

**AMENDMENTS TO COUNCIL BILL 25-0050
(1st Reader Copy)**

By: Councilmember Gray
{To be offered to the Housing and Economic Development Committee}

Amendment No. 1

On page 1, in line 5, strike “documentation.” and substitute “documentation; and requiring a certain annual report.”; and, on page 2, strike in their entirety lines 27 through 33 and substitute:

“(F) ANNUAL REPORT.

NO LATER THAN JANUARY 1 OF EACH CALENDAR YEAR, THE DEPARTMENT SHALL
SUBMIT AN ANNUAL REPORT TO THE MAYOR AND CITY COUNCIL CONTAINING THE
FOLLOWING INFORMATION:

- (1) THE NUMBER OF REQUESTS MADE UNDER THIS SUBTITLE;
- (2) THE DEPARTMENT’S AVERAGE RESPONSE TIME TO A REQUEST MADE UNDER
THIS SUBTITLE;
- (3) THE NUMBER OF WATER BILLS PROVIDED TO INDIVIDUALS MAKING REQUESTS;
AND
- (4) THE NUMBER OF REQUESTS FOR A COPY OF A WATER BILL THAT THE
DEPARTMENT DENIED.”.

Amendment No. 2

On page 2, in line 21, strike “SERVICES.” and substitute “SERVICES; AND

(III) PROVIDES ONE OF THE FOLLOWING DOCUMENTS, WHICH SHALL BE ADDRESSED
TO THE INDIVIDUAL AT THE PROPERTY FOR WHICH THEY ARE REQUESTING A
COPY OF THE WATER BILL:

(A) A VALID GOVERNMENT-ISSUED IDENTIFICATION CARD;

(B) A VOTER REGISTRATION CARD;

(C) 2 PIECES OF MAIL;

(D) A UTILITY BILL;

(E) A PAY STUB; OR

(F) A LETTER FROM A LOCAL, STATE, OR FEDERAL GOVERNMENT AGENCY.

(3) AN INDIVIDUAL MAY SATISFY THE REQUIREMENTS OF PARAGRAPH (2) OF THIS SUBSECTION VIA ELECTRONIC MEANS OR IN PERSON.

(4) THE DEPARTMENT SHALL PROVIDE A COPY OF THE WATER OR WASTEWATER BILL VIA ELECTRONIC MEANS, IF REQUESTED.”.