



HEARING NOTES

Bill: 20-0631

Excise Tax – Electronic Smoking Devices

Committee: Taxation, Finance and Economic Development

Chaired by: Councilmember Sharon Green-Middleton

Hearing Date: November 12, 2020

Time (Beginning): 10:00 a.m.

Time (Ending): 12:00 p.m.

Location: Clarence "Du" Burns Chambers

Total Attendance: Approximately

Committee Members in Attendance:

Sharon Green-Middleton

Danielle McCray

Ed Reisinger

Eric Costello

Robert Stokes

Bill Synopsis in the file?	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	<input type="checkbox"/> N/A
Attendance sheet in the file?	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	<input type="checkbox"/> N/A
Agency reports read?	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	<input type="checkbox"/> N/A
Hearing televised or audio-digitally recorded?	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	<input type="checkbox"/> N/A
Certification of advertising/posting notices in the file?	<input type="checkbox"/> YES	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> N/A
Evidence of notification to property owners?	<input type="checkbox"/> YES	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> N/A
Final vote taken at this hearing?	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	<input type="checkbox"/> N/A
Motioned by:	Councilmember Reisinger		
Seconded by:	Councilmember Costello		
Final Vote:	5 – 0		

Major Issues Discussed

1. Chairwoman Middleton greeted the audience and provided opening remarks.
2. The Department of Law read their bill report into the record.
3. The Department of Finance read their bill report into the record.
4. The Department of Health read their bill report into the record.
5. The Baltimore Development Corporation read their bill report into the record.
6. The committee asked questions to the agencies.
7. The committee heard public testimony.
8. Amendments were offered and approved by the committee.
9. This legislation will be presented to the full City Council at their next meeting.

Further Study

**Was further study requested?
If yes, describe.**

Yes No

Samuel Johnson , Committee Staff
(410) 396-1091
cc: Bill File
OCS Chrono File

Date: November 12, 2020