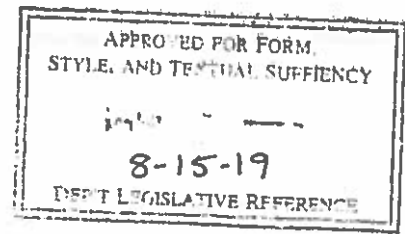


AMENDMENTS TO COUNCIL BILL 19-0398
(1st Reader Copy)



By: Housing and Urban Affairs Committee

Amendment No. 1

On page 1, in line 3, in the blank, insert “15”; and, on page 2, in line 32, in the blank, insert “15”.

Amendment No. 2

On page 1, in line 17, strike “18-243” and substitute “18-184”.

Amendment No. 3

On page 2, in line 15, strike “JUNE 10” and substitute “JULY 11”.

Amendment No. 4

On page 2, in line 27, strike “Replace” down through and including the period, in line 29 and substitute

“Replace all the remaining exhibits with the following:

Exhibit 1, “Existing Land Use”, dated July 11, 2019

Exhibit 2, “Acquisition”, dated June 10, 2019

Exhibit 3, “Disposition”, dated June 10, 2019

Exhibit 4, “Existing Zoning Districts”, dated July 11, 2019.”.

ADOPTED