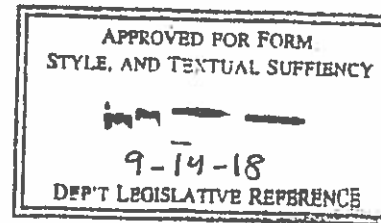


AMENDMENTS TO COUNCIL BILL 18-0244
(1st Reader Copy)



By: Housing and Urban Affairs Committee

Amendment No. 1

On page 1, in line 3, in the blank, insert "15"; and, on page 2, in line 19, in the blank, insert "15".

ADOPTED