












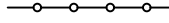




GENERAL NOTES

1. TOPOGRAPHIC AND UTILITY INFORMATION SHOWN HEREON, WAS OBTAINED FROM BCRP VIA MRA IN JUNE 2022. THIS INFORMATION MAY NOT REFLECT CURRENT CONDITIONS. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY CURRENT TOPOGRAPHIC AND UTILITY INFORMATION TO HIS/HER OWN SATISFACTION.
2. LIMIT OF DISTURBANCE IS 5.46 AC. THE LIMIT OF DISTURBANCE IS GREATER THAN 5,000 S.F. AND IS THUS SUBJECTED TO STORMWATER MANAGEMENT REVIEW.
3. ZONING INFORMATION: OPEN SPACE (OS)
SETBACKS: MAX. BUILDING HEIGHT = 50FT (PUBLIC)
FRONT YARD: 20 FT
INTERIOR SIDE YARD: 25 FT
CORNER SIDE YARD: 20 FT
REAR YARD: 25 FT
LOT AREA COVERAGE: NO MINIMUM
REQUIRED FLOOR AREA RATIO N/A
PROVIDED FLOOR AREA RATIO N/A
ZONING VARIANCES N/A
CONDITIONAL USES N/A
EXISTING NONCONFORMING USES N/A
EXISTING USE: OPEN SPACE
PROPOSED USE: ATHLETIC FIELDS / OPEN SPACE / PARKING LOT
ZONING MAP TO BE AMENDED SHEET 12
4. PROPOSED PARKING SPACES: 47
PARKING SPACES WILL BE PUBLIC FOR THE PURPOSES OF THE PATRONS OF THE LIBRARY AND THE PARK. THE PARKING LOT AND GATE WILL BE CLOSED AT TIMES WHEN THE PARK AND LIBRARY ARE CLOSED.
REGULAR SPACES: 41
EV CHARGING SPACE: 2
REGULAR ADA ACCESSIBLE SPACES: 3
ADA VAN ACCESSIBLE SPACES: 1
5. THIS PROJECT IS SUBJECT TO REQUIREMENTS OF THE FOREST CONSERVATION PROGRAM BASED ON PROJECT LOD OF 237,741 S.F. WHICH IS GREATER THAN THE 20,000 S.F. THRESHOLD.
6. THE PROJECT IS NOT WITHIN THE 100' CRITICAL AREA, AND IS NOT WITHIN THE 100' CRITICAL AREA BUFFER.
7. THE SURVEYED PREMISES AS INDICATED HEREON ARE NOT LOCATED WITHIN THE 100-YEAR FLOODPLAIN OR THE 500-YEAR FLOODPLAIN.

PROPOSED LEGEND

- | | |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|  | LIMITS OF DISTURBANCE
(OFFSET 3FT FOR CLARITY) |
|  | SPECIAL TYPE FOR COMBINATION CURB AND GUTTER (STD. BC 620.05) (SEE SITE DETAILS SHEET) |
|  | CONCRETE SIDEWALK (SEE SITE DETAILS SHEET) |
|  | FULL DEPTH ASPHALT PAVEMENT AND MILL AND OVERLAY
(SEE SITE DETAILS SHEET) |
|  | MILL AND OVERLAY (SEE SITE DETAILS SHEET) |
|  | SIGN POST (SEE DETAIL ON SHEET C-500) |
|  | PEDESTRIAN LIGHTING (BY OTHERS) |
|  | FLUSH CURB AND GRAVEL DIAPHRAGM, REFER TO
SOTRMWATER SHEETS |
|  | CURB CUT, REFER TO STORMWATER SHEETS |
|  | ADA PARKING STRIPING (SEE DETAIL ON SHEET C-500) |
|  | SHADE SAIL POST, SEE LANDSCAPE PLANS |
|  | PARKING COUNT |
|  | PARKING LOT AREA |
|  | VEHICULAR GATE |
|  | TREE |
|  | SHRUB |

CITY COUNCIL PRESIDENT

DATE _____

DATE _____



BCNR #: 1056

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SEAL

[illegible]

SCALE :
As Shown

REVIEWED BY :
DMB

C-100
SITE PLAN