

**AMENDMENTS TO COUNCIL BILL 23-0407  
(1<sup>st</sup> Reader Copy)**

By: Department of Housing and Community Development  
{To be offered to the Economic and Community Development Committee}

**Amendment No. 1**

On page 2, in line 2, strike “SHALL INCLUDE” and substitute “MUST BE IN THE FORM THE COMMISSIONER OF THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT REQUIRES AND CONTAIN THE FOLLOWING INFORMATION:”.

**Amendment No. 2**

On page 2, in line 8, strike “AND”; and, on that same page, in line 10, strike the period and substitute “; AND”; and, on that same page, after line 10, insert:

“(VI) ANY SUPPORTING DOCUMENTS AND PHOTOGRAPHS THAT EVIDENCE THE DISCONTINUED OR ABANDONED USE.”.