### CITY OF BALTIMORE

BRANDON M. SCOTT, Mayor



#### OFFICE OF COUNCIL SERVICES

LARRY E. GREENE, Director 415 City Hall, 100 N. Holliday Street Baltimore, Maryland 21202 410-396-7215 / Fax: 410-545-7596 email: larry.greene a baltimorecity.gov

## **HEARING NOTES**

Legislative Oversight: LO23-0046

| Agency Briefing - Department of Public Works   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  | and Performance<br>man John T. Bullock   |  |  |  |  |  |
| Time (Beginning): 3:10 Time (Ending): 4:05 Location: Cou Total Attendance: App   | rsday, November 16, 2023  PM  PM  Incil Chambers  Proximately 30 in-person  Proximately 05 virtually |  |  |  |  |  |
| Committee Members in A   | Attendance:  |  |  |  |  |  |
|  | eaac "Yitzy" Schleifer<br>Panielle McCray  |  |  |  |  |  |
| Attendance sheet in the f<br>Agency reports read?<br>Video or audio-digitally a<br>Certification of advertisia<br>Evidence of notification t |  |  |  |  |  |  |

(This is not an attendance record.)

Richard Luna, Department of Public Works (DPW) Deepti Modha, Department of Public Works Craig Jeter, Department of Public Works LaToya Curtis, Department of Public Works

## Major Issues Discussed - TO BE UPDATED

- 1. Representatives from DPW gave a PowerPoint Presentation. A copy is on file. The Presentation consisted of the following topics:
  - General Fund: 3-year comparison
  - Fiscal Year 2024 First Quarter Statement of Expenditures
  - Vacancy and Overtime Data
  - Solid Waste Updates
  - Water and Wastewater Updates
  - Water 4 All Update
  - Promise Pay
  - Fleet Update
- Committee/council members asked questions, made comments, and stated concerns. Some highlights of same were:
  - Wastewater Collection
    - Sediment
      - What is happening with the target versus the actual?
      - What is the timeframe for completion?
  - o Water Billing / Delinquent Accounts
    - Talk about this! Where is the Department with this issue?
  - Water 4 All Program
    - Some applicants were approved; some disapproved!
      - What are some of the reasons for the disapprovals?
    - Have received a lot of complaints about the Program (about not being eligible)!
       Talk about this!
    - One time payment versus monthly payments talk about this!
  - Enterprise Funding
    - How much income was received from Baltimore County?
    - Have we been paid and how was the payment received? Answer: Per Mr. Luna, will research and submit findings.
    - And are we getting what we were supposed to receive?
  - Delivery of Trucks/Trucks
    - The fourteen (14) trucks that the delivery was delayed when will the trucks be delivered?
    - How many trucks to you have in stock? Answer: 105 but only 63 are available and 70 are needed each day to be efficient!
    - Out of the 105 truck how many are over six (6) years old? Answer: Will research and report back.
    - Once a vehicle and/or truck is delivered, how long does it take to be placed into use? Requested by member McCray: Submit this information in writing.
    - Have DPW made any additional requests for getting trucks?
    - Do you know how many trucks should be ordered on an annual basis?
  - Weekly Recycling
    - When does it begin again?
    - Will you start before March 2024?

- What happened to all those trucks that were available to pick up weekly recyclables?
- Question: Are you saying you have fifty (50) trucks on hand but need seventy (70)?
- o Street Cleaning/Sweeping
  - Talk about this! Where are we with this service?
  - The Mechanical Street Sweepers, do you have GPS installed on those vehicles? Answer: Yes
  - How many mechanical street sweepers do you need available on a daily basis?
     Answer: At minimum, thirty (30)
- Budget Amendment
  - The budget amendment for \$300,000; what is it for?
- Vacancies and Overtime
  - What happen and/or occurred that reduced your overtime? Talk about this!
  - Talk about your turnover rate!
- Utility Funds Enterprise
  - Three Funds
    - Water
    - Sewer
    - Stormwater
      - Shared Costs talk about this!
      - What percentage is returned to the General Fund for use?
      - Why only six (6) percent?
    - Requested by member Costello: Provide updated information about the Enterprise Utility Fund by the end of November 2023.

Date: November 28, 2023

- 3. No one signed up to testify.
- 4. Chairman Bullock asked the Department representatives, "Is there anything coming up in the future that we need to be prepared for?" No response! Hearing was called to recess.

| Further Study                                      |          |
|--|----------|
| Was further study requested?                       | Yes □ No |
| If yes, describe.                                  |          |
| 1. See #2 above – highlighted in "red and yellow." |          |

Marguerite M. Currin, Committee Staff

cc: Bill File

OCS Electronic File



# **Baltimore City Council Committee Hearing Attendance Record**

| Subject: Legislative Oversight - Agency Briefing - Department of Public Works |            |  | #LO            | #LO23-0046                           |  |     |          |  |
|---|------------|--|----------------|--------------------------------------|--|-----|----------|--|
| Committee: Finance and Performance  Date: Thursday, November 16, 2023         |            |  | Cha            | Chair: John T. Bullock Time: 3:00 PM |  |     |          |  |
|   |            |  | Tim            |                                      |  |     |          |  |
| Location: Council   | l Chambers |  |                |                                      |  |     | 23       |  |
| PLEASE PRINT CLEARLY  |            | What is your position on this bill?            |                | on                                   | Lobbyist: Are you registered in the City?* |     |          |  |
| CHECK HERE TO TESTIFY   |            |  | [estify        |                                      | Against                                    | S   |          |  |
| First Name  | Last Name  | Address / Organization / Email                 | T <sub>e</sub> | For                                  | A  | Yes | ž        |  |
| John  | Doe        | 400 N. Holliday St.<br>Johndoenbmore@yahoo.com | <b>✓</b>       | 1                                    | ✓  | 1   | <b>✓</b> |  |
| Richard   | Luna       | Interim Director, DAW                          |                |                                      |  |     |          |  |
| Paul  | Sayan      | Acting Bureau Head Water Water                 |                |                                      |  |     |          |  |
| Deepti  | Modha      | Chief Admin Officer DPW                        |                |                                      |  |     |          |  |
| Rijin   | Lee        | CFO, DAW                                       |                |                                      | 1<br>1<br>1<br>1<br>1<br>1<br>1            |     |          |  |
| Darnell   | Ingram     | Gen. Counsel, DPN                              |                |                                      | 1    |     |          |  |
| LaToya  | Curtis     | Actura Chief                                   |                |                                      |  |     |          |  |
| Craig   | Jelev      | Acture And Bur. Head                           |                |                                      |  |     |          |  |

<sup>\*</sup>Note: If you are compensated or incur expenses in connection with this bill, you may be required by law to register with the City Ethics Board as a lobbyist. Registration can be done online and is a simple process. For information visit: <a href="https://ethics.baltimorecity.gov/">https://ethics.baltimorecity.gov/</a> or call: 410-396-4730



## **Baltimore City Council Committee Hearing Attendance Record**

Subject: Legislative Oversight - Agency Briefing - Department of Public Works #LO23-0046 **Committee: Finance and Performance** Chair: John T. Bullock Date: Thursday, November 16, 2023 Time: 3:00 PM **Location: Council Chambers** What is your Lobbyist: PLEASE PRINT CLEARLY position on Are you this bill? registered in the City?\* CHECK HERE TO TESTIFY **First Name Last Name** Address / Organization / Email John Doe 400 N. Holliday St. Johndoenbmore@yahoo.com Chief, OEC, DPW Tim Wolfe Chiet, Wastwater facilities Mike Hallman Dep. Busens Head, Solid Yvonne Moore Jackson Dep. Busens Head, Solid Waste

Page No.

<sup>\*</sup>Note: If you are compensated or incur expenses in connection with this bill, you may be required by law to register with the City Ethics Board as a lobbyist. Registration can be done online and is a simple process. For information visit: <a href="https://ethics.baltimorecity.gov/">https://ethics.baltimorecity.gov/</a> OR CALL: 410-396-4730

## **City of Baltimore**

City Council City Hall, Room 408 100 North Holliday Street Baltimore, Maryland 21202

## **Meeting Minutes - Final**

## **Finance and Performance Committee**

Thursday, November 16, 2023

3:00 PMDu Burns Council Chamber, 4th floor, City Hall, Phone: +1-408-418-9388, Access Code: 2343 256 1943, Password: Public, Link: https://bmore.webex.com/bmore/j.php? MTID=m3fcc26a04760b544fa1a794d22e56f77

Legislative Oversight: LO23-0046

CALL TO ORDER

**INTRODUCTIONS** 

**ATTENDANCE** 

Present 4 - John T. Bullock, Chair Eric T. Costello, Chair Danielle N. McCray, and Chair Isaac "Yitzy" Schleifer

Absent 1 - Chair Phylicia Porter

#### ITEM SCHEDULED FOR PUBLIC HEARING

#### LO23-0046

#### Agency Briefing - Department of Public Works (DPW)

For the purpose of calling on pertinent agency representatives of the Department of Public Works to brief the City Council at minimum on a quarterly basis, on how the Department's FY 23 actual expenditures compare to prior years and to provide FY 24 quarterly budget projections. The presentation is to include a status report on: Overtime Expenses: current fiscal year compared to last fiscal year; Vacancies: current fiscal year compared to last fiscal year; Equipment/Departmental Needs: Such as equipment, training, and ext. current fiscal year compared to last fiscal year, efforts to improve Delinquent/Outstanding collections, status of Capital Projects underway and updates on any other projected challenges of the Department.

Hearing recessed; to reconvene at a later date.

#### **ADJOURNMENT**