

City of Baltimore

*City Council
City Hall, Room 408
100 North Holliday Street
Baltimore, Maryland 21202*



Meeting Agenda - Final

Monday, May 4, 2015

5:00 PM

Du Burns Council Chamber, 4th floor, City Hall

City Council

*Bernard C. "Jack" Young, President of the Council
District 1: James Kraft - District 2: Brandon M. Scott
District 3: Robert W. Curran - District 4: Bill Henry
District 5: Rochelle "Rikki" Spector - District 6: Sharon Green Middleton
District 7: Nick Mosby - District 8: Helen L. Holton
District 9: William "Pete" Welch - District 10: Edward L. Reisinger
District 11: Eric T. Costello - District 12: Carl Stokes
District 13: Warren Branch - District 14: Mary Pat Clarke*

Call to Order**Invocation**

Pastor Alvin Gwynn, Leadenhall Baptist Church

Pledge of Allegiance**Roll Call****Approval of the Journal**

April 27, 2015

Communications from the Mayor**Executive Nominations**

[EA15-0280](#)

Reverend Sheridan Todd Yeary, Ph.D

Member - Community Relations Commission

[EA15-0281](#)

Stephen M. Ruckman

Member - Community Relations Commission - 11th District

[EA15-0282](#)

John Wesby, Jr.

Member - Civilian Review Board - 1st District

[EA15-0283](#)

Leon Henry

Member - Civilian Review Board - 3rd District

Bills Introduced

[15-0531](#)

City Property - Naming the Marble Fountain in Patterson Park to be the Dr. Levi Watkins, Jr. Memorial Fountain

FOR the purpose of naming the marble fountain in Patterson Park, located at the entrance on Patterson Park Avenue at Lombard Street, adjacent to the property known as 27 South Patterson Park Avenue, to be the Dr. Levi Watkins, Jr. Memorial Fountain.

Sponsors:

James B. Kraft, President Young, Bill Henry, Eric T. Costello, Warren Branch, Helen L. Holton, Brandon M. Scott, Sharon Green Middleton, Mary Pat Clarke, Rochelle Spector and Edward Reisinger

ORDINANCE

JUDICIARY AND LEGISLATIVE INVESTIGATIONS

Consent Calendar

(See Section A at back of Agenda)

2R Second Reader

Judiciary and Legislative Investigations

[14-0464](#)

Hotels - Human Trafficking Prevention

FOR the purpose of requiring the registration of all hotels in the City; prohibiting hotels from renting out sleeping accommodations for a period of less than ½ day; requiring that all hotel employees receive training in how to identify human trafficking activities and human trafficking victims; requiring hotels to certify that all employees have been given anti-human trafficking training; defining certain terms; providing for certain penalties; and generally relating to the operation of hotels in Baltimore City.

Sponsors:

James B. Kraft, Robert Curran, Warren Branch, Sharon Green Middleton, Mary Pat Clarke, Nick Mosby, Bill Henry, William "Pete" Welch, Brandon M. Scott and Rochelle Spector

RECOMMEND FAVORABLE WITH AMENDMENT

[15-0512](#)

Baltimore Day

FOR the purpose of declaring August 8 of each year to be Baltimore Day; requiring the Mayor to proclaim Baltimore Day on August 8 of each year; and providing for a special effective date.

Sponsors:

James B. Kraft, President Young, Helen L. Holton, Bill Henry, Sharon Green Middleton, Eric T. Costello, Brandon M. Scott, Edward Reisinger, Mary Pat Clarke, Nick Mosby, Carl Stokes, Robert Curran and William "Pete" Welch

RECOMMEND FAVORABLE

[15-0524](#)

Labor and Employment - Human Trafficking Whistleblower Protection

FOR the purpose of prohibiting retaliation against employees of certain employers for reporting suspected human trafficking; defining certain terms; providing for certain penalties; and generally relating to employee reports of suspected human trafficking.

Sponsors:

James B. Kraft, President Young, Bill Henry, Eric T. Costello, Brandon M. Scott, Carl Stokes, Helen L. Holton, William "Pete" Welch, Mary Pat Clarke, Edward Reisinger, Nick Mosby, Sharon Green Middleton, Robert Curran and Rochelle Spector

RECOMMEND FAVORABLE

[15-0214R](#)**Council Oversight Hearing - CitiStat Changes**

FOR the purpose of convening a City Council oversight hearing to assess the current status, proposed future direction, cost effectiveness, and appropriate mission of Baltimore City's CitiStat program.

Sponsors:

Mary Pat Clarke, President Young, Robert Curran, Sharon Green Middleton, Brandon M. Scott, Helen L. Holton, James B. Kraft, Bill Henry, Edward Reisinger, Nick Mosby, Carl Stokes and William "Pete" Welch

RECOMMEND FAVORABLE WITH AMENDMENT

Land Use and Transportation[15-0468](#)**Zoning - Conditional Use Restaurant: Drive-in - 5960-5980 Belair Road**

FOR the purpose of permitting, subject to certain conditions, the establishment, maintenance, and operation of a restaurant: drive-in on the property known as 5960-5980 Belair Road, as outlined in red on the accompanying plat.

Sponsors:

Brandon M. Scott and Robert Curran

RECOMMEND FAVORABLE

[15-0473](#)**Rezoning - 31-35 North Fulton Avenue**

FOR the purpose of changing the zoning for the property known as 31-35 North Fulton Avenue, as outlined in black on the accompanying plat, from the R-9 Zoning District to the B-2-2 Zoning District.

Sponsors:

William "Pete" Welch

RECOMMEND FAVORABLE WITH AMENDMENT

Urban Affairs and Aging[15-0472](#)**Urban Renewal - Franklin Square - Amendment _**

FOR the purpose of amending the Urban Renewal Plan for Franklin Square to amend certain Exhibits to reflect the change in the land use plan and the change in zoning, on approval by separate ordinance, for the property known as 31-35 North Fulton Avenue; waiving certain content and procedural requirements; making the provisions of this Ordinance severable; providing for the application of this Ordinance in conjunction with certain other ordinances; and providing for a special effective date.

Sponsors:

William "Pete" Welch

RECOMMEND FAVORABLE WITH AMENDMENT

[15-0485](#)**Urban Renewal - Sharp-Leadenhall - Amendment _**

FOR the purpose of amending the Urban Renewal Plan for Sharp-Leadenhall to modify certain permitted land uses, to delete certain provisions that allow property acquisition and the creation of disposition lots in the Renewal Plan, to modify certain provisions regarding community review and the process for amending the Renewal Plan, to clarify, conform, and correct certain language and references, to delete from the Plan certain provisions relating to inclusionary housing that have been superseded by an Ordinance of the Mayor and City Council, to delete Appendix A in its entirety, to reletter Appendix B to be Appendix A and to modifying certain of its provisions, to delete certain exhibits from the Renewal Plan, to revise, renumber, and rename certain exhibits, and to add a new exhibit to the Plan; waiving certain content and procedural requirements; making the provisions of this Ordinance severable; providing for the application of this Ordinance in conjunction with certain other ordinances; and providing for a special effective date.

Sponsors:

City Council President (Administration)

RECOMMEND FAVORABLE WITH AMENDMENT

3R Third Reader***Third Reader (to be held one meeting)***[14-0439](#)**Planned Unit Development - Amendment 1 - Greektown Redevelopment**

FOR the purpose of approving certain amendments to the Development Plan of the Greektown Redevelopment Planned Unit Development.

Sponsors:

James B. Kraft and Brandon M. Scott

[15-0477](#)**Rezoning - 4526, 4600, 4618, 4620, 4622, and 4624 O'Donnell Street**

FOR the purpose of changing the zoning for the properties known as 4526, 4600, 4618, 4620, 4622, and 4624 O'Donnell Street, as outlined in red on the accompanying plat, from the M-3 Zoning District to the B-3-1 Zoning District.

Sponsors:

James B. Kraft

Third Reader (for final passage)[12-0138](#)**Transit and Traffic - Commercial Vehicles**

FOR the purpose of defining "passenger car", as used in an exception to vehicles having commercial advertising; conforming that and certain other elements of the definitions of "commercial vehicle"; correcting and clarifying related provisions; and generally relating to the regulation of commercial vehicles.

Sponsors:

James B. Kraft, Bill Henry, Warren Branch, Brandon M. Scott and William "Pete" Welch

[14-0420](#)**Property Tax Credits - Urban Agriculture**

FOR the purpose of establishing a property tax credit for urban agricultural property; providing for the amount, duration, and possible early termination of the credit; imposing certain limitations, conditions, and qualifications; providing for the administration of the credit; requiring that the credit be repaid under certain circumstances; defining certain terms; and generally relating to the a property tax credit for urban agricultural property.

Sponsors:

William "Pete" Welch, Bill Henry, James B. Kraft, Carl Stokes, Warren Branch, Mary Pat Clarke and Brandon M. Scott

[14-0438](#)**Sale of Property - Former Bed of a Portion of Old Hawkins Point Road
Between Curtis Creek and Pennington Avenue**

FOR the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in a certain parcel of land known as the former bed of a portion of Old Hawkins Point Road, extending from Pennington Avenue to the waters of Curtis Creek and no longer needed for public use; and providing for a special effective date.

Sponsors:

City Council President (Administration)

Committee Announcements**Announcements**

**THE NEXT MEETING OF THE CITY COUNCIL
WILL BE HELD ON MONDAY, MAY 11, 2015 AT 5:00 P.M.**

Adjournment

Cable Hearing Schedule

WEDNESDAY, MAY 6, 2015 AT 5:00 P.M

Taxation, Finance and Economic Development Committee, Carl Stokes - Chair

14-0455 - Minority and Women's Business Enterprises - Small Local Business Enterprise
Procurement Preferences

WEDNESDAY, MAY 13, 2015 AT 5:30 P.M

Land Use and Transportation Committee, Edward Reisinger - Chair

12-0152 - Work-Session, TransForm Baltimore - Zoning - (Appendix A-Tables)

WEDNESDAY, MAY 20, 2015 AT 5:00 P.M

Public Safety Committee, Warren Branch - Chair

15-0208R - Informational Hearing - Eye Pledge

WEDNESDAY, JUNE 17, 2015 AT 5:00 P.M

Judiciary and Legislative Investigations, James B. Kraft - Chair

15-0220R - Informational Hearing - Cleaner Streets

Thank you all for attending this meeting.

Please check the area around your seat to make
certain that you have everything that you brought with you.

We will be closing the room shortly and ask that
everyone exit promptly to the 1st floor main entrance.

Thank you for visiting City Hall.