



HEARING NOTES

Bill: 22-0090R

Informational Hearing – Fire Department
– Office of the Chief – Annual Review

Committee: Public Safety and Government Operations
Chaired By: Councilmember Mark Conway

Hearing Date: May 11, 2022
Time (Beginning): 1:00 p.m.
Time (Ending): 4:15 p.m.
Location: Baltimore City Chambers
Total Attendance: Approximately 35 - 45 people
Committee Members in Attendance:

- Mark Conway
- Kris Burnett
- Eric Costello
- Phylicia Porter
- Zeke Cohen
- Odette Ramos
- Antonio Glover

Bill Synopsis in the file?	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	<input type="checkbox"/> N/A
Attendance sheet in the file?	<input type="checkbox"/> YES	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> N/A
Agency reports read?	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	<input type="checkbox"/> N/A
Hearing televised or audio-digitally recorded?.....	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	<input type="checkbox"/> N/A
Certification of advertising/posting notices in the file?	<input type="checkbox"/> YES	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> N/A
Evidence of notification to property owners?	<input type="checkbox"/> YES	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> N/A
Final vote taken at this hearing?	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	<input type="checkbox"/> N/A
Motioned by:	Councilmember		
Seconded by:.....	Councilmember		
Final Vote:	N/A		

Major Issues Discussed

1. Chairman Conway greeted the audience and deferred to the sponsor.
2. Councilwoman McCray provided opening remarks.
3. The Law Department read their agency report into the record and provided comments.
4. The Fire Department read his agency report into the record and provided comments.
5. The committee asked questions of agency representatives.
6. There was no public testimony.
7. The committee went into recess.

Further Study

Was further study requested?
If yes, describe.

Yes **No**

Samuel Johnson , Committee Staff
(410) 396-1091

Date: May 12, 2021