



FROM	NAME & TITLE	Eric Holcomb, Executive Director CHAP 	CITY of BALTIMORE MEMO	
	AGENCY NAME & ADDRESS	Commission for Historical and Architectural Preservation 417 EAST FAYETTE STREET, 8 TH FLOOR		
	SUBJECT	City Council Bill 15-0580: Baltimore City Landmark List: American Legion Federal Post #19		

DATE:

TO

The Honorable President and
 Members of the City Council
 City Hall, Room 400
 100 N. Holliday Street
 Baltimore, Maryland 21202

April 22, 2016

At its regular meeting of August 11, 2015, the Commission for Historical and Architectural Preservation (CHAP) considered the designation of the American Legion Federal Post #19, located at 1502 Madison Ave., as a Baltimore City Landmark.

After hearing the staff report on the matter and reviewing the attached landmark designation report, the Commission moved to approve staff recommendation to approve landmark designation because the proposed designation meets Guideline 5.1 *Criteria for Designating Districts and Landmarks* as the structure meets Criteria 1 for its association with events that have made a significant contribution to the broad patterns of Baltimore history.

Designation as a Baltimore City Landmark will honor this historically significant site. CHAP recommends that City Council Bill #15-0580 be passed by the City Council.

If you have any questions, please contact Mr. Eric Holcomb, Executive Director, at 410-396-4866.

cc: Mr. Colin Tarbert, Deputy Mayor for Economic and Neighborhood Development
 The Honorable Eric Costello (11th District)
 Ms. Angela Gibson, Mayor's Office
 Ms. Natawna Austin, Council Services