

City of Baltimore

*City Council
City Hall, Room 408
100 North Holliday Street
Baltimore, Maryland 21202*



Meeting Agenda - Final

Monday, November 9, 2015

5:00 PM

Du Burns Council Chamber, 4th floor, City Hall

City Council

*Bernard C. "Jack" Young, President of the Council
District 1: James Kraft - District 2: Brandon M. Scott
District 3: Robert W. Curran - District 4: Bill Henry
District 5: Rochelle "Rikki" Spector - District 6: Sharon Green Middleton
District 7: Nick Mosby - District 8: Helen L. Holton
District 9: William "Pete" Welch - District 10: Edward L. Reisinger
District 11: Eric T. Costello - District 12: Carl Stokes
District 13: Warren Branch - District 14: Mary Pat Clarke*

Call to Order**Invocation**

Pastor Valerie Barnes, Beechfield United Methodist Church

Pledge of Allegiance**Roll Call****Showcase Baltimore**

Dr. Robin Saunders, UMB CURE Scholars Program

Approval of the Journal

November 2, 2015

Communications from the Mayor**Bills Signed by the Mayor**

November 6, 2015

[14-0426](#)**Rezoning - 1713 East Pratt Street**

FOR the purpose of changing the zoning for the property known as 1713 East Pratt Street, as outlined in red on the accompanying plat, from the R-8 Zoning District to the B-2-2 Zoning District.

Sponsors:

James B. Kraft and Warren Branch

[15-0503](#)**Zoning - Conditional Use Second-hand Store - 2412 East Monument Street**

FOR the purpose of permitting, subject to certain conditions, the establishment, maintenance, and operation of a second-hand store on the property known as 2412 East Monument Street, as outlined in red on the accompanying plat.

Sponsors:

Warren Branch

[15-0542](#)**Rezoning - Certain Properties in the Remington Central Business Area**

FOR the purpose of changing the zoning for certain properties in the Remington Central Business Area, as outlined in blue on the accompanying plat, from the R-7 Zoning District to the B-1-2 Zoning District; as outlined in red on the accompanying plat, from the R-8 Zoning District to the B-1-2 Zoning District; and as outlined in green on the accompanying plat, from the R-9 Zoning District to the B-1-2 Zoning District.

Sponsors:

Carl Stokes

[15-0546](#)**Building, Fire, and Related Codes - 2015 Edition**

FOR the purpose of adopting a revised Building, Fire, and Related Codes Article, comprising the Maryland Building Performance Standards (effective January 1, 2015), the International Building Code (2015 Edition), the National Electrical Code (2014 Edition), the International Fuel Gas Code (2015 Edition), the International Mechanical Code (2015 Edition), the International Plumbing Code (2015 Edition), the International Property Maintenance Code (2015 Edition), the International Fire Code (2015 Edition), the International Energy Conservation Code (2015 Edition), the International Residential Code for One- and Two-Family Dwellings (2015 Edition), the International Green Conservation Code (2012 Edition), and the International Swimming Pool and Spa Code (2015 Edition), all as supplemented, amended, or otherwise modified by this Ordinance; providing for the effect, construction, and effective date of these new standards and codes; correcting obsolete agency references; conforming, correcting, and clarifying certain language; and generally relating to the adoption of new building, fire, property maintenance, electrical, plumbing, mechanical, and related codes for Baltimore City.

Sponsors:

City Council President (Administration)

[15-0551](#)**Franchise - Crown Castle NG Atlantic LLC**

FOR the purpose of granting a franchise to Crown Castle NG Atlantic LLC, a Virginia limited liability company, to construct, install, maintain, repair, operate, relocate, replace, and remove certain facilities relating to the provision of a Distributed Antenna Systems services in and across certain streets and public ways, subject to certain terms and conditions; and providing for a special effective date.

Sponsors:

City Council President (Administration)

Executive Nominations

[EA15-0303](#)**Dana Petersen Moore**

Member - Planning Commission - 14th District

Bills Introduced

[15-0591](#)**Solid Waste Management Plan for 2013-2023 - Amendments**

FOR the purpose of amending the City's Solid Waste Management Plan for 2013-2023 to include certain supplemental information required by the State; providing for a special effective date; and generally relating to the Solid Waste Management Plan for Baltimore City.

Sponsors:

City Council President (Administration)

*MAYOR AND CITY COUNCIL RESOLUTION**At the request of: Department of Public Works**JUDICIARY AND LEGISLATIVE INVESTIGATIONS*[15-0592](#)**Sale of Property - NES Pennsylvania Avenue 140'4" N.W. of West Franklin Street (Block 546, Lot 004A)**

FOR the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in certain property known as NES Pennsylvania Avenue 140'4" N.W. of West Franklin Street (Block 546, Lot 004A) and no longer needed for public use; and providing for a special effective date.

Sponsors:

City Council President (Administration)

*ORDINANCE**At the request of: Department of Real Estate**TAXATION, FINANCE AND ECONOMIC DEVELOPMENT COMMITTEE*[15-0593](#)**Sale of Property - 225 North Franklinton Road**

FOR the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in certain property known as 225 North Franklinton Road (Block 2215, Lot 001) and no longer needed for public use; and providing for a special effective date.

Sponsors:

City Council President (Administration)

*ORDINANCE**At the request of: Department of Real Estate**TAXATION, FINANCE AND ECONOMIC DEVELOPMENT COMMITTEE*[15-0594](#)**Sale of Property - 222 North Calverton Road**

FOR the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in certain property known as 222 North Calverton Road (Block 2215, Lot 007) and no longer needed for public use; and providing for a special effective date.

Sponsors:

City Council President (Administration)

*ORDINANCE**At the request of: Department of Real Estate**TAXATION, FINANCE AND ECONOMIC DEVELOPMENT COMMITTEE*

[15-0595](#)**City Streets - Closing - Baylis Street**

FOR the purpose of condemning and closing Baylis Street, extending from Boston Street southerly 987.50 feet, more or less, to the CSX Railroad right-of-way, formerly known as Danville Avenue, as shown on Plat 92-A-33A, in the Office of the Department of Transportation; and providing for a special effective date.

Sponsors:

City Council President (Administration)

ORDINANCE

At the request of: Department of Transportation

HOUSING AND COMMUNITY DEVELOPMENT COMMITTEE

Resolutions Introduced[15-0275R](#)**"There's a Better Way" to Assist Homeless**

FOR the purpose of encouraging the Administration to examine how best to incorporate elements of Albuquerque, New Mexico's "There's a Better Way" program to assist homeless individuals with work and support into Baltimore's efforts to make homelessness a rare and brief experience.

Sponsors:

Bill Henry, Eric T. Costello, Sharon Green Middleton, Carl Stokes, James B. Kraft, Warren Branch, Brandon M. Scott and Mary Pat Clarke

RESOLUTION

HOUSING AND COMMUNITY DEVELOPMENT COMMITTEE

[15-0276R](#)**Request for State Action - Nonpartisan Municipal Primary Elections**

FOR the purpose of calling on the General Assembly to enact, and the Governor to sign, legislation authorizing the voters of Baltimore City to adopt a nonpartisan primary election system to ensure inclusive and democratic elections for City officials.

Sponsors:

Bill Henry

RESOLUTION

JUDICIARY AND LEGISLATIVE INVESTIGATIONS

Consent Calendar

(See Section A at back of Agenda)

2R Second Reader

Executive Appointments

- [EA15-0300](#) **Stephanie Brooks-Wiggins**
Member - Commission on Aging - 8th District
RECOMMEND CONFIRMATION
- [EA15-0301](#) **Tracey L. Murray**
Member - Commission on Aging
RECOMMEND CONFIRMATION
- [EA15-0302](#) **Jessica Salmond**
Member - Commission on Disabilities - 11th District
RECOMMEND CONFIRMATION

Health

- [15-0558](#) **Animal Fighting Paraphernalia**
FOR the purpose of prohibiting the possession, sale, transfer, or manufacture of animal fighting paraphernalia with the intent to engage in or otherwise promote or facilitate an animal fight; defining certain terms; listing relevant factors in determining whether an object is an item of animal fighting paraphernalia; imposing certain penalties; and generally relating to the objects used or intended or designed for use in the training, preparation, conditioning, or breeding for, in conducting, or otherwise in furtherance of animal fights.
- Sponsors:** City Council President (Administration) and Robert Curran
RECOMMEND FAVORABLE WITH AMENDMENT

Housing and Community Development

- [15-0557](#) **Foreclosure Prevention - Partnerships with Nonprofits and Financial Institutions**
FOR the purpose of supporting the effort to get delinquent mortgages into the hands of nonprofits for the purpose of saving homes from foreclosure and creating affordable housing; and committing the City of Baltimore to meet with financial entities with the goal of encouraging them to sell more delinquent mortgages to qualified non-profits that have the funding and infrastructure to purchase, service, and hold the mortgages, and a track record doing so.
- Sponsors:** Bill Henry, Sharon Green Middleton, Eric T. Costello, Helen L. Holton, Carl Stokes, James B. Kraft, Warren Branch, Brandon M. Scott, William "Pete" Welch, Mary Pat Clarke, Robert Curran and Edward Reisinger
RECOMMEND FAVORABLE

Taxation, Finance and Economic Development

[15-0561](#)

Approving the Submission of an Application to the State of Maryland for the Designation of a Regional Institution Strategic Enterprise Zone

FOR the purpose of approving the designation of the University of Maryland at Baltimore as a "qualified institution" under the State's Regional Institution Strategic Enterprise Zone ("RISE Zone") Program; approving and joining in the application for designation of a RISE Zone at 873 West Baltimore Street, Baltimore, Maryland; and granting a real property tax credit for qualified properties in this RISE Zone.

Sponsors:

City Council President (Administration)

RECOMMEND FAVORABLE

[15-0204R](#)

Establishing a Baltimore City African American Business, Tourism, Entertainment & Heritage Preservation Commission

FOR the purpose of calling on representatives from Baltimore's tourism, entertainment, business, and heritage preservation communities to meet with the Baltimore City Council in a hearing to determine how best to fashion and establish a Baltimore City African American Business, Tourism, Entertainment & Heritage Preservation Commission, and to seek a source of designated funding for the Commission.

Sponsors:

Carl Stokes, Brandon M. Scott, Bill Henry, Nick Mosby, President Young, Sharon Green Middleton, Eric T. Costello, Robert Curran, Warren Branch, William "Pete" Welch, Mary Pat Clarke, Edward Reisinger and Rochelle Spector

RECOMMEND FAVORABLE

3R Third Reader

Third Reader (for final passage)

[15-0545](#)

Zoning - Conditional Use Conversion of a Single-Family Dwelling Unit to 3-Family Dwelling Units in the R-8 Zoning District - Variances - 704 North Gilmor Street

FOR the purpose of permitting, subject to certain conditions, the conversion of a single-family dwelling unit to 3-family dwelling units in the R-8 Zoning District on the property known as 704 North Gilmor Street, as outlined in red on the accompanying plat; and granting variances from certain lot area size, off-street parking, and floor area ratio requirements.

Sponsors:

William "Pete" Welch

Committee Announcements

Announcements

**THE NEXT MEETING OF THE CITY COUNCIL
WILL BE HELD ON MONDAY, NOVEMBER 16, 2015 AT 5:00 P.M.**

Adjournment

Cable Hearing Schedule

WEDNESDAY, DECEMBER 16, 2015 AT 5:00 P.M
Judiciary and Legislative Investigations, James B. Kraft - Chair
15-0567 - Charter Amendment - Children and Youth Fund

Thank you all for attending this meeting.
Please check the area around your seat to make
certain that you have everything that you brought with you.

We will be closing the room shortly and ask that
everyone exit promptly to the 1st floor main entrance.

Thank you for visiting City Hall.