

**STATEMENT OF INTENT  
FOR**

Rezoning of 1641 N. Bond Street

**1. Applicant's Contact Information:**

Name: Mr. Jang-sik Chu, c/o Caroline L. Hecker, Rosenberg Martin Greenberg, LLP  
Mailing Address: 25 S. Charles Street, 21<sup>st</sup> Floor, Baltimore, MD 21201  
Telephone Number: (410) 727-6600  
Email Address: checker@rosenbergmartin.com

**2. All Proposed Zoning Changes for the Property:** Rezone the above-referenced property from the R-8 Zoning District to the C-1 Zoning District.

**3. All Intended Uses of the property:** retail goods establishment with alcoholic beverages sales; residential

**4. Current Owner's Contact Information:**

Name: Mr. Jang-sik Chu  
Mailing Address: 1641 N. Bond Street  
Baltimore, MD 21213  
Telephone Number: 410-599-5455  
Email Address: \_\_\_\_\_

**5. Property Acquisition:**

The property was acquired by the current owner on November 29, 2018  
by deed recorded in the Land Records of Baltimore City in Liber 20657, Folio 053.

**6. Contract Contingency:**

(a) There is \_\_\_\_\_ is not X a contract contingent on the requested legislative authorization.

(b) If there is a contract contingent on the requested legislative authorization:

(i) The names and addresses of all parties on the contract are *{use additional sheet if necessary}*:

N/A  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(ii) The purpose, nature and effect of the contract are: N/A  
\_\_\_\_\_

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7. Agency:

(a) The applicant is \_\_\_ is not X acting as an agent for another.

(b) If the applicant is acting as an agent for another, the names of all principals on whose behalf the applicant is acting, including the names of the majority stockholders of any corporation, are as follows {use additional sheet if necessary}: N/A

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**AFFIDAVIT**

I, Caroline L. Hecker, solemnly affirm under the penalties of perjury that the information given in this Statement of Intent is true and complete to the best of my knowledge, information and belief.

  
\_\_\_\_\_  
Caroline L. Hecker, Authorized Agent for Applicant

4/3/19  
\_\_\_\_\_  
Date