

**AMENDMENTS TO COUNCIL BILL 21-0104  
(1<sup>st</sup> Reader Copy)**

By: Health, Environment, and Technology Committee  
{To be offered on the Council Floor}

**Amendment No. 1**

On page 2, strike lines 20 and 21 in their entireties; and, on that same page, strike lines 27 through 29 in their entireties; and, on that same page in line 22, 24, 25, and 30, strike “(3)”, “(4)”, “(5)”, and “(7)”, respectively, and substitute “(2)”, “(3)”, “(4)”, and “(5)”, respectively.