

# City of Baltimore

City Council  
City Hall, Room 408  
100 North Holliday Street  
Baltimore, Maryland 21202



## Meeting Agenda - Final

Monday, April 17, 2023

5:00 PM

Du Burns Council Chambers, 4th Floor, City Hall

### Baltimore City Council

*Nicholas J. Mosby, President of the Council - District 1: Zeke Cohen - District 2:  
Danielle N. McCray - District 3: Ryan Dorsey - District 4: Mark Conway - District 5:  
Isaac "Yitzy" Schleifer - District 6: Sharon Green Middleton - District 7: James  
Torrence - District 8: Kristerfer Burnett - District 9: John T. Bullock - District 10:  
Phylcia Porter - District 11: Eric T. Costello - District 12: Robert Stokes, Sr. - District  
13: Antonio Glover - District 14: Odette Ramos*

**Call to Order****Invocation**

Reverend Miesha Osbourne, pastor of Wayman AME Church

**Pledge of Allegiance****Showcase Baltimore**

Akil Parker, CEO of All This Math

**Roll Call****Approval of the Journal**

April 3, 2023

**Communications from the Mayor****Executive Nominations**

[EA23-0190](#)

**Victor Clark**

Member - Board of Municipal and Zoning Appeals - District 9

*RULES AND OVERSIGHT COMMITTEE*

[EA23-0191](#)

**Tracey Barbour-Gillett**

Member - Fair Election Fund Commission - District 11

*RULES AND OVERSIGHT COMMITTEE*

[EA23-0192](#)

**Douglas B. McCoach**

Member - Planning Commission - District 4

*RULES AND OVERSIGHT COMMITTEE*

[EA23-0193](#)

**Noelle W. Newman**

Member - Board of Ethics - District 14

*RULES AND OVERSIGHT COMMITTEE*

[EA23-0194](#)

**David A. Rosario**

Member - Baltimore Hispanic Commission - District 5

*RULES AND OVERSIGHT COMMITTEE*

**Bills Introduced**[23-0373](#)**Real Property Tax - Installment Plans - Tax in Arrears**

For the purpose of authorizing that certain real property taxes owed on qualifying properties may be paid through a monthly installment plan; establishing the maximum term for an installment payment plan in accordance with State law; requiring the Director of Finance to adopt regulations to implement this subtitle; defining certain terms; providing for a special effective date; and generally relating to installment payments of certain real property taxes in Baltimore City.

**Sponsors:**

Administration City Council, Odette Ramos

*ORDINANCE**At the request of: Office of the Mayor**WAYS AND MEANS COMMITTEE***Resolutions Introduced**[23-0166R](#)**Request for City Action - Climate Change Solutions for Baltimore City**

For the purpose of calling on the Mayor, the City Administrator, the Baltimore Office of Sustainability, and the Baltimore Commission on Sustainability to renew Baltimore City's commitment to fighting climate change and to support programs and policies that combat the causes and negative effects of climate change.

**Sponsors:**

Phylicia Porter, Mark Conway

*RESOLUTION**IMMEDIATE ADOPTION*[23-0167R](#)**Recognizing the Service of Jennifer Coates**

For the purpose of recognizing Jennifer Coates for her cumulative 25 years of distinguished service to the City of Baltimore.

**Sponsors:**

President Nicholas J. Mosby, Danielle N. McCray

*RESOLUTION**IMMEDIATE ADOPTION***Consent Calendar****(See Section A at back of Agenda)**

## 2R Second Reader

### ***Economic and Community Development***

[21-0158](#)

**Landmark List - Truck House No. 5 (Oliver Community Firehouse)**

For the purpose of designating the Truck House No. 5 (Oliver Community Firehouse), 1220 E. Oliver St., as an historical landmark: exterior.

**Sponsors:**

Robert Stokes, Sr., Phylcia Porter

*RECOMMEND FAVORABLE*

[22-0321](#)

**Rezoning - 1419 to 1431 Bank Street and 409 South Spring Street**

For the purpose of changing the zoning for the properties known as 1419 to 1431 Bank Street (Block 1433, Lots 043, 044, 045, 046, 047, and 048/050) and 409 South Spring Street (Block 1433, Lot 051/060), as outlined in red on the accompanying plat, from the R-8 and IMU-1 Zoning Districts to the C-2 Zoning District, and providing for a special effective date.

**Sponsors:**

Zeke Cohen

*RECOMMEND FAVORABLE*

### ***Rules and Legislative Oversight***

[EA23-0179](#)

**John A. McCauley**

Member - Board of Ethics - District 6

*RECOMMEND CONFIRMATION*

### ***Ways and Means***

[22-0271](#)

**Sale of Property - 1101 Winston Avenue**

For the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in certain property that is located at 1101 Winston Avenue (Block 5188; Lot 004) and is no longer needed for public use; and providing for a special effective date.

**Sponsors:**

City Council President (Administration)

*RECOMMEND FAVORABLE*

[23-0331](#)

**Supplementary General Fund Capital Appropriation - Department of Housing and Community Development - \$11,000,000**

For the purpose of providing a Supplementary General Fund Capital Appropriation in the amount of \$11,000,000.00 to the Department of Housing and Community Development - PRJ002439 (Vacants Initiative), to provide funding for the vacants initiative; and providing for a special effective date.

**Sponsors:**

City Council President (Administration)

*RECOMMEND FAVORABLE*

[23-0335](#)**Supplementary General Fund Capital Appropriation - Mayor's Office of Information and Technology - \$1,250,000**

For the purpose of providing a Supplementary General Fund Capital Appropriation in the amount of \$1,250,000.00 to the Mayor's Office of Information and Technology - PRJ001617 (914017 Enterprise IT Infrastructure), to provide funding for enterprise information technology infrastructure; and providing for a special effective date.

**Sponsors:**

City Council President (Administration)

*RECOMMEND FAVORABLE*

[23-0336](#)**Supplementary General Fund Capital Appropriation - Mayor's Office of Information Technology - \$1,750,000**

For the purpose of providing a Supplementary General Fund Capital Appropriation in the amount of \$1,750,000.00 to the Mayor's Office of Information Technology - PRJ002410 (915079 117-079 Infrastructure Platforms End of Life Refresh/Upgrades), to provide funding for refreshing and upgrading infrastructure platforms that are at the end of their useful lives; and providing for a special effective date.

**Sponsors:**

City Council President (Administration)

*RECOMMEND FAVORABLE*

[23-0337](#)**Supplementary General Fund Capital Appropriation - Mayor's Office of Information and Technology - \$1,000,000**

For the purpose of providing a Supplementary General Fund Capital Appropriation in the amount of \$1,000,000.00 to the Mayor's Office of Information and Technology - PRJ002418 (923059 117-059 Upgrade Application Integration and Infrastructure), to provide funding for upgrading information technology application integration and infrastructure; and providing for a special effective date.

**Sponsors:**

City Council President (Administration)

*RECOMMEND FAVORABLE*

[23-0338](#)**Supplementary General Fund Capital Appropriation - Mayor's Office of Information and Technology - \$500,000**

For the purpose of providing a Supplementary General Fund Capital Appropriation in the amount of \$500,000.00 to the Mayor's Office of Information and Technology - PRJ002405 (912072 117-072 CitiWatch Replacement Camera Cycle), to provide funding for the replacement of CitiWatch cameras; and providing for a special effective date.

**Sponsors:**

City Council President (Administration)

*RECOMMEND FAVORABLE*

[23-0339](#)**Supplementary General Fund Capital Appropriation - Mayor's Office of Information and Technology - \$500,000**

For the purpose of providing a Supplementary General Fund Capital Appropriation in the amount of \$500,000.00 to the Mayor's Office of Information and Technology - PRJ002417 (922029 117-029 Citywide Cyber Security Systems Upgrade), to provide funding for upgrading citywide cyber security systems; and providing for a special effective date.

**Sponsors:**

City Council President (Administration)

*RECOMMEND FAVORABLE*

[23-0341](#)**Supplementary General Fund Capital Appropriation - Department of General Services - \$16,600,000**

For the purpose of providing a Supplementary General Fund Capital Appropriation in the amount of \$16,600,000.00 to the Department of General Services - PRJ000528 (Abel Wolman HVAC and Fire Protection), to provide funding to upgrade the HVAC and fire protection at the Abel Wolman Municipal Building; and providing for a special effective date.

**Sponsors:**

City Council President (Administration)

*RECOMMEND FAVORABLE*

[23-0342](#)**Supplementary General Fund Capital Appropriation - Department of General Services - \$500,000**

For the purpose of providing a Supplementary General Fund Capital Appropriation in the amount of \$500,000.00 to the Department of General Services - PRJ002749 (City Hall HVAC), to provide funding to upgrade the HVAC at City Hall; and providing for a special effective date.

**Sponsors:**

City Council President (Administration)

*RECOMMEND FAVORABLE*

[23-0355](#)**Supplementary General Fund Operating Appropriation - Department of General Services - \$660,000**

For the purpose of providing a Supplementary General Fund Operating Appropriation in the amount of \$660,000.00 to the Department of General Services - Service 731 (Facilities Management), to provide funding for Fiscal Year 2022 expenses; and providing for a special effective date.

**Sponsors:**

City Council President (Administration)

*RECOMMEND FAVORABLE*

### 3R Third Reader

#### *Third Reader (for final passage)*

[22-0322](#)

**Zoning - Conditional Use Conversion of a Single-Family Dwelling Unit to 2 Dwelling Units in the R-8 Zoning District - Variances - 1801 Hollins Street**

For the purpose of permitting, subject to certain conditions, the conversion of a single-family dwelling unit to 2 dwelling units in the R-8 Zoning District on the property known as 1801 Hollins Street (Block 0225, Lot 001), as outlined in red on the accompanying plat; and granting variances from certain bulk regulations (lot area size) and off street parking requirements.

**Sponsors:**

John T. Bullock

### Committee Announcements

#### Announcements

**THE NEXT MEETING OF THE CITY COUNCIL  
WILL BE HELD ON MONDAY, MAY 1, 2023 AT 5:00 P.M.**

#### Adjournment

#### Cable Hearing Schedule

We are live streaming more to you now than ever before! Please visit <https://baltimore.legistar.com/Calendar.aspx> to view all legislative hearings, work sessions, voting sessions and council meetings that are covered by CHARM TV 25. <http://charmtvbaltimore.com/watch-live>

Thank you all for attending this meeting.  
Please check the area around your seat to make certain that you have everything that you brought with you.

We will be closing the room shortly and ask that everyone exit promptly to the 1st floor main entrance.

Thank you for visiting City Hall.