## AMENDMENTS TO COUNCIL BILL 17-0076 (1st Reader Copy)

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9-14-17

DEP'T LEGISLATIVE REFERENCE

By: Housing and Urban Affairs Committee

## Amendment No. 1

On page 1, in line 3, in the blank, insert "11"; and, on page 2, in line 31, in the blank, insert "11".

## Amendment No. 2

On page 1, in line 17, strike "14-391" and substitute "14-301".

