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**AMENDMENTS TO COUNCIL BILL 21-0047
(1st Reader Copy)**

By: President Mosby

{To be offered to the Education, Workforce, and Youth Committee}

Amendment No. 1

On page 2, strike lines 21 through 28, inclusive; and, on that same page, in lines 29, 30, and 31, strike “(2)”, “(3)”, and “(4)”, respectively, and substitute “(1)”, “(2)”, and “(3)”, respectively.