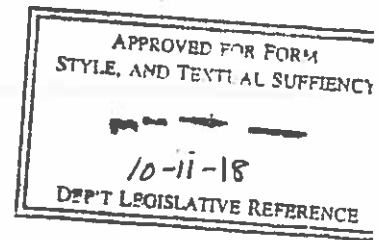


AMENDMENTS TO COUNCIL BILL 18-0248
(1" Reader Copy)



By: Housing and Urban Affairs Committee

Amendment No. 1

On page 1, in line 3, in the blank, insert "13"; and, on page 5, in line 11, in the blank, insert "13".

Amendment No. 2

On page 1, in line 4, strike the first "to".

ADOPTED