

City of Baltimore

City Council
City Hall, Room 408
100 North Holliday Street
Baltimore, Maryland 21202



Meeting Agenda - Final

Monday, March 27, 2023

5:00 PM

Du Burns Council Chambers, 4th Floor, City Hall

Baltimore City Council

*Nicholas J. Mosby, President of the Council - District 1: Zeke Cohen - District 2:
Danielle N. McCray - District 3: Ryan Dorsey - District 4: Mark Conway - District 5:
Isaac "Yitzy" Schleifer - District 6: Sharon Green Middleton - District 7: James
Torrence - District 8: Kristerfer Burnett - District 9: John T. Bullock - District 10:
Phylcia Porter - District 11: Eric T. Costello - District 12: Robert Stokes, Sr. - District
13: Antonio Glover - District 14: Odette Ramos*

Call to Order

Invocation

Reverend Dr. Kevin Slayton, Pastor of Northwood Appold United Methodist Church

Pledge of Allegiance

Showcase Baltimore

Veronica Jackson, Executive Director PIVOT Baltimore

Roll Call

Approval of the Journal

March 13, 2023

Communications from the Mayor

Bills Introduced

[23-0368](#)

Real Property Tax Credit for Energy Conservation Devices

For the purpose of amending the energy conservation devices real property tax credit; and providing for a special effective date.

Sponsors:

John T. Bullock, City Council President (Administration)

ORDINANCE

At the request of: Department of Finance

WAYS AND MEANS COMMITTEE

[23-0369](#)

High-Performance Inclusionary Housing Tax Credit

For the purpose of establishing a High-Performance Inclusionary Housing Tax Credit; providing for the eligibility criteria of the tax credit; establishing the amount of the tax credit; requiring a certain annual report; defining certain terms; and generally relating to the High-Performance Inclusionary Housing Tax Credit.

Sponsors:

Odette Ramos

ORDINANCE

COMMITTEE OF THE WHOLE

Resolutions Introduced

[23-0161R](#)

Informational Hearing - Anti-Littering Campaign in Baltimore City

For the purpose of inviting the Director of the Office of Sustainability, the Director of Public Works, and the Zero Waste Manager of the Department of Public Works to discuss the littering and dumping problem in Baltimore City and explore the creation of an anti-littering campaign or effort to encourage Baltimore's residents and visitors to be more mindful of how they dispose of their waste.

Sponsors:

Mark Conway

RESOLUTION

RULES AND LEGISLATIVE OVERSIGHT COMMITTEE

Consent Calendar

(See Section A at back of Agenda)

2R Second Reader

Economic and Community Development

[22-0262](#)

Landmark List: Exteriors - Baltimore City Engine Company 14 Firehouse

For the purpose of designating the Baltimore City Engine Company 14 Firehouse, 1908 Hollins Street (Block 0207, Lot 005), as an historical landmark: exterior.

Sponsors:

John T. Bullock

RECOMMEND FAVORABLE

[22-0263](#)

Landmark List: Exteriors - Harlem Theater

For the purpose of designating the Harlem Theater, 616 North Gilmore Street (Block 0110, Lot 008), as an historical landmark: exterior.

Sponsors:

John T. Bullock

RECOMMEND FAVORABLE WITH AMENDMENTS

[22-0264](#)

Landmark List: Exteriors - Canton Railroad Transfer Bridge

For the purpose of designating the Canton Railroad Transfer Bridge, an improvement only parcel located at Ward 01, Section 10, Block 1902-F, Lot 001, as an historical landmark: exterior.

Sponsors:

Zeke Cohen

RECOMMEND FAVORABLE

[22-0265](#)

Landmark List: Exteriors - 3818 Roland Avenue

For the purpose of designating 3818 Roland Avenue (Block 3563A, Lot 039), as an historical landmark: exterior.

Sponsors:

Odette Ramos

RECOMMEND FAVORABLE

[22-0277](#)**Landmark List - Reed Calloway House**

For the purpose of designating the Reed Calloway House, 1316 North Carey Street, as an historical landmark: exterior.

Sponsors:

James Torrence

RECOMMEND FAVORABLE

3R Third Reader***Third Reader (for final passage)***[22-0204](#)**Vacant Structures - 3-1-1 Complaint Fines**

For the purpose of establishing a fee structure for repeated substantiated 3-1-1 service requests; providing for a special effective date; and generally relating to fining the owner of a vacant structure for repeated service requests.

Sponsors:

President Nicholas J. Mosby, Sharon Green Middleton

[22-0214](#)**Franchise - Underground Snow Melt System**

For the purpose of granting a franchise to the Johns Hopkins Hospital to construct, use, and maintain an underground snow melt system, subject to certain terms, conditions, and reservations; and providing for a special effective date.

Sponsors:

City Council President (Administration)

[22-0289](#)**Zoning - Conditional Use Conversion of a Single-Family Dwelling Unit to 3 Dwelling Units in the R-8 Zoning District - 867 Hollins Street**

For the purpose of permitting, subject to certain conditions, the conversion of a single-family dwelling into 3 dwelling units in the R-8 Zoning District on the property known as 867 Hollins Street (Block 0237, Lot 039), as outlined in red on the accompanying plat.

Sponsors:

John T. Bullock

[22-0300](#)**Waterfront Management District and Waterfront Management Authority - Renewal Through April 23, 2027**

For the purpose of renewing and continuing the Waterfront Management District and Waterfront Management Authority; providing for a special effective date; and generally relating to the activities and authority of the Waterfront Management District and Waterfront Management Authority.

Sponsors:

Eric T. Costello

Committee Announcements**Announcements**

**THE NEXT MEETING OF THE CITY COUNCIL
WILL BE HELD ON MONDAY, APRIL 3, 2023 AT 5:00 P.M.**

Adjournment

Cable Hearing Schedule

We are live streaming more to you now than ever before! Please visit <https://baltimore.legistar.com/Calendar.aspx> to view all legislative hearings, work sessions, voting sessions and council meetings that are covered by CHARM TV 25.
<http://charmtvbaltimore.com/watch-live>

Thank you all for attending this meeting.
Please check the area around your seat to make certain that you have everything that you brought with you.

We will be closing the room shortly and ask that everyone exit promptly to the 1st floor main entrance.
Thank you for visiting City Hall.