

**AMENDMENTS TO COUNCIL BILL 25-0064  
(1<sup>st</sup> Reader Copy)**

By: Planning Commission  
{To be offered to the Land Use and Transportation Committee}

**Amendment No. 1**

On page 2, in line 18, in the the 8<sup>th</sup> column, strike “10”; and, on that same page, in line 25, in the 5<sup>th</sup> column, strike “20”.