

# City of Baltimore

*City Council  
City Hall, Room 408  
100 North Holliday Street  
Baltimore, Maryland 21202*



## Meeting Agenda - Final

**Monday, May 9, 2016**

**5:00 PM**

**Du Burns Council Chamber, 4th floor, City Hall**

### City Council

*Bernard C. "Jack" Young, President of the Council  
District 1: James Kraft - District 2: Brandon M. Scott  
District 3: Robert W. Curran - District 4: Bill Henry  
District 5: Rochelle "Rikki" Spector - District 6: Sharon Green Middleton  
District 7: Nick Mosby - District 8: Helen L. Holton  
District 9: William "Pete" Welch - District 10: Edward L. Reisinger  
District 11: Eric T. Costello - District 12: Carl Stokes  
District 13: Warren Branch - District 14: Mary Pat Clarke*

**Call to Order**

**Invocation**

Senior Pastor Craig Harcum, First Baptist Church

**Pledge of Allegiance**

**Roll Call**

**Showcase Baltimore**

Dowan Jones, MCVETS

**Approval of the Journal**

May 2, 2016

**Communications from the Mayor**

**(See Appendix A and Appendix B at the back of the Agenda)**

**Bills Signed by the Mayor**

May 6, 2016

[15-0497](#)

**Urban Renewal - Jonestown - Amendment \_**

FOR the purpose of amending the Urban Renewal Plan for Jonestown to add a new disposition lot to the Renewal Plan, to revise Exhibit 1 to reflect a land use change in a portion of the new disposition lot, and to revise Exhibit 3 to reflect the addition of the new disposition lot; waiving certain content and procedural requirements; making the provisions of this Ordinance severable; providing for the application of this Ordinance in conjunction with certain other ordinances; and providing for a special effective date.

**Sponsors:**

City Council President (Administration)

[16-0618](#)**Zoning - Conditional Use Conversion of 2 Dwelling Units to 3 Dwelling Units in the R-8 Zoning District - 630 North Gilmore Street**

FOR the purpose of permitting, subject to certain conditions, the conversion of 2 dwelling units to 3 dwelling units in the R-8 Zoning District on the property known as 630 North Gilmore Street, as outlined in red on the accompanying plat.

**Sponsors:**

William "Pete" Welch

[16-0620](#)**Midtown Community Benefits District and Management Authority - Renewal Through June 30, 2020**

FOR the purpose of renewing and continuing the Midtown Community Benefits District and Management Authority; providing for a special effective date; and generally relating to the activities and authority of the Midtown Community Benefits District and Management Authority.

**Sponsors:**

Eric T. Costello and Carl Stokes

**Bills Introduced**[16-0663](#)**Ordinance of Estimates for the Fiscal Year Ending June 30, 2017**

FOR the purpose of providing the appropriations estimated to be needed by each agency of the City of Baltimore for operating programs and capital projects during the fiscal 2017 year.

**Sponsors:**

City Council President (Administration)

*ORDINANCE**At the request of: Department of Finance**BUDGET AND APPROPRIATIONS COMMITTEE*[16-0664](#)**Annual Property Tax - Fiscal Year 2017**

FOR the purpose of providing a tax for the use of the Mayor and City Council of Baltimore for the period July 1, 2016 through June 30, 2017; providing for estimated billings pursuant to State law; and setting the semiannual payment service charge for that period.

**Sponsors:**

City Council President (Administration)

*ORDINANCE**At the request of: Department of Finance**BUDGET AND APPROPRIATIONS COMMITTEE*

[16-0665](#)**Sale of Property - Former Bed of Sinclair Lane and Certain Streets Lying within the Former Freedom and Claremont Homes Project Now Known as Orchard Ridge**

FOR the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in certain parcels of land known as (1) the former bed of Sinclair Lane extending from Clareway easterly 731.1 feet, more or less, to its northeastern most extremity; and (2) certain streets lying within the former Freedom and Claremont Homes Project, now known as Orchard Ridge, and no longer needed for public use; and providing for a special effective date.

**Sponsors:**

City Council President (Administration)

**ORDINANCE**

*At the request of: Department of Transportation*

*TAXATION, FINANCE AND ECONOMIC DEVELOPMENT COMMITTEE*

[16-0666](#)**City Property - Naming the Bridge Located Between the 1200-1300 Blocks of Fort Avenue to be the Karen J. Johns Memorial Bridge**

FOR the purpose of naming the bridge located between the 1200-1300 blocks of Fort Avenue to be the Karen J. Johns Memorial Bridge.

**Sponsors:**

Eric T. Costello, James B. Kraft, President Young, William "Pete" Welch, Rochelle Spector and Sharon Green Middleton

**ORDINANCE**

*JUDICIARY AND LEGISLATIVE INVESTIGATIONS*

[16-0667](#)**Zoning - Conditional Use Banquet Hall - 5501-5507 Harford Road**

FOR the purpose of permitting, subject to certain conditions, the establishment, maintenance, and operation of a banquet hall on the property known as 5501-5507 Harford Road, as outlined in red on the accompanying plat.

**Sponsors:**

Robert Curran

**ORDINANCE**

*LAND USE AND TRANSPORTATION COMMITTEE*

**Consent Calendar**

**(See Section A at back of Agenda)**

**2R Second Reader*****Budget and Appropriations***

[16-0647](#)**Supplementary State Fund Capital Appropriation - Department of Transportation - \$2,000,000**

FOR the purpose of providing a Supplementary State Fund Capital Appropriation in the amount of \$2,000,000 to the Department of Transportation (Account # 9950-903550-9509), to provide funding for resurfacing neighborhood streets; and providing for a special effective date.

**Sponsors:**

City Council President (Administration)

*RECOMMEND FAVORABLE***Committee Announcements****Announcements**

**THE NEXT MEETING OF THE CITY COUNCIL  
WILL BE HELD ON MONDAY, MAY 16, 2016, AT 5:00 P.M.**

**Adjournment****Cable Hearing Schedule**

WEDNESDAY, MAY 18, 2016 AT 5:00 P.M

Taxation, Finance and Economic Development Committee, Carol Stokes - Chair

16-0627 - Property Tax Credits - City Supplement to Homeowners' Tax Credit Program

CHARM TV 25

Thank you all for attending this meeting.

Please check the area around your seat to make certain that you have everything that you brought with you.

We will be closing the room shortly and ask that everyone exit promptly to the 1st floor main entrance.

Thank you for visiting City Hall.