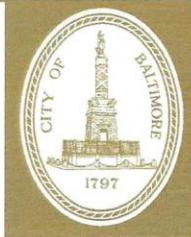


# CITY OF BALTIMORE

BRANDON M. SCOTT, Mayor



## OFFICE OF COUNCIL SERVICES

LARRY E. GREENE, Director  
415 City Hall, 100 N. Holliday Street  
Baltimore, Maryland 21202  
410-396-7215 / Fax: 410-545-7596  
email: larry.greene@baltimorecity.gov

### HEARING NOTES

Bill: LO21-0006

#### Quarterly Crime Stats and Violence Prevention Plan

**Committee:** Public Safety and Government Operations

**Chaired By:** Councilmember Mark Conway

**Hearing Date:** December 15, 2021

**Time (Beginning):** 1:05 p.m.

**Time (Ending):** 4:25 p.m.

**Location:** Webex Virtual Hearing

**Total Attendance:** Approximately 50 - 55 people

**Committee Members in Attendance:**

Mark Conway

Kris Burnett

Eric Costello

Zeke Cohen

Odette Ramos

Phylicia Porter

Antonio Glover

Bill Synopsis in the file? .....	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	<input type="checkbox"/> N/A
Attendance sheet in the file? .....	<input type="checkbox"/> YES	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> N/A
Agency reports read? .....	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	<input type="checkbox"/> N/A
Hearing televised or audio-digitally recorded? .....	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	<input type="checkbox"/> N/A
Certification of advertising/posting notices in the file? .....	<input type="checkbox"/> YES	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> N/A
Evidence of notification to property owners? .....	<input type="checkbox"/> YES	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> N/A
Final vote taken at this hearing? .....	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	<input type="checkbox"/> N/A
Motioned by: .....	Councilmember		
Seconded by: .....	Councilmember		
Final Vote: .....	N/A		

#### Major Issues Discussed

1. Chairman Conway greeted the audience and provided opening remarks.
2. The Police Department conducted their presentation covering Crime Statistics and Evidence Control.
3. The Mayor's Office of Neighborhood Safety and Engagement conducted their presentation covering the three pillars of the Mayor's Violence Prevention Plan
4. The committee asked questions of agency representatives.
5. There was no public testimony.
6. The hearing went into recess.

#### Further Study

**Was further study requested?**

☐ Yes ☒ No

**If yes, describe.**

Samuel Johnson , Committee Staff  
(410) 396-1091

Date: December 15, 2021

