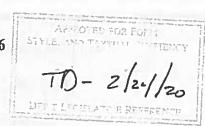
# AMENDMENTS TO COUNCIL BILL 20-0486 (1st Reader Copy)

By: Public Safety Committee {To be offered on the Council Floor}



## Amendment No. 1 {Vouchers}

On page 1, in line 2, after "Rebate", insert "and Voucher"; and, on that same page, in lines 3 13, and 17, in each instance, after "Rebate", insert "and Voucher"; and, on that same page, in line 6, after "rebate", insert "or distributed a voucher"; and, on that same page, in line 7, after "rebates", insert "and vouchers"; and, on that same page, in line 16, strike "14-9" and substitute "14-12"; and, on that same page, in line 24, after "REBATE", insert "AND VOUCHER"; and, on page 2, in lines 14 and 21, in each instance, after "REBATE", insert "AND VOUCHER"; and, on that same page, after line 24, insert "§ 14-3. [RESERVED]"; and, on that same page, in line 25, strike "§ 14-3. PROGRAM" and substitute "§ 14-4. REBATE"; and, on page 3, in line 2, strike "14-4" and substitute "14-5"; and, on that same page, in line 4, strike "14-4" and substitute "14-5"; and, on that same page, in line 3, strike "14-4" and substitute "14-5"; and, on that same page, in line 23, strike "14-6" and substitute "14-7"; and, on that same page, after line 23, insert:

## "§ 14-8. VOUCHERS.

## (A) "PUBLIC ASSISTANCE" DEFINED.

IN THIS SECTION, "PUBLIC ASSISTANCE" MEANS MONEY, PROPERTY, FOOD STAMPS, OR OTHER ASSISTANCE THAT IS PROVIDED UNDER A NEED-BASED SOCIAL OR NUTRITIONAL PROGRAM THAT IS:

(1) FINANCED WHOLLY OR PARTLY BY THE STATE; AND

(2) ADMINISTERED BY THE STATE OR BALTIMORE CITY.

#### (B) VOUCHER ELIGIBILITY.

TO BE ELIGIBLE FOR A VOUCHER UNDER THIS SECTION, A PROPERTY OWNER OR LESSEE SHALL:

(I) SUBMIT AN APPLICATION TO THE DIRECTOR IN THE FORM THAT THE DIRECTOR REQUIRES; AND

(II) PROVIDE THE DIRECTOR WITH PROOF OF RECEIPT OF PUBLIC ASSISTANCE.



#### (C) VOUCHER DISTRIBUTION.

#### (1) IN GENERAL.

AFTER A DETERMINATION THAT AN APPLICANT IS ELIGIBLE UNDER THIS SECTION, THE DIRECTOR SHALL DISTRIBUTE A VOUCHER TO THE APPLICANT FOR THE PURCHASE AND INSTALLATION OF 1 SECURITY CAMERA SYSTEM.

#### (2) VALUE.

A VOUCHER UNDER THIS SECTION MAY NOT EXCEED THE AMOUNT FOR A REBATE CLAIM UNDER § 14-6 {"REBATE AMOUNT"} OF THIS SUBTITLE.

## (3) AVAILABILITY.

AVAILABILITY OF VOUCHERS IS SUBJECT TO THE APPROPRIATION OF FUNDS IN ACCORDANCE WITH THE CITY CHARTER.

#### (4) PRIORITY.

THE DIRECTOR MAY PRIORITIZE THE DISTRIBUTION OF VOUCHERS BASED ON WHETHER THE APPLICANT'S PROPERTY IS LOCATED IN AN AREA WITH A HIGH NUMBER OF INCIDENTS OF VIOLENT CRIME AS DETERMINED THROUGH CONSULTATION WITH THE MAYOR'S OFFICE OF CRIMINAL JUSTICE.

#### § 14-9. {RESERVED}";

and, on that same page, in line 24, strike "14-7" and substitute "14-10"; and, on page 5, in line 2, strike "AND"; and, on that same page, in line 4, strike the period and substitute "; AND"; and, on that same page, after line 4, insert:

- "(4) PROCEDURES FOR PARTICIPATING IN THE VOUCHER PROGRAM ESTABLISHED BY § 14-8 ("VOUCHERS") OF THIS SUBTITLE; AND
- (5) IN CONSULTATION WITH THE MAYOR'S OFFICE OF CRIMINAL JUSTICE, IDENTIFICATION
  OF PRIORITY AREAS FOR VOUCHERS BASED ON VIOLENT CRIME INDICATORS AS
  REQUIRED BY § 14-8(D) {"VOUCHERS: DISTRIBUTION"} OF THIS SUBTITLE."

and, on that same page, in lines 16 and 24, strike "14-8" and "14-9", respectively, and substitute "14-11" and "14-12", respectively; and, on that same page, in line 20, after "REBATE", insert "AND VOUCHER"; and, on that same page, strike line 21 in its entirety and substitute "(2) THE AMOUNT OF REBATES DISBURSED AND VOUCHERS DISTRIBUTED; AND"; and on that same page, in

lines 22 and 23, in each instance, after "REBATES", insert "AND VOUCHERS"; and, on that same page, in lines 26 and 27, in each instance, after "REBATE", insert "OR A VOUCHER".

## Amendment No. 2 {Law Dep't}

On page 4, in line 5, strike "UP TO \$150 PER" and substitute "THE LESSER OF \$150 OR THE ACTUAL COST OF THE"; and, on that same page, strike lines 7 through 8 in their entireties and substitute:

- "(1) WHETHER THE PROPERTY IS LOCATED IN AN AREA WITH A HIGH NUMBER OF INCIDENTS
  OF VIOLENT CRIME, AS DETERMINED IN CONSULTATION WITH THE MAYOR'S OFFICE OF
  CRIMINAL JUSTICE;
- (II) WHETHER THE PROPERTY IS LOCATED IN AN AREA WHERE THE MEDIAN HOUSEHOLD INCOME IS AT OR BELOW 185% OF THE FEDERAL POVERTY LEVEL, AS MEASURED BY THE MOST RECENT 5-YEAR ESTIMATE OF THE U.S. CENSUS BUREAU'S AMERICAN COMMUNITY SURVEY;
- (III) WHETHER THE APPLICANT HAS RECEIVED A REBATE FOR ANY PROPERTY UNDER THIS SUBTITLE FROM THE CITY IN A PRIOR YEAR; AND";

and, on that same page, in line 9, strike "(II)" and insert "(IV)"; and, on that same page, after line 9, insert:

"(3) AVAILABILITY OF REBATES IS SUBJECT TO THE APPROPRIATION OF FUNDS IN ACCORDANCE WITH THE CITY CHARTER."

on that same page, strike lines 19 and 20 in their entirety and substitute:

- "(1) INCIDENTS OF VIOLENT CRIME IN THE VICINITY OF AN APPLICANT'S PROPERTY, WITH AREAS WITH THE HIGHEST INCIDENTS OF VIOLENT CRIME RECEIVING THE HIGHEST PRIORITY;
- (2) MEDIAN HOUSEHOLD INCOME IN THE VICINITY OF AN APPLICANT'S PROPERTY, WITH AREAS, WITH THE LOWEST MEDIAN INCOME RECEIVING THE HIGHEST PRIORITY; AND";

and, on that same page, in line 30, after "CERTIFICATION", insert "FROM"; and, on page 5, in line 3, before "IDENTIFICATION", insert "IN COLLABORATION WITH THE DEPARTMENT OF PLANNING AND THE MAYOR'S OFFICE OF CRIMINAL JUSTICE,"; and, in line 4, after "STATUS", insert "AS REQUIRED BY § 14-6 {"REBATE AMOUNT"} OF THIS SUBTITLE".

## Amendment No. 3 {Voucher Priority}

On page 2, after line 24, insert:

"(C) *EQUITY*.

TO ENSURE THAT THE PROGRAM IS ADMINISTERED IN THE MOST EQUITABLE MANNER POSSIBLE, THE DIRECTOR SHALL:

- (1) COMPLY WITH THE PRIORITY REQUIREMENTS SET FORTH IN THIS SUBTITLE; AND
- (2) SUBJECT TO AN APPROPRIATION OF FUNDS IN ACCORDANCE WITH THE CITY CHARTER, PROCESS AND DISTRIBUTE VOUCHERS TO VOUCHER-ELIGIBLE APPLICANTS PRIOR TO DISBURSING ANY REBATES TO REBATE-ELIGIBLE APPLICANTS.".

## Amendment No. 4 (Sunset provision)

On page 6, in line 2, after the period, insert:

"It will remain effective through June 30, 2025, and immediately after that date, with no further action by the Mayor and City Council, this Ordinance will be abrogated and of no further effect.".