

**CITY OF BALTIMORE**  
**RESOLUTION \_\_\_\_\_**  
**Council Bill 15-0591**

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Introduced by: The Council President  
At the request of: The Administration (Department of Public Works)  
Introduced and read first time: November 9, 2015  
Assigned to: Judiciary and Legislative Investigations Committee  
Committee Report: Favorable  
Council action: Adopted  
Read second time: December 7, 2015

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**A RESOLUTION OF THE MAYOR AND CITY COUNCIL CONCERNING**

**Solid Waste Management Plan for 2013-2023 – Amendments**

FOR the purpose of amending the City’s Solid Waste Management Plan for 2013-2023 to include certain supplemental information required by the State; providing for a special effective date; and generally relating to the Solid Waste Management Plan for Baltimore City.

**Recitals**

State law (Environment Article § 9-503 and COMAR 26.03.03) requires each county and Baltimore City to (i) adopt and maintain a comprehensive solid waste plan that covers at least the succeeding 10-year period and (ii) periodically review and, as needed, amend or revise its plan.

The City’s most recent plan – the Solid Waste Management Plan for 2013-2023 – was adopted by Resolution 14-019, effective October 30, 2014.

The Maryland State Department of the Environment has since directed that this Plan be amended to include certain supplemental information required by State law.

The Department of Public Works has prepared amendments to the Plan to comply with the State’s directives, as shown on the attached pages excerpted from the Plan. All changes are **highlighted** and further identified with SMALL CAPITALS TO INDICATE MATTER ADDED TO THE PLAN and with [Brackets to indicate matter deleted from the Plan].

**SECTION 1. BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF BALTIMORE,** That the attached amendments to the Solid Waste Management Plan for 2013-2023 are approved and adopted.

**SECTION 2. AND BE IT FURTHER RESOLVED,** That this Resolution takes effect when it is enacted.

EXPLANATION: Underlining indicates matter added by amendment.  
~~Strike out~~ indicates matter stricken by amendment.

**Council Bill 15-0591**

Certified as duly passed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
President, Baltimore City Council

Certified as duly delivered to Her Honor, the Mayor,  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
Chief Clerk

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

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Mayor, Baltimore City