

**AMENDMENTS TO COUNCIL BILL 25-0017  
(1<sup>st</sup> Reader Copy)**

By: Planning Commission  
{To be offered to the Land Use and Transportation Committee}

**Amendment No. 1**

On page 1, in line 2, strike “**3439-3549**” and substitute “**3447-3549**”; and, on that same page, in line 3, strike “3430-3549” and substitute “**3447-3549**”; and, on that same page, in line 15, strike “3439-3549” and substitute “**3447-3549**”; and, on that same page, strike line 17 in its entirety.