

**AMENDMENTS TO COUNCIL BILL 21-0049  
(1<sup>st</sup> Reader Copy)**

By: Health, Education, and Technology Committee  
{To be offered on the Council Floor}

**Amendment No. 1**

On page 1, in line 2, strike “**and Reporting**”; and, on that same page, in line 5, strike beginning with the semi-colon down through and including “laws” in line 7; and, on that same page, strike lines 18 through 22 in their entirety; and, on page 3, strike lines 23 through 29 in their entirety; and, on page 4, strike lines 1 through 10 in their entirety.