

**AMENDMENTS TO COUNCIL BILL 25-0088  
(1<sup>st</sup> Reader Copy)**

By: Housing and Economic Development Committee  
{To be offered on the Council floor}

**Amendment No. 1**

On page 2, strike “116.4” and substitute “[~~116.4~~] 116.4.1.2.2.A”.

**Amendment No. 2**

On page 6, after line 15, insert:

“SECTION 3. AND BE IT FURTHER ORDAINED, That a work group shall be convened to advise on the implementation of this Ordinance. The work group may consult with external stakeholders and City agencies as necessary. The members of the work group shall include:

- (1) the lead sponsor of this Ordinance, as a representative of the City Council;
- (2) 1 member selected by the Mayor;
- (3) the Housing Commissioner or their designee;
- (4) the Director of Finance or their designee; and
- (5) the Director of Planning or their designee.”;

and, on that same page, in lines 16 and 19, respectively, strike “3.” and “4.”, respectively and substitute “4.” and “5.”, respectively.

**Amendment No. 3**

On page 6, in line 17, strike “2026” and substitute “2028”; and, on that same page, in line 18, strike “2027” and substitute “2029”; and, on that same page, in lines 19 and 20, strike “the 30<sup>th</sup> day after”.