



HEARING NOTES

Bill: 21-0157

Limiting the Range on City-Owned Take-Home Vehicles

Committee: Public Safety and Government Operations

Chaired By: Councilmember Mark Conway

Hearing Date: November 17, 2021

Time (Beginning): 2:00 p.m.

Time (Ending): 3:30 p.m.

Location: Webex Virtual Hearing

Total Attendance: Approximately 40 - 50 people

Committee Members in Attendance:

- Mark Conway
Kris Burnett
Eric Costello
Phylicia Porter
Zeke Cohen
Odette Ramos
Antonio Glover

Bill Synopsis in the file? [X] YES [ ] NO [ ] N/A
Attendance sheet in the file? [ ] YES [ ] NO [X] N/A
Agency reports read? [X] YES [ ] NO [ ] N/A
Hearing televised or audio-digitally recorded? [X] YES [ ] NO [ ] N/A
Certification of advertising/posting notices in the file? [ ] YES [ ] NO [X] N/A
Evidence of notification to property owners? [ ] YES [ ] NO [X] N/A
Final vote taken at this hearing? [ ] YES [X] NO [ ] N/A
Motioned by: Councilmember
Seconded by: Councilmember
Final Vote: N/A

Major Issues Discussed

- 1. Chairman Conway greeted the audience and deferred to the sponsor.
2. Councilman Dorsey provided opening remarks.
3. The Law Department read their agency report into the record and provided comments.
4. The Baltimore City Administrator read his agency report into the record and provided comments.
5. The Department of Public Works read their agency report into the record and provided comments.
6. The Department of Human Resources read their agency report into the record and provided comments.
7. The Department of Finance read their agency report into the record and provided comments.
8. The Police Department read their agency report into the record and provided comments.
9. The Department of Housing and Community Development read their agency report into the record and provided comments.

10. The Department of General Services read their agency report into the record and provided comments.
11. The committee asked questions of agency representatives.
12. There was no public testimony.
13. The committee went into recess.

**Further Study**

**Was further study requested?  
If yes, describe.**

Yes  No

---

Samuel Johnson , Committee Staff  
**(410) 396-1091**

Date: November 17, 2021