

# City of Baltimore

City Council  
City Hall, Room 408  
100 North Holliday Street  
Baltimore, Maryland 21202



## Meeting Agenda - Final

Monday, June 27, 2022

5:00 PM

Du Burns Chambers, 4th Floor, City Hall

### Baltimore City Council

*Nicholas J. Mosby, President of the Council - District 1: Zeke Cohen - District 2:  
Danielle N. McCray - District 3: Ryan Dorsey - District 4: Mark Conway - District 5:  
Isaac "Yitzy" Schleifer - District 6: Sharon Green Middleton - District 7: James  
Torrence - District 8: Kristerfer Burnett - District 9: John T. Bullock - District 10:  
Phylcia Porter - District 11: Eric T. Costello - District 12: Robert Stokes, Sr. - District  
13: Antonio Glover - District 14: Odette Ramos*

**Call to Order****Invocation****Pledge of Allegiance****Showcase Baltimore****Roll Call****Approval of the Journal**

June 21, 2022, June 23, 2022 at 1:30 p.m and June 23, 2022 at 2:15 p.m

**Communications from the Mayor****Bills Signed by the Mayor**

June 21, 2022

[21-0182](#)**Sale of Property - 900-912 Baltic Avenue**

For the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in certain property located at 900-912 Baltic Avenue (Block 7271, Lot 001) and no longer needed for public use; and providing for a special effective date.

**Sponsors:**

City Council President (Office of the Comptroller)

[21-0184](#)**Sale of Property - 606 South Ann Street**

For the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in certain property that is located at 606 South Ann Street (Block 1828, Lot 045) and is no longer needed for public use; and providing for a special effective date.

**Sponsors:**

Zeke Cohen

[21-0185](#)**Zoning - Conditional Use Conversion of Single-Family Dwelling Unit to 8 Dwelling Units in the R-8 Zoning District - Variances - 2044 Walbrook Avenue**

For the purpose of permitting, subject to certain conditions, the conversion of a single-family dwelling unit to 8 dwelling units in the R-8 Zoning District on the property known as 2044 Walbrook Avenue (Block 3211, Lot 023), as outlined in red on the accompanying plat; and granting variances from certain bulk regulations (lot area size), gross floor area per unit type, and off-street parking requirements.

**Sponsors:**

James Torrence

[21-0186](#)**Zoning - Conditional Use Conversion of Single-Family Dwelling Unit to 3 Dwelling Units in the R-7 Zoning District - Variance - 1635 Gwynns Falls Parkway**

For the purpose of permitting, subject to certain conditions, the conversion of a single-family dwelling unit to 3 dwelling units in the R-7 Zoning District on the property known as 1635 Gwynns Falls Parkway (Block 3235, Lot 030), as outlined in red on the accompanying plat; and granting a variance from certain bulk regulations (lot area size).

**Sponsors:**

James Torrence

[22-0194](#)**Charles Village Community Benefits District and Management Authority**

FOR the purpose of renewing and continuing the Charles Village Community Benefits District and Management Authority; providing for a special effective date; and generally relating to the activities and authority of the Charles Village Community Benefits District and Management Authority.

**Sponsors:**

Odette Ramos, Robert Stokes, Sr.

[22-0201](#)**Sale of Property - 4601 East Monument Street**

For the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in certain property that is located at 4601 East Monument Street (Block 6469, Lot 001F) and is no longer needed for public use; and providing for a special effective date.

**Sponsors:**

City Council President (Administration)

**Bills Introduced**[22-0250](#)**The Councilmember Mary Pat Clarke Opportunity to Purchase Act**

For the purpose of repealing City Code, Article 13, Subtitle 6 {"Tenant's Right of First Refusal"} as obsolete and replacing it with a subtitle establishing a tenant's opportunity to purchase certain rental facilities; defining certain terms; establishing certain exemptions from the subtitle; providing for certain rules of interpretation; authorizing the Commissioner of the Department of Housing and Community Development to adopt rules and regulations to carry out the subtitle; requiring that a landlord provide a notice of offer of sale to certain persons on deciding to sell a rental facility; establishing certain procedures for landlords and tenants in instances where a party submits a statement of interest to purchase a rental facility; allowing for the landlord to require certain earnest money deposits; permitting the assignment of certain rights; prohibiting a waiver of certain rights absent agreed-on consideration; requiring certain disclosures if a rental facility is transferred to a party other than a tenant; requiring certain reports; providing for certain penalties; and generally relating to providing tenants with the opportunity to purchase certain rental facilities.

**Sponsors:**

Odette Ramos, John T. Bullock

*ORDINANCE*

*ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE*

[22-0251](#)**Director of Public Works - Failure to Provide Required Weekly Collection Services**

For the purpose of creating a penalty to apply to the Director of Public Works if the Director does not provide for the collection and removal of mixed refuse and recyclable materials on a weekly basis.

**Sponsors:**

Isaac "Yitzy" Schleifer

*ORDINANCE*

*RULES AND OVERSIGHT COMMITTEE*

**Resolutions Introduced**[22-0113R](#)**Recognizing the Service of Avery Aisenstark**

For the purpose of recognizing Avery Aisenstark for his 29 cumulative years of distinguished service to the City of Baltimore.

**Sponsors:**

President Nicholas J. Mosby, John T. Bullock

*RESOLUTION*

*IMMEDIATE ADOPTION*

[22-0114R](#)**Baltimore City's Effort to Retain Professional Staff**

For the purpose of inviting the City Administrator, the Director of the Department of Human Resources, and the Director of the Department of Finance to come before the City Council to discuss the Managerial and Professional Society Pay-for-Performance system and what efforts the City is making to ensure that the appropriate funds are allocated in the annual budget to support this program so the City can retain its professional staff.

**Sponsors:**

Mark Conway, Phylcia Porter

*RESOLUTION*

*WAYS AND MEANS COMMITTEE*

[22-0115R](#)**Reduction to the Ordinance of Estimates for the Fiscal Year Ending June 30, 2023 - Baltimore Office of Promotion and the Arts**

For the purpose of requesting that the Baltimore Office of Promotion and the Arts take certain necessary actions to ensure strict compliance with its September 2020 contract with the City of Baltimore; and generally relating to a reduction to the Ordinance of Estimates for the Fiscal Year ending June 30, 2023 from the Baltimore Office of Promotion and the Arts Service 824.

**Sponsors:**

James Torrence, Eric T. Costello

*RESOLUTION*

*WAYS AND MEANS COMMITTEE*

[22-0116R](#)**Reduction to the Ordinance of Estimates for the Fiscal Year Ending June 30, 2023 - Baltimore City Sheriff's Office**

For the purpose of requesting that the Baltimore City Sheriff's Office take certain necessary actions to improve the eviction process in Baltimore City; memorializing the mutual agreement between the Mayor and the City Council to provide \$500,000 in supplemental appropriations to the Department of Housing and Community Development to implement Ordinance 20-465, Right to Counsel in Eviction Cases; and generally relating to a reduction to the Ordinance of Estimates for the Fiscal Year ending June 30, 2023 from the Baltimore City Sheriff's Office Service 882 and Service 884.

**Sponsors:**

Odette Ramos

*RESOLUTION**WAYS AND MEANS COMMITTEE***Consent Calendar****(See Section A at back of Agenda)****2R Second Reader*****Rules and Oversight***[EA22-0122](#)**Amy M. McClain**

Member - Affordable Housing Trust Fund Commission - District 11

*RECOMMEND CONFIRMATION*[22-0234](#)**Police Accountability**

For the purpose of establishing the Baltimore City Police Accountability Board; providing for the membership, staffing, budget, and procedures of the Board; requiring the Board to deliver a certain annual report; establishing the Administrative Charging Committee for the City; providing for the membership, staffing, budget, and procedures of the Committee; requiring a member of the Committee to maintain confidentiality; requiring the Committee to deliver a certain annual report; requiring the Director of the Baltimore City Office of Equity and Civil Rights to adopt rules and regulations to carry out this Ordinance; defining certain terms; requiring certain individuals assigned to either the Board or the Committee to file certain financial disclosures; and generally relating to police accountability.

**Sponsors:**

Mark Conway, John T. Bullock, Phylicia Porter

*RECOMMEND FAVORABLE WITH AMENDMENTS*

[22-0242](#)**Charter Amendment - Accounts Payable**

For the purpose of establishing the Department of Accounts Payable; making the Comptroller responsible for the Department; specifying that the Director shall be appointed by the Comptroller; establishing the powers and duties of the Department; conforming the duties of the Department of Finance; conforming certain related provisions; and submitting this amendment to the qualified voters of the City for adoption or rejection.

**Sponsors:**

City Council President (Office of the Comptroller)

*RECOMMEND FAVORABLE WITH AMENDMENTS*

**3R Third Reader*****Third Reader (requires invocation of CC Rule 12-1 for same day advance from 2nd to 3rd Reader)***[22-0234](#)**Police Accountability**

For the purpose of establishing the Baltimore City Police Accountability Board; providing for the membership, staffing, budget, and procedures of the Board; requiring the Board to deliver a certain annual report; establishing the Administrative Charging Committee for the City; providing for the membership, staffing, budget, and procedures of the Committee; requiring a member of the Committee to maintain confidentiality; requiring the Committee to deliver a certain annual report; requiring the Director of the Baltimore City Office of Equity and Civil Rights to adopt rules and regulations to carry out this Ordinance; defining certain terms; requiring certain individuals assigned to either the Board or the Committee to file certain financial disclosures; and generally relating to police accountability.

**Sponsors:**

Mark Conway, John T. Bullock, Phylcia Porter

[22-0242](#)**Charter Amendment - Accounts Payable**

For the purpose of establishing the Department of Accounts Payable; making the Comptroller responsible for the Department; specifying that the Director shall be appointed by the Comptroller; establishing the powers and duties of the Department; conforming the duties of the Department of Finance; conforming certain related provisions; and submitting this amendment to the qualified voters of the City for adoption or rejection.

**Sponsors:**

City Council President (Office of the Comptroller)

***Third Reader (for final passage)***[21-0050](#)**Burglar Alarms Registration and Regulation - False Alarms**

For the purpose of revising the fees assessed to alarm system users for repeated false alarms; altering the number of false alarms within year that will result in the placement of the premises into a no-response status; requiring that alarm system monitors make certain additional attempts to verify the need for a police response; making certain stylistic changes; and providing for a special effective date.

**Sponsors:**

City Council President (Administration), John T. Bullock, Sharon Green Middleton

[22-0193](#)**Real Property Tax Credit for Energy Conservation Devices**

For the purpose of granting a tax credit against the City real property tax imposed on a dwelling that uses a solar energy device or geothermal energy device; imposing certain qualifications for credit eligibility; providing for the amount and the administration of the credit; creating an annual limit on the amount of credits granted; requiring an annual report regarding the credit; and defining certain terms.

**Sponsors:**

John T. Bullock, Mark Conway, Isaac "Yitzzy" Schleifer, Antonio Glover, Odette Ramos, Kristerfer Burnett, James Torrence, Zeke Cohen, Danielle N. McCray, Sharon Green Middleton, Ryan Dorsey

*Recalled from the Office of the Mayor*

[21-0156](#)**Zoning - Conditional Use Parking Lot - 1207 and 1209 E. 43rd Street and 1204 Springfield Avenue**

For the purpose of permitting, subject to certain conditions, the establishment, maintenance, and operation of an open off-street parking area on the properties known as 1207 and 1209 E. 43rd Street (Block 5208 Lots 004 and 005) and 1204 Springfield Avenue (Block 5208, Lot 012) as outlined in green on the accompanying plat; and providing for a special effective date.

**Sponsors:**

President Nicholas J. Mosby

[22-0207](#)**Vacant Building Notices**

For the purpose of defining the term "vacant building notice"; creating and amending certain penalties for failing to abate a vacant building notice; and generally related to the issuance and enforcement of vacant building notices.

**Sponsors:**

Odette Ramos, Sharon Green Middleton, Phylicia Porter, Danielle N. McCray, James Torrence, Kristerfer Burnett, Zeke Cohen

**Clearing of the Bill Status**

Ordinances:

21-0035, 21-0043, 21-0110, 21-0158, 21-0175

**Committee Announcements****Announcements**

**THE NEXT MEETING OF THE CITY COUNCIL  
WILL BE HELD ON MONDAY, JULY 11, 2022 AT 5:00 P.M.**

**Adjournment****Cable Hearing Schedule**

We are live streaming more to you now than ever before! Please visit <https://baltimore.legistar.com/Calendar.aspx> to view all legislative hearings, work sessions, voting sessions and council meetings that are covered by CHARM TV 25.  
<http://charmtvbaltimore.com/watch-live>

Thank you all for attending this meeting.  
Please check the area around your seat to make certain that you have everything that you brought with you.

We will be closing the room shortly and ask that everyone exit promptly to the 1st floor main entrance.

Thank you for visiting City Hall.