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# AMENDMENTS TO COUNCIL BILL 16-694 (1st Reader Copy)

By: Urban Affairs Committee {To be offered on the Council Floor}

## Amendment No. 1

On page 3, after line 20, insert:



"(C) CONSIDERATIONS.

## IN ADOPTING THIS ORDINANCE, THE CITY COUNCIL HAS:

- (1) CONSIDERED THE VIEWS OF THE PROPERTY OWNERS, THE RETAIL MERCHANTS,
  THE PROPERTY TENANTS, AND THE OTHER MEMBERS OF THE BUSINESS AND
  RESIDENTIAL COMMUNITIES WITHIN THE SOUTH BALTIMORE GATEWAY
  COMMUNITY IMPACT DISTRICT; AND
- (2) MADE A DETERMINATION THAT THE SOUTH BALTIMORE GATEWAY COMMUNITY IMPACT DISTRICT WILL REFLECT:
  - (I) A DIVERSE MIX OF BUSINESS AND RESIDENTIAL PROPERTIES; AND
  - (II) A DIVERSE ECONOMIC, SOCIAL, AND RACIAL MIX.".

## Amendment No. 2

On page 5, in line 18, before "AND", insert:

"(4) IMPLEMENT THE RECOMMENDATIONS OUTLINED IN THE SOUTH BALTIMORE
GATEWAY MASTER PLAN ADOPTED BY THE PLANNING COMMISSION IN 2015,
AS THAT PLAN MAY BE MODIFIED OR SUPERSEDED FROM TIME TO TIME BY THE PLANNING COMMISSION;";

and, in line 19, strike "(4)" and substitute "(5)".

## Amendment No. 3

On page 6, in line 10, strike "THE" and substitute "<u>SUBJECT TO THE REQUIREMENTS OF § 9-1A-31 OF THE STATE GOVERNMENT ARTICLE, THE</u>"

## Amendment No. 4

On page 7, in line 1, after "GOODS", insert "AND SERVICES".

## Amendment No. 5

On page 8, in line 24, strike ", IF MORE RESTRICTIVE,".

## Amendment No. 6

On page 8, after line 25, insert:

"(10) THE AUTHORITY MAY NOT EMPLOY INDIVIDUALS WHO RESIDE OUTSIDE THE CITY.".

## Amendment No. 7

On page 9, strike beginning with the 1st comma in line 5 through "INHABITED" in line 6.

## Amendment No. 8

On page 10, strike beginning with "THESE" in line 14 through the period in line 16.

## Amendment No. 9

On page 12, in line 24, before the comma, insert "AND MAKING RECOMMENDATIONS TO THE CITY".

## Amendment No. 10

On page 13, in line 15, before the period, insert "AND § 9-1A-31(B)(3) OF THE STATE GOVERNMENT ARTICLE".

#### Amendment No. 11

On page 14, strike lines 9 and 10, in their entireties, and substitute:

- "(1) LOCAL IMPACT GRANT FUNDS SHALL BE DISTRIBUTED TO THE CITY PURSUANT TO § 9-1A-31(A)(1)(I) OF THE STATE GOVERNMENT ARTICLE.
- (2) FUNDS WILL BE DISTRIBUTED TO THE AUTHORITY AS PROVIDED IN § 9-1A-31(B)(3) OF THE STATE GOVERNMENT ARTICLE THROUGH THE CITY'S BUDGET AND APPROPRIATION PROCESS."

#### Amendment No. 12

On page 14, strike beginning with "FUNDS" in line 11 through "(C)" in line 18.

## Amendment No. 13

On page 15, in line 5, after "FUNCTIONS", insert ". SUBJECT TO § 19-5(B)(10) OF THIS SUBTITLE".

#### Amendment No. 14

On page 16, in line 3. strike "AND"; and, in line 6, after "LIABILITIES", insert:

"; AND

(3) ARRANGE FOR THE DISPOSITION OF ALL REAL AND PERSONAL PROPERTY OWNED BY THE AUTHORITY AND SUBMIT ALL PROCEEDS TO THE CITY".