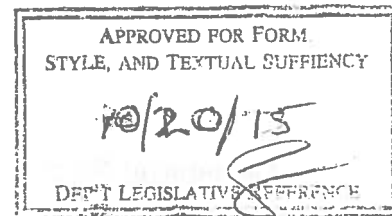


AMENDMENTS TO COUNCIL BILL 15-546  
(1<sup>st</sup> Reader Copy)



Proposed by: Judiciary Committee  
{To be offered on the Council Floor }

**Amendment No. 1**

On page 15, in line 10, on page 145, in line 23, on page 151, in line 23, on page 161, in line 23, on page 174, in line 34, on page 198, in line 5, on page 218, in line 2, on page 223, in line 2, on page 228, in line 10, and on page 277, in line 24, in each instance, after “FINDS” or “finds”, as the case may be, insert “IN WRITING”.

**Amendment No. 2**

On page 19, in line 18, strike “\$5,000” and substitute “\$10,000”.

**Amendment No. 3**

On page 21, in line 14, strike “and”; and, on the same page, in line 16, after “moving”, insert a semicolon; and, in the same line, strike “the contractor’s emergency contact” and substitute:

“4. PROVIDE THE FULL NAME, PHONE NUMBER, ADDRESS, AND (IF AVAILABLE) EMAIL ADDRESS OF AN AGENT OF THE CONTRACTOR WHO CAN BE REACHED AT ALL TIMES IN CASE OF AN EMERGENCY”.

**Amendment No. 4**

On page 22, in line 12, strike “operations” and substitute “OPERATION”; and, on the same page, in line 13, before the period, insert “AT THE BEGINNING OF THE DEMOLITION OR MOVING OPERATION”.

**ADOPTED**

### **Amendment No. 5**

On page 32, strike lines 20 through 26, in their entirety, and on the same page, strike lines 30 through 36, in their entirety, and, in each instance, substitute “IF THE NET PROCEEDS FROM ANY OF THESE EVENTS ARE TO BE USED EXCLUSIVELY FOR THE BENEFIT OF A NONPROFIT, TAX-EXEMPT CHARITABLE OR RELIGIOUS ORGANIZATION, THEN, ON THE ORGANIZATION’S SUBMISSION WITH THE PERMIT APPLICATION OF EVIDENCE DOCUMENTING ITS QUALIFICATIONS, THE PERMIT FEE IS WAIVED.”; and, on page 38, strike beginning with “for a” in line 14 through the period at the end of that line, and substitute “FOR THE BENEFIT OF A NONPROFIT, TAX-EXEMPT CHARITABLE OR RELIGIOUS ORGANIZATION, THEN, ON THE ORGANIZATION’S SUBMISSION WITH THE PERMIT APPLICATION OF EVIDENCE DOCUMENTING ITS QUALIFICATIONS, THE PERMIT FEE IS WAIVED.”; and, on page 38, strike beginning with “the same” in line 37 through the period on page 39, in line 5, and substitute “A NONPROFIT, TAX-EXEMPT CHARITABLE OR RELIGIOUS ORGANIZATION, THEN, ON THE ORGANIZATION’S SUBMISSION WITH THE PERMIT APPLICATION OF EVIDENCE DOCUMENTING ITS QUALIFICATIONS, THE PERMIT FEE IS WAIVED.”.

### **Amendment No. 6**

On page 41, in line 32, strike “ALLOWING” and substitute “CAUSING”.

### **Amendment No. 7**

On page 71, after line 14, insert:

“{Note: The Building Code’s “Residential Group R”, with its “R-1” through “R-4” classifications, are wholly distinct from and should not be confused with the Zoning Code’s designation of Residential Zoning Districts “R-1” through “R-10”.}”.

### **Amendment No. 8**

On page 74, in line 1, strike “30” and substitute “45”; and, on the same page, in line 4, after “following”, insert “OFFICIALS (OR THEIR RESPECTIVE DESIGNEES)”; and, in the same line, after “their”, insert “REPORT AND”; and, on the same page, strike lines 10 through 21, in their entirety, and substitute:

“428.3.3 REPORTS, ETC., PREREQUISITE TO PERMIT. THE BUILDING OFFICIAL MAY NOT ACT ON THE APPLICATION UNTIL EACH OF THESE OFFICIALS (OR THEIR RESPECTIVE DESIGNEES):

(1) SUBMITS HIS OR HER REPORT AND RECOMMENDATIONS; OR

(2) FAILS TO DO SO WITHIN 21 DAYS OF THE REFERRAL.

**428.3.4 ACTION BY BUILDING OFFICIAL. IN ACTING ON THE APPLICATION, THE BUILDING OFFICIAL:**

(1) MAY ISSUE THE PERMIT, SUBJECT TO ANY RECOMMENDATION TIMELY RECEIVED FROM THESE OFFICIALS (OR THEIR RESPECTIVE DESIGNEES); AND

(2) IF THE PERMIT IS ISSUED, MUST IMMEDIATELY SEND A COPY OF THE PERMIT TO EACH OF THE OFFICIALS (OR THEIR RESPECTIVE DESIGNEES).”

**Amendment No. 9**

On page 185, in line 18, strike “3 hours” and substitute “6 HOURS”.

**Amendment No. 10**

On page 186, strike line 18, in its entirety, and substitute:

“3. EITHER:

A. have a capacity of not more than 32 gallons[.]; OR

B. BE A CITY-OWNED TRASH RECEPTACLE ASSIGNED TO THE ADDRESS FOR THE CURBSIDE COLLECTION OF MIXED REFUSE.”

**Amendment No. 11**

On page 198, in line 5, before “CODE OFFICIAL”, strike “HIRE” and substitute “FIRE”.

**Amendment No. 12**

On page 205, in line 22, strike “shall not” and substitute “MAY NOT”; and, on the same page, strike line 24, in its entirety, and substitute:

“EXCEPTION: A ONE- OR TWO-FAMILY DWELLING WHOSE PROPERTY LINES ARE LESS THAN 10 FEET FROM THE STRUCTURE MAY USE AN OPEN-FLAME COOKING DEVICE AS LONG AS:

1. THE DEVICE IS AT LEAST 6 FEET FROM ANY COMBUSTIBLE CONSTRUCTION; AND
2. THE FOLLOWING EXTINGUISHING AGENT IS AVAILABLE:
  - A. FOR AN LPG BURNER, A PORTABLE FIRE EXTINGUISHER WITH AT LEAST A 2A-10BC RATING; AND
  - B. FOR A CHARCOAL OR WOOD BURNER, EITHER:
    - I. A WATER FIRE EXTINGUISHER; OR
    - II. A 5-GALLON BUCKET OF WATER.

### **Amendment No. 13**

On page 233, in line 26 and line 29, in each instance, strike “4/2/12” and substitute “4/2/14”.

### **Amendment No. 14**

On page 295, strike beginning with “the 30<sup>th</sup>” in line 3 through “enacted” in line 4, and substitute “December 1, 2015”.

### **Amendment No. 15**

On page 1, in line 24, after the 1<sup>st</sup> comma, insert “5-702.”; and, on page 184, in line 14, before “All”, insert “ALL ABUTTING SIDEWALKS, GUTTERS, AND ALLEYS, MUST BE MAINTAINED FREE OF GRASS, WEEDS, OR PLANT GROWTH IN EXCESS OF 4 INCHES (102 MM).”; and, in the same line, after “All”, insert “OTHER”; and, on page 282, after line 11, insert:

#### **“Subtitle 7. Weeds**

#### **§ 5-702. Cutting grass, weeds, etc., required.**

No person in charge of any land may allow:

- (1) any grass, weeds, or other rank vegetation on that land to reach a height of 8 inches or more; OR
- (2) ANY GRASS, WEEDS, OR OTHER RANK VEGETATION ON AN ABUTTING SIDEWALK, GUTTER, OR ALLEY TO REACH A HEIGHT OF 4 INCHES OR MORE.