## AMENDMENTS TO COUNCIL BILL 16-615 (1st Reader Copy)

APPROVED FOR FORM
STYLE, AND TEXTUAL SUPPLINCY
DEPT LEGISLATIVE REFERENCE

By: Judiciary and Legislative Investigations Committee {To be offered on the Council Floor}

## Amendment No. 1

On page 1, at end of the list of sponsors, insert ". Spector".

## Amendment No. 2

On page 2, in line 13, after "DATA", insert "FOR AND".

## Amendment No. 3

On page 3, in line 26, strike "(METADATA)".

