

Introduced by: Councilmember Sneed, Burnett, *John H. Bullock*, *Henry*

Prepared by: Department of Legislative Reference

Date: April 8, 2019

Referred to: **RESOLUTION** Committee

Also referred for recommendation and report to municipal agencies listed on reverse.

*Pinkalt*  
*DORSEY*  
*Clarke*  
*Stokes*  
*Scheifer*  
*Reisinger*

CITY COUNCIL 19-0147R

A RESOLUTION ENTITLED

A CITY COUNCIL RESOLUTION concerning

**City Retiree on the Health Insurance Committee**

FOR the purpose of placing a representative of the Baltimore City Retiree's Association on the Health Insurance Committee.

*Bill*  
*Hydaway*  
*John Bullock*  
*Robert*  
*Mary*  
*Lawrence*  
*Edward*

NO. \_\_\_\_\_

**\*\*The introduction of an Ordinance or Resolution by Councilmembers at the request of any person, firm or organization is a courtesy extended by the Councilmembers and not an indication of their position.**

**Agencies**

_____	_____	_____	_____
Department of Public Works	Baltimore City Public School System	_____	_____
Department of Real Estate	Baltimore Development Corporation	_____	_____
Department of Recreation and Parks	City Solicitor	_____	_____
Department of Transportation	Comptroller's Office	_____	_____
Fire Department	Department of Audits	_____	_____
Health Department	Department of Finance	_____	_____
Mayor's Office of Employment Development	Department of General Services	_____	_____
Mayor's Office of Human Services	Department of Housing and Community Development	_____	_____
Mayor's Office of Information Technology	Department of Human Resources	_____	_____
Office of the Mayor	Department of Planning	_____	_____
Police Department	Other: _____	_____	_____
Other: _____	Other: _____	_____	_____
Other: _____	Other: _____	_____	_____
Other: _____	Other: _____	_____	_____
Environmental Control Board	Board of Estimates	_____	_____
Fire & Police Employees' Retirement System	Board of Ethics	_____	_____
Labor Commissioner	Board of Municipal and Zoning Appeals	_____	_____
Parking Authority Board	Comm. for Historical and Architectural Preservation	_____	_____
Planning Commission	Commission on Sustainability	_____	_____
Wage Commission	Employees' Retirement System	_____	_____
Other: _____	Other: _____	_____	_____
Other: _____	Other: _____	_____	_____
Other: _____	Other: _____	_____	_____

**Boards and Commissions**

**CITY OF BALTIMORE  
COUNCIL BILL 19-0147R  
(Resolution)**

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Introduced by: Councilmembers Sneed, Burnett, Scott, Bullock, Cohen, Henry, Pinkett, Dorsey,  
Clarke, Stokes, Reisinger, Schleifer  
Introduced and adopted: April 15, 2019

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**A COUNCIL RESOLUTION CONCERNING**

**City Retiree on the Health Insurance Committee**

FOR the purpose of placing a representative of the Baltimore City Retiree's Association on the Health Insurance Committee.

**Recitals**

**WHEREAS**, The Health Insurance Committee is dedicated to the benefit and enhancement of healthcare for active employees represented by recognized City unions.

**WHEREAS**, Determinations made by the Healthcare Insurance Committee influence active and retired employees, but Baltimore City retirees are not afforded a seat on the Committee.

**WHEREAS**, This oversight is an affront to the dedicated service of retirees of the Baltimore City government.

**WHEREAS**, Baltimore City retirees should be represented on the Healthcare Insurance Committee.

**WHEREAS**, A representative of the Baltimore City Retiree Association's should have a seat on the Healthcare Insurance Committee.

**WHEREAS**, The Baltimore City Retiree Association's representative should be notified of all dates, times, and locations of Healthcare Insurance Committee meetings.

**WHEREAS**, The Baltimore City Retiree Association's representative should be notified of any projected cost increases, reductions, or modifications to medical and prescription coverages affecting retirees.

**WHEREAS**, The Baltimore City Retiree Association's representative should meet with the City to discuss any cost increases, reductions, or modifications to medical or prescription coverages affecting retirees.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF BALTIMORE**, that a representative of the Baltimore City Retiree's Association be placed on the Health Insurance Committee.

EXPLANATION: Underlining indicates matter added by amendment.  
~~Strike-out~~ indicates matter deleted by amendment.

**Council Bill 19-0147R**

1           **AND BE IT FURTHER RESOLVED**, That a copy of this Resolution be sent to the Health  
2 Insurance Committee, the Baltimore City Retiree's Association, and the Mayor's Legislative  
3 Liaison to the City Council.

**INTRODUCTORY\***  
**CITY OF BALTIMORE**  
**COUNCIL BILL \_\_\_\_\_ R**  
**(Resolution)**

APPROPRIATE FORM STYLE AND EFFICIENCY 4/8/19 (er) DEPT LEGISLATIVE REFERENCE
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Introduced by: Councilmember Sneed

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A RESOLUTION ENTITLED

A COUNCIL RESOLUTION concerning

**City Retiree on the Health Insurance Committee**

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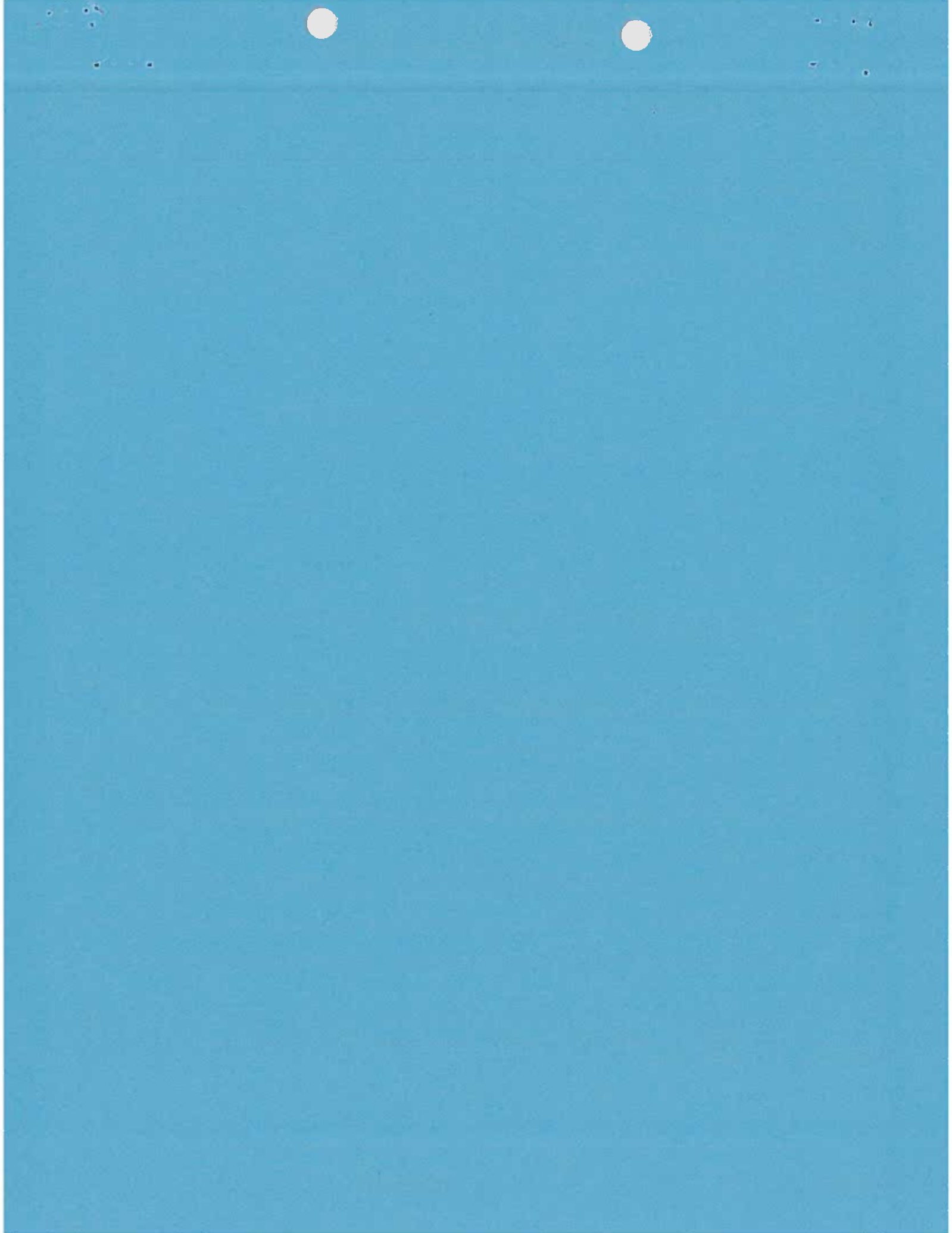
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**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF BALTIMORE**, that a representative of the Baltimore City Retiree's Association be placed on the Health Insurance Committee.

\* WARNING: THIS IS AN UNOFFICIAL, INTRODUCTORY COPY OF THE BILL.  
THE OFFICIAL COPY CONSIDERED BY THE CITY COUNCIL IS THE FIRST READER COPY.

**AND BE IT FURTHER RESOLVED,** That a copy of this Resolution be sent to the Health Insurance Committee, the Baltimore City Retiree's Association, and the Mayor's Legislative Liaison to the City Council.



**ACTION BY THE CITY COUNCIL**

APR 15 2019

FIRST READING (INTRODUCTION) \_\_\_\_\_ 20 \_\_\_\_\_

PUBLIC HEARING HELD ON \_\_\_\_\_ 20 \_\_\_\_\_

COMMITTEE REPORT AS OF \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_ FAVORABLE \_\_\_\_\_ UNFAVORABLE \_\_\_\_\_ FAVORABLE AS AMENDED \_\_\_\_\_ WITHOUT RECOMMENDATION

\_\_\_\_\_  
Chair

COMMITTEE MEMBERS:

COMMITTEE MEMBERS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SECOND READING: The Council's action being favorable (unfavorable), this City Council bill was (was not) ordered printed for Third Reading on:

\_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_ Amendments were read and adopted (defeated) as indicated on the copy attached to this blue backing.

THIRD READING \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_ Amendments were read and adopted (defeated) as indicated on the copy attached to this blue backing.

THIRD READING (ENROLLED) \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_ Amendments were read and adopted (defeated) as indicated on the copy attached to this blue backing.

THIRD READING (RE-ENROLLED) \_\_\_\_\_ 20 \_\_\_\_\_

WITHDRAWAL \_\_\_\_\_ 20 \_\_\_\_\_

There being no objections to the request for withdrawal, it was so ordered that this City Council Ordinance be withdrawn from the files of the City Council.

\_\_\_\_\_  
President

\_\_\_\_\_  
Chief Clerk