| Name | Affiliation Brace Somes | Position | Type of Testimony |
|--------------------------|--|------------------------|-------------------|
| Sharonda L Huffman | Maryland Inclusive Housing Corporation | Support With Amendment | Both |
| Hieu Truong | Community Development Network of Maryland | Support With Amendment | Both |
| anneke dunbar-gronke | Lawyers' Committee for Civil Rights Under Law | Support | Oral |
| Monica Braxton | Baltimore Regional Housing Partnership | Support | Oral |
| Tyrone Bost | H.O.M.E.S. (homeownership opportunity and mentorship for economic success) | Information | Oral |
| Matt Hill | Public Justice Center | Support With Amendment | Both |
| David Prater | Disability Rights Maryland | Support With Amendment | Both |
| Holly Ward | 1199 SEIU | Support With Amendment | Oral |
| Charmeda "Char" McCready | Citizens Planning and Housing Association (CPHA) | Support With Amendment | Both |
| Betty Bland Thomas | South Baltimore Partnership | Support With Amendment | Oral |
| Maureen Daly | Beyond the Boundaries archdiocese of Baltimore | Support With Amendment | Oral |
| Tisha Guthrie | Baltimore Renters United | Support | Both |
| Rev. Brian E Murray | BRIDGE Maryland | Support | Both |
| Diane Glauber | Lawyers' Committee for Civil Rights Under Law | Support With Amendment | Both |
| Loraine Arikat | 1199 SEIU | Support With Amendment | Oral |
| Claudia Wilson Randall | Community Development Network of Maryland | Support | Oral |
| Rev. Dr. Marlon Tilghman | BRIDGE Maryland, Inc. | Support With Amendment | Oral |

· Rucal Disparity Study



Baltimore City Council Committee Hearing Attendance Record

| | ry Housing for Baltin | | | | | | | | |
|--|-----------------------|--|--------------------------------------|--------------|-------------------------------|---------------|-------------------------------------|--|--|
| Committee: Committee of the Whole Date: Thursday, November 17, 2022 | | | Chair: President Mosby Time: 5:00 PM | | | | | | |
| Date: Thursday, November 17, 2022 | | | | CharmTV25 | | | | | |
| Location: Clarence "Du" Burns Council Chamber What is Lobb | | | | | | | | | |
| | PLEASE | PRINT CLEARLY | | posit | our our ion on bill? | Are regist | byist: you tered in City?* | | |
| | CHECK HE | RE TO TESTIFY | Testify | 10 | Against | S | 0 | | |
| First Name | Last Name | Address / Organization / Email | 121 | For | Ā | Yes | 20 | | |
| lohn | Doe | 400 N. Holliday St. Johndoenbmore@yahoo.com | V | ✓ | ✓ | 1 | / | | |
| | | 5439 Remnell Ave * | | 13 | : : : | | | | |
| Pan 1se | lones-bacy | 214.02 2 44 | V | 7 <u>-</u> 1 |)))) (| - | | | |
| BEIAN | 1 | 1031 Skyview 21211 | , / | , | | | | | |
| RELECTION ALPRON | Murray | | V | V | | | | | |
| "Char" | , | 2640 St. Paul Street | | , | | | | | |
| Charmick | McCready | Beltima MD21218 | V | V | | | \checkmark | | |
| Dong | Schmidt | 1010 Fleet St. dischmitte Bitte, Md Z1202 worlshipder.com | ~ | = | V | | | | |
| Maureen | Daly | 3104 Barclay & Beyond the | V | / | | | | | |
| Morical | Drackon | 1684 Waverly Way Balt, MD 25239 | L | | | | | | |
| Loraine | Arikat | 861 Hollins St Apt ZF Baltimore, MD 21201 | V | V | | | V | | |

^{*}Note: If you are compensated or incur expenses in connection with this bill, you may be required by law to register with the City Ethics Board as a lobbyist. Registration can be done online and is a simple process. For information visit: https://ethics.baltimorecity.gov/ or call: 410-396-4730



Baltimore City Council Committee Hearing Attendance Record

| Subject: Inclusionary Housing for Baltimore City Committee: Committee of the Whole | | | _ | Bill #: 22-0195 Chair: President Mosby | | | | | |
|---|-----------------------------|---|---------|---|--------------------------------|---------------|---|--|--|
| Date: Thursday, November 17, 2022 | | | | Time: 5:00 PM CharmTV25 | | | | | |
| Location: Clarence | ce "Du" Burns Counci PLEASE | PRINT CLEARLY | | posit | at is our on on bill? | Are regist | byist: : you ered in City?* | | |
| | | RE TO TESTIFY | Testify | For | Against | Yes | No No | | |
| John | Doe | Address / Organization / Email 400 N. Holliday St. Johndoenbmore@yahoo.com | ✓ | ✓ | 1 | 1 | ✓ | | |
| #Psha | or Cruthr, | € 201 N1. Schroeger St. | 1 | | | | | | |
| T-1600 W | B >5T | 5633 Bell AVE | V | V | / | | | | |
| Bill | Cocdin | 6210 northucod | | 1 | | | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | |
| Matt | H:// | 201 N. Charles St. Ste 1200 | V | V | | / | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | |
| - Chris | Mfume | 100 Fleet | | , | / | 7 | | | |
| Short | Douls | | | | | | | | |
| betty | Bland-Thomas | 5 118 W. CROSS ST | | V | | | | | |

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^{*}Note: If you are compensated or incur expenses in connection with this bill, you may be required by law to register with the City Ethics Board as a lobbyist. Registration can be done online and is a simple process. For information visit: https://ethics.baltimorecity.gov/ or call: 410-396-4730



Baltimore City Council Committee Hearing Attendance Record

| Subject: Inclusion | ary Housing for Baltin | nore City | Bill #: 22-0195 | | | | | | |
|--|------------------------|--|-----------------|------------------------|----------------|-----------------------------|--------------|--|--|
| Committee: Committee of the Whole | | | Cha | Chair: President Mosby | | | | | |
| Date: Thursday, November 17, 2022 | | | | Time: 5:00 PM | | | | | |
| CharmTV25 | | | | | | | | | |
| Location: Clarence "Du" Burns Council Chamber What is Lobbyis | | | | | | | | | |
| PLEASE | | PRINT CLEARLY | What is your | | Are you | | | | |
| | | | | position on this bill? | | registered in the City?* | | | |
| CHECK HE | | RE TO TESTIFY | | | For Against | | | | |
| First Name | Last Name | Address / Organization / Email | Testify | For | Ag | Yes | Š | | |
| John | Doe | 400 N. Holliday St. Johndoenbmore@yahoo.com | 1 | 1 | ✓ | ✓ | ✓ | | |
| Sharonsa | Hu fiman | maryland Inclusive | | | | | | | |
| Similar Ad | 110 1117001 | Housing Shuffman @mih-inc-org | Ľ | / | | | | | |
| Diane | Glaver | Lawyers' Committee | V | ~ | | | i | | |
| anneka | punbar - Gronles | Lawyers' Committee for Civil Rights Under Law | ✓ | V | | | \checkmark | | |
| | | 8 | | | | | | | |
| Sonia | Eadde | 319 N. Carrollon Ave | V | 1 | | 2 | | | |
| CIANDIA | WILSON | Commity Development Network of MD and Jamon | | | | | | | |
| CLAUDIA | WILZON | Network of Mildenton our | V | V | 7 | V | | | |
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