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AMENDMENTS TO COUNCIL BILL 23-0433 (1st Reader Copy)

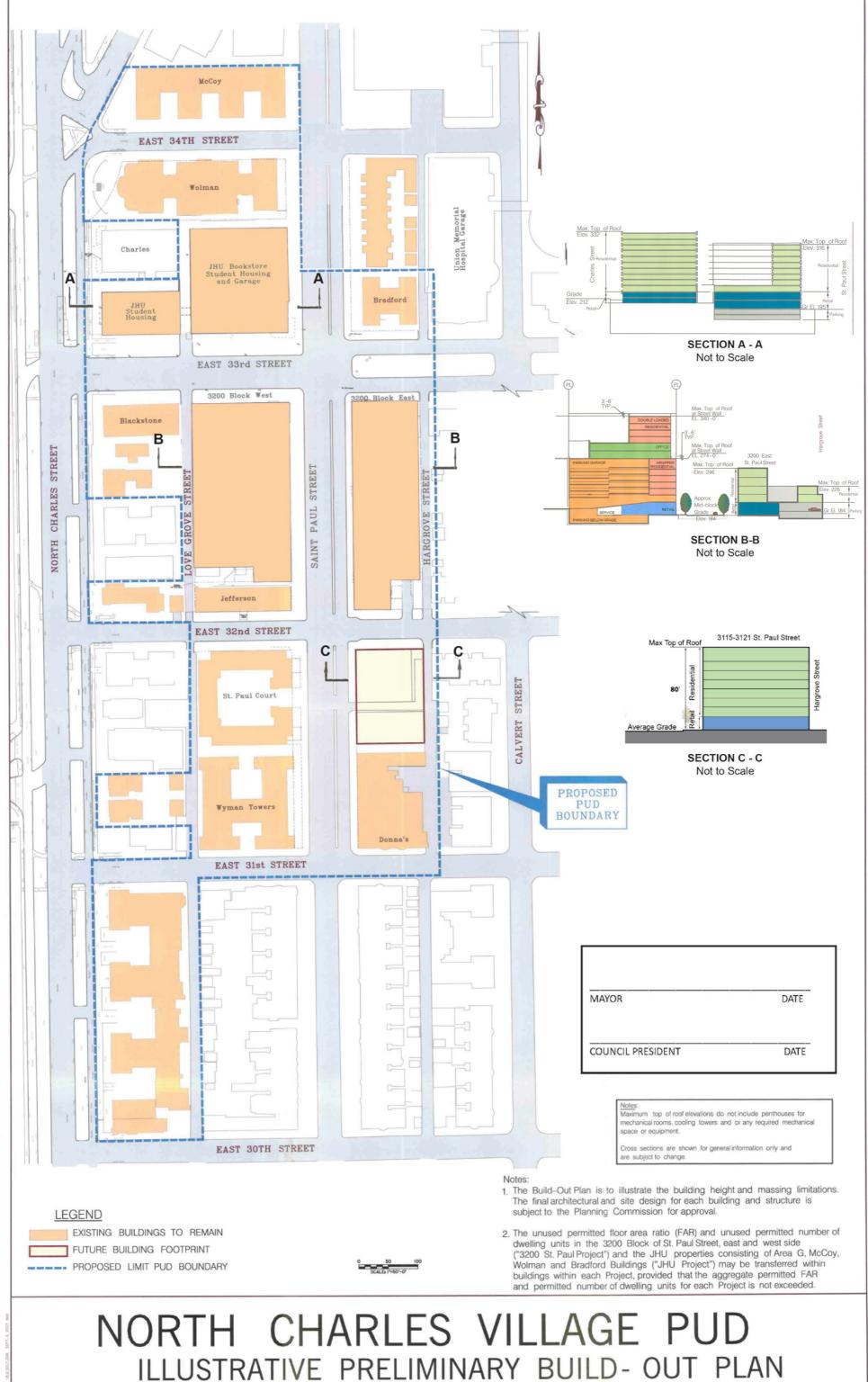
By: Economic and Community Development Committee {To be offered on the Council floor}

Amendment No. 1

On page 1, in line 14, strike "sounth" and substitute "south".

Amendment No. 2

On page 2, in line 11, strike "October 2023" and substitute "<u>December 2023</u>"; and, strike the accompanying "Sheet 3, 'Illustrative Preliminary Build-Out Plan' dated October 2023" in its entirety and substitute with the attached "<u>Sheet 3, 'Illustrative Preliminary Build-Out Plan'</u> dated December 2023".



RUMMEL, KLEPPER & KAHL, LLP CONSULTING ENGINEERS BALTIMORE, MARYLAND (410) 728-2900 September, 2003 (Revised Nov. 2003) (Revised Aug. 2007) (Revised Dec. 2023)