

**AMENDMENTS TO COUNCIL BILL 25-0050
(1st Reader Copy)**

By: The Housing and Economic Development Committee
{To be offered on the Council floor}

Amendment No. 1

On page 2, strike in their entirety lines 16 through 21, and substitute:

“(I) SUBMITS, EITHER IN PERSON OR VIA ELECTRONIC MEANS, A SIGNED COPY OF THE DEPARTMENT’S WATER BILL REQUEST FORM; OR

(II) DOES NOT SUBMIT A COPY OF THE WATER BILL REQUEST FORM, BUT PROVIDES, EITHER IN PERSON OR VIA ELECTRONIC MEANS, 1 OF THE FOLLOWING DOCUMENTS, WHICH SHALL BE ADDRESSED TO THE INDIVIDUAL AT THE PROPERTY FOR WHICH THEY ARE REQUESTING A COPY OF THE WATER BILL:

(A) A VALID GOVERNMENT-ISSUED IDENTIFICATION CARD;

(B) A VOTER REGISTRATION CARD;

(C) 2 PIECES OF MAIL;

(D) A UTILITY BILL;

(E) A PAY STUB; OR

(F) A LETTER FROM A LOCAL, STATE, OR FEDERAL GOVERNMENT AGENCY.

(3) THE DEPARTMENT SHALL PROVIDE A COPY OF THE WATER OR WASTEWATER BILL VIA ELECTRONIC MEANS, IF REQUESTED.”.