

City of Baltimore

*City Council
City Hall, Room 408
100 North Holliday Street
Baltimore, Maryland 21202*



Meeting Agenda - Final

Monday, June 24, 2019

5:00 PM

Du Burns Council Chamber, 4th floor, City Hall

City Council

*Brandon M. Scott, President of the Council - District 1: Zeke Cohen - District 2:
Danielle McCray - District 3: Ryan Dorsey - District 4: Bill Henry - District 5: Isaac
"Yitzy" Schleifer - District 6: Sharon Green Middleton - District 7: Leon F. Pinkett -
District 8: Kristerfer Burnett - District 9: John T. Bullock - District 10: Edward
Reisinger - District 11: Eric T. Costello - District 12: Robert Stokes, Sr. - District 13:
Shannon Sneed - District 14: Mary Pat Clarke*

Call to Order**Invocation**

Rabbi Tenenbaum, Jewish Unified Services of Maryland/Chabad

Pledge of Allegiance**Roll Call****Showcase Baltimore**

Ebony Wilder, Baltimore City Community Action Partnership

Approval of the Journal

Due to technical difficulties, we will not have a journal at this time.

Communications from the Mayor**Bills Introduced**[19-0402](#)**Zoning - Conditional Use Parking Lots - Hoen Lithograph Building**

For the purpose of permitting, subject to certain conditions, the establishment, maintenance, and operation of parking lots to serve the Hoen Lithograph Building on the properties known as 2000 through 2028 East Biddle Street, 2030 through 2044 East Biddle Street, 2011 through 2017 East Biddle Street, 2021 through 2045 East Biddle Street, 2201 through 2235 Henneman Avenue, 1100 through 1106 North Patterson Park Avenue, and adjacent alleys, as outlined in red on the accompanying plat.

Sponsors:

Robert Stokes, Sr., Shannon Sneed, Bill Henry

ORDINANCE

LAND USE AND TRANSPORTATION COMMITTEE

[19-0403](#)**Fair Election Fund - Establishment and Administration**

FOR the purpose of establishing the Fair Election Fund authorized by City Charter Article I, § 15 to provide public campaign financing for candidates for City elective office; regulating certain campaign finance activity of a candidate for City elective office who voluntarily accepts public campaign financing; providing for the powers and duties of the City Fair Election Fund Commission; requiring that the Commission educate the citizens of Baltimore on regarding the Fund and how to participate; requiring that the Commission perform certain periodic reviews; establishing certain qualifications for applicants to receive public campaign financing; establishing an application process; authorizing the Maryland State Board of Elections to assist in the administration and enforcement of the public campaign financing system; establishing certain Fund distribution requirements; providing for certain penalties for violations of the public campaign financing system; defining certain terms; conforming and correcting related provisions; generally relating to the administration of the Fair Election Fund; and providing for special effective dates.

Sponsors:

Kristerfer Burnett, Bill Henry, Ryan Dorsey, John T. Bullock, Zeke Cohen, Shannon Sneed, Sharon Green Middleton, Danielle McCray, Mary Pat Clarke, Edward Reisinger, President Brandon M. Scott

ORDINANCE

JUDICIARY AND LEGISLATIVE INVESTIGATIONS

Resolutions Introduced[19-0155R](#)**Raising Wages for Employees Working at Heightened Security Interest Locations**

For the purpose of requesting that the Baltimore City Delegation introduce a bill in the 2020 Maryland General Assembly session that sets a higher wage standard for employees working at heightened security interest locations, to promote the safety, security, and welfare of State residents.

Sponsors:

Shannon Sneed, Bill Henry, Ryan Dorsey, John T. Bullock, Robert Stokes, Sr., Zeke Cohen, Kristerfer Burnett, Edward Reisinger, Danielle McCray, President Brandon M. Scott, Sharon Green Middleton, Mary Pat Clarke

RESOLUTION

IMMEDIATE ADOPTION

[19-0156R](#)**Informational Hearing - Water Outages**

For the purpose of inviting representatives from the Department of Public Works, Department of Housing and Community Development, Housing Authority of Baltimore City, Baltimore City Public School System, Department of Recreation and Parks, and the Baltimore City Health Department to discuss protocols in place for and best practices to provide assistance to Baltimore City residents in the event they lose access to water.

Sponsors:

President Brandon M. Scott, Bill Henry, Ryan Dorsey, John T. Bullock, Robert Stokes, Sr., Zeke Cohen, Shannon Sneed, Kristerfer Burnett, Mary Pat Clarke, Danielle McCray, Edward Reisinger, Sharon Green Middleton, Isaac "Yitzy" Schleifer, Eric T. Costello, Leon F. Pinkett, III

RESOLUTION

LAND USE AND TRANSPORTATION COMMITTEE

Consent Calendar

(See Section A at back of Agenda)

3R Third Reader***Third Reader (for final passage)***[19-0322](#)**Rezoning - 1818 East Pratt Street**

For the purpose of changing the zoning for the property known as 1818 East Pratt Street (Block 1745, Lot 026), as outlined in red on the accompanying plat, from the R-8 Zoning District to the C-1 Zoning District.

Sponsors:

Shannon Sneed

[19-0326](#)**Sale of Property - Air Rights Area Over a Portion of the Public Right of Way of the 4100 Block of Hillen Road**

For the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in the air rights area over a portion of the public right of way of the 4100 Block of Hillen Road and no longer needed for public use; and providing for a special effective date.

Sponsors:

City Council President (Administration)

[19-0333](#)**Rezoning - 801-803 North Chester Street**

For the purpose of changing the zoning for the properties known as 801-803 North Chester Street (Block 1605, Lots 001 and 002), as outlined in red on the accompanying plat, from the R-8 Zoning District to the C-1 Zoning District.

Sponsors:

Shannon Sneed, Robert Stokes, Sr., President Young

[19-0343](#)**Minority and Women's Business Program - Interim Extension**

For the purpose of postponing, for an interim period, the automatic termination of the Minority and Women's Business Program; providing for a special effective date; and generally relating to City procurement requirements.

Sponsors:

City Council President (Administration)

[19-0349](#)**Zoning - Conditional Use Conversion of a Single-Family Dwelling Unit to 2 Dwelling Units in the R-8 Zoning District - Variance - 2029 East Lombard Street**

For the purpose of permitting, subject to certain conditions, the conversion of a single-family dwelling unit to 2 dwelling units in the R-8 Zoning District on the property known as 2029 East Lombard Street (Block 1747, Lot 053), as outlined in red on the accompanying plat; and granting a variance from certain off-street parking regulations.

Sponsors:

Shannon Sneed

[19-0358](#)**Children and Youth Fund - Interim Governance and Administration - 1-Year Extension**

For the purpose of extending, for 1 year, the interim administrative structure for the Children and Youth Fund; providing for a special effective date; and generally relating to the Children and Youth Fund established by City Charter Article I, § 13.

Sponsors:

President Young, Bill Henry, Eric T. Costello, John T. Bullock, Robert Stokes, Sr., Shannon Sneed, Ryan Dorsey, Zeke Cohen, Leon F. Pinkett, III, Brandon M. Scott, Mary Pat Clarke, Edward Reisinger, Sharon Green Middleton, Kristerfer Burnett, Isaac "Yitzy" Schleifer

[19-0393](#)**Supplementary General Fund Operating Appropriation - Department of Public Works - \$1,500,000**

For the purpose of providing a Supplementary General Fund Operating Appropriation in the amount of \$1,500,000 to the Department of Public Works - Service 663 (Waste Removal and Recycling), to provide funding for additional operating expenses; and providing for a special effective date.

Sponsors:

City Council President (Administration)

[19-0394](#)**Supplementary General Fund Operating Appropriation - Police Department - \$5,000,000**

For the purpose of providing a Supplementary General Fund Operating Appropriation in the amount of \$5,000,000 to the Police Department - Service 622 (Police Patrol), to provide funding for additional operating expenses; and providing for a special effective date.

Sponsors:

City Council President (Administration)

[19-0395](#)**Supplementary General Fund Operating Appropriation - Fire Department - \$7,000,000**

For the purpose of providing a Supplementary General Fund Operating Appropriation in the amount of \$7,000,000 to the Fire Department - Service 602 (Fire Suppression and Emergency Rescue), to provide funding for additional operating expenses; and providing for a special effective date.

Sponsors:

City Council President (Administration)

[19-0396](#)**Supplementary General Fund Operating Appropriation - Department of Transportation - \$10,000,000**

For the purpose of providing a Supplementary General Fund Operating Appropriation in the amount of \$10,000,000 to the Department of Transportation - Service 683 (Street Management), to provide funding for additional operating expenses; and providing for a special effective date.

Sponsors:

City Council President (Administration)

Clearing of the Bill Status

17-0101, 17-0127, 17-0128, 17-0149, 17-0153, 17-0173, 18-0177, 18-0184, 18-0192, 18-0291

17-0027R, 17-0031R, 17-0047R, 17-0059R, 18-0079R, 18-0094R, 18-0105R, 18-0111R

Committee Announcements**Announcements**

**THE NEXT MEETING OF THE CITY COUNCIL
WILL BE HELD ON MONDAY, JULY 22, 2019 AT 5:00 P.M.**

Adjournment**Cable Hearing Schedule**

WEDNESDAY, JULY 17, 2019 AT 5:00 P.M
Judiciary and Legislative Investigations - Chair - Eric Costello
19-0136R – Informational Hearing – Street Sweeping
CHARM TV 25

WEDNESDAY, JULY 17, 2019 AT 5:00 P.M
Judiciary and Legislative Investigations - Chair - Eric Costello
Legislative Oversight – LO19-0051 – Legislative Oversight – Alley Cleaning, Grass Cutting, and Boarding
CHARM TV 25

Thank you all for attending this meeting.
Please check the area around your seat to make certain that you have everything that you brought with you.

We will be closing the room shortly and ask that everyone exit promptly to the 1st floor main entrance.
Thank you for visiting City Hall.