

# City of Baltimore

*City Council  
City Hall, Room 408  
100 North Holliday Street  
Baltimore, Maryland 21202*



## Meeting Agenda - Final

**Monday, April 27, 2015**

**5:00 PM**

**Du Burns Council Chamber, 4th floor, City Hall**

### **City Council**

*Bernard C. "Jack" Young, President of the Council  
District 1: James Kraft - District 2: Brandon M. Scott  
District 3: Robert W. Curran - District 4: Bill Henry  
District 5: Rochelle "Rikki" Spector - District 6: Sharon Green Middleton  
District 7: Nick Mosby - District 8: Helen L. Holton  
District 9: William "Pete" Welch - District 10: Edward L. Reisinger  
District 11: Eric T. Costello - District 12: Carl Stokes  
District 13: Warren Branch - District 14: Mary Pat Clarke*

**Call to Order**

**Invocation**

Reverend Kevin Slayton, New Waverly United Methodist Church

**Pledge of Allegiance**

**Roll Call**

**Showcase Baltimore**

Dr. William Klady, Greater Baltimore Community Housing Resource Board

**Approval of the Journal**

April 20, 2015

**Communications from the Mayor**

**Bills Signed by the Mayor**

April 23, 2015 and April 24, 2015

[15-0474](#)

**Waterfront Management District and Waterfront Management Authority -  
Renewal Through April 23, 2019**

FOR the purpose of renewing and continuing the Waterfront Management District and Waterfront Management Authority; providing for a special effective date; and generally relating to the activities and authority of the Waterfront Management District and Waterfront Management Authority.

**Sponsors:**

City Council President (Administration)

[14-0419](#)

**Zoning - Conditional Use Conversion of a 2-Family Dwelling Unit to a 4-Family Dwelling Unit in the R-8 Zoning District - 100 South Stricker Street**  
FOR the purpose of permitting, subject to certain conditions, the conversion of a 2-family dwelling unit to a 4-family dwelling unit in the R-8 Zoning District on the property known as 100 South Stricker Street, as outlined in red on the accompanying plat.

**Sponsors:**

William "Pete" Welch

[14-0431](#)

**Zoning - Conditional Use Conversion of a 1-Family Dwelling Unit to a 2-Family Dwelling Unit in the R-8 Zoning District - Variances - 2125 Orleans Street**

FOR the purpose of permitting, subject to certain conditions, the conversion of a 1-family dwelling unit to a 2-family dwelling unit in the R-8 Zoning District on the property known as 2125 Orleans Street, as outlined in red on the accompanying plat; and granting variances from certain lot area size and off-street parking requirements.

**Sponsors:**

Warren Branch

[14-0435](#)

**Zoning - Conditional Use Conversion of a 1-Family Dwelling Unit to a 3-Family Dwelling Unit in the R-8 Zoning District - 2437 Madison Avenue**  
FOR the purpose of permitting, subject to certain conditions, the conversion of a 1-family dwelling unit to a 3-family dwelling unit in the R-8 Zoning District on the property known as 2437 Madison Avenue, as outlined in red on the accompanying plat.

**Sponsors:**

Nick Mosby

[15-0484](#)

**Motor Fuel Sales - Air Pumps**

FOR the purpose of repealing a requirement that motor fuel service stations provide patrons with free use of air pumps for tire inflation.

**Sponsors:**

Rochelle Spector, Edward Reisinger, Mary Pat Clarke and Robert Curran

**Bills Introduced**[15-0529](#)**Historical and Architectural Preservation - 50th Anniversary Reauthorization**

FOR the purpose of reconstituting and reauthorizing the Commission for Historical and Architectural Preservation; restating and clarifying the Commission's powers, duties, and functions; substituting a new, short-lived "Potential-Landmark List" for the current "Special List"; modifying the processes for designating Historical and Architectural Preservation Districts, Landmarks, and Potential Landmarks; modifying the procedures for protecting the exteriors, interiors, and appurtenant property of structures located within an Historical District or included on the Landmark List or Potential-Landmark List; modifying the provisions that require review of proposed alterations to "municipal structures"; providing for the establishment and maintenance of an Inventory of Historical Places, to serve primarily as a non-regulatory research and documentation instrument; modifying the procedures for reviewing and criteria for approving proposed alterations to protected structures; authorizing the Commission to delegate to its professional staff the review and approval of minor, compliant alterations; defining various terms; correcting, clarifying, and conforming related provisions; repealing obsolete provisions; and generally relating to the designation and preservation of historically and architecturally significant property.

**Sponsors:**

City Council President (Administration)

*ORDINANCE**At the request of: Department of Planning**JUDICIARY AND LEGISLATIVE INVESTIGATIONS*[15-0530](#)**Rezoning - Certain Properties in the Sharp-Leadenhall Community**

FOR the purpose of changing the zoning for certain properties in the Sharp-Leadenhall Community: as outlined in blue on the accompanying plat, from the M-2-2 Zoning District to the B-2-4 Zoning District; and as outlined in red on the accompanying plat, from the R-8 Zoning District to the B-2-4 Zoning District.

**Sponsors:**

Eric T. Costello

*ORDINANCE**LAND USE AND TRANSPORTATION COMMITTEE*

## Resolutions Introduced

### [15-0224R](#)

#### **More Funding for Community Schools**

FOR the purpose of calling on the Mayor of Baltimore to increase current funding for Community Schools by \$4 million, to a total of \$10 million, and ensure a consistent stream of future funding to support existing and developing community schools and out of school time in Baltimore; and requesting that the Mayor's Office and all of the Children's Cabinet Agencies work with the Citywide Community Schools Steering Committee and the Baltimore City Public School System to create a strategic plan and policy for the expansion and growth of the community school strategy citywide that incorporates and builds upon the existing history and infrastructure of community schools and out of school time.

**Sponsors:**

Bill Henry, Mary Pat Clarke, President Young, Robert Curran, Nick Mosby, William "Pete" Welch, Rochelle Spector, Carl Stokes, Sharon Green Middleton, Eric T. Costello, Helen L. Holton, Edward Reisinger, Brandon M. Scott and James B. Kraft

*RESOLUTION*

*IMMEDIATE ADOPTION*

### [15-0225R](#)

#### **Investigative Hearing - Police Wagon Safety**

FOR the purpose of calling on the Police Commissioner and representatives from the Baltimore City Police Department to appear before the City Council to discuss the current state of the Department's wagon fleet, what steps can be taken to improve the safety of individuals being transported in these wagons, and how the Department plans to address concerns about wagon safety in the immediate future.

**Sponsors:**

Brandon M. Scott and President Young

*RESOLUTION*

*PUBLIC SAFETY COMMITTEE*

## Consent Calendar

(See Section A at back of Agenda)

## 2R Second Reader

### ***Land Use and Transportation***

### [12-0138](#)

#### **Transit and Traffic - Commercial Vehicles**

FOR the purpose of defining "passenger car", as used in an exception to vehicles having commercial advertising; conforming that and certain other elements of the definitions of "commercial vehicle"; correcting and clarifying related provisions; and generally relating to the regulation of commercial vehicles.

**Sponsors:**

James B. Kraft, Bill Henry, Warren Branch, Brandon M. Scott and William "Pete" Welch

*FAVORABLE*

[14-0439](#)**Planned Unit Development - Amendment 1 - Greektown Redevelopment**

FOR the purpose of approving certain amendments to the Development Plan of the Greektown Redevelopment Planned Unit Development.

**Sponsors:**

James B. Kraft and Brandon M. Scott

*FAVORABLE WITH AMENDMENT*

[15-0477](#)**Rezoning - 4526, 4600, 4618, 4620, 4622, and 4624 O'Donnell Street**

FOR the purpose of changing the zoning for the properties known as 4526, 4600, 4618, 4620, 4622, and 4624 O'Donnell Street, as outlined in red on the accompanying plat, from the M-3 Zoning District to the B-3-1 Zoning District.

**Sponsors:**

James B. Kraft

*FAVORABLE*

***Taxation, Finance and Economic Development***[14-0420](#)**Property Tax Credits - Urban Agriculture**

FOR the purpose of establishing a property tax credit for urban agricultural property; providing for the amount, duration, and possible early termination of the credit; imposing certain limitations, conditions, and qualifications; providing for the administration of the credit; requiring that the credit be repaid under certain circumstances; defining certain terms; and generally relating to the a property tax credit for urban agricultural property.

**Sponsors:**

William "Pete" Welch, Bill Henry, James B. Kraft, Carl Stokes, Warren Branch, Mary Pat Clarke and Brandon M. Scott

*FAVORABLE WITH AMENDMENT*

[14-0438](#)**Sale of Property - Former Bed of a Portion of Old Hawkins Point Road Between Curtis Creek and Pennington Avenue**

FOR the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in a certain parcel of land known as the former bed of a portion of Old Hawkins Point Road, extending from Pennington Avenue to the waters of Curtis Creek and no longer needed for public use; and providing for a special effective date.

**Sponsors:**

City Council President (Administration)

*FAVORABLE*

[14-0189R](#)**Investigative Hearing CitiBuy Efficiency and Cost Savings to the City of Baltimore**

FOR the purpose of requesting that the Department of Finance and the Bureau of Purchases report to the City Council on the current operations of the CitiBuy Program, the efficiency of the CitiBuy Program, and whether the procurement agreements used in the City of Baltimore are ensuring that supplies and goods are purchased at the best prices available.

**Sponsors:**

President Young, Sharon Green Middleton, Brandon M. Scott, Carl Stokes, Helen L. Holton, Warren Branch, Bill Henry, William "Pete" Welch, Mary Pat Clarke, Rochelle Spector, Edward Reisinger, Robert Curran, James B. Kraft and Nick Mosby

*FAVORABLE*

**3R Third Reader*****Third Reader (for final passage)***[14-0414](#)

**Planned Unit Development - Amendment 1 - Johns Hopkins South of Orleans**  
FOR the purpose of approving certain amendments to the Development Plan of the Johns Hopkins South of Orleans Planned Unit Development.

**Sponsors:**

Warren Branch

[15-0480](#)

**RPP Area 9 (Federal Hill) - Plan Amendment**  
FOR the purpose of amending the Parking Management Plan for RPP Area 9 to add an exception to the Plan's general permit limits for dwelling units; and correcting related provisions.

**Sponsors:**

Eric T. Costello

**Committee Announcements****Announcements**

**THE NEXT MEETING OF THE CITY COUNCIL  
WILL BE HELD ON MONDAY, MAY 4, 2015 AT 5:00 P.M.**

**Adjournment**

**Cable Hearing Schedule**

WEDNESDAY, MAY 6, 2015 AT 5:00 P.M

Taxation, Finance and Economic Development Committee, Carl Stokes - Chair

14-0455 - Minority and Women's Business Enterprises - Small Local Business Enterprise  
Procurement Preferences

WEDNESDAY, MAY 13, 2015 AT 5:30 P.M

Land Use and Transportation Committee, Edward Reisinger - Chair

12-0152 - Work-Session, TransForm Baltimore - Zoning - (Appendix A-Tables)

WEDNESDAY, MAY 20, 2015 AT 5:00 P.M

Public Safety Committee, Warren Branch - Chair

15-0208R - Informational Hearing - Eye Pledge

WEDNESDAY, JUNE 17, 2015 AT 5:00 P.M

Judiciary and Legislative Investigations, James B. Kraft - Chair

15-0220R - Informational Hearing - Cleaner Streets

Thank you all for attending this meeting.

Please check the area around your seat to make  
certain that you have everything that you brought with you.

We will be closing the room shortly and ask that  
everyone exit promptly to the 1st floor main entrance.

Thank you for visiting City Hall.