

# City of Baltimore

*City Council  
City Hall, Room 408  
100 North Holliday Street  
Baltimore, Maryland 21202*



## Meeting Agenda - Final

**Monday, June 20, 2016**

**5:00 PM**

**Du Burns Council Chamber, 4th floor, City Hall**

### **City Council**

*Bernard C. "Jack" Young, President of the Council  
District 1: James Kraft - District 2: Brandon M. Scott  
District 3: Robert W. Curran - District 4: Bill Henry  
District 5: Rochelle "Rikki" Spector - District 6: Sharon Green Middleton  
District 7: Nick Mosby - District 8: Helen L. Holton  
District 9: William "Pete" Welch - District 10: Edward L. Reisinger  
District 11: Eric T. Costello - District 12: Carl Stokes  
District 13: Warren Branch - District 14: Mary Pat Clarke*

**Call to Order****Invocation**

Rabbi Levi Druk, Chabad Lubavitch

**Pledge of Allegiance****Roll Call****Showcase Baltimore**

Ted Blankenship, Gilchrist's Joseph Richey House

**Approval of the Journal**

June 13, 2016

**Communications from the Mayor****Bills Introduced**[16-0697](#)**Property Tax Credit - Public Safety Officers**

For the purpose of establishing a tax credit against the property tax imposed on the principal residences of certain public safety officers; imposing certain limitations, conditions, and qualifications for credit eligibility; providing for the amount, duration, and administration of the credit; defining certain terms; providing for a special effective date; and generally relating to a property tax credit for qualified public safety officers.

**Sponsors:**

City Council President (Administration)

**ORDINANCE**

*At the request of: Department of Finance*

**TAXATION, FINANCE AND ECONOMIC DEVELOPMENT COMMITTEE**

[16-0698](#)**Baltimore City Landmark List: Exteriors - George W. King/Abraham Briscoe House**

For the purpose of designating the George W. King/Abraham Briscoe House, 1232 Druid Hill Avenue, as an historical landmark: exterior.

**Sponsors:**

Eric T. Costello, Sharon Green Middleton and Mary Pat Clarke

**ORDINANCE**

**URBAN AFFAIRS AND AGING COMMITTEE**

[16-0699](#)**Charter Amendment - Biennial Agency Audits**

For the purpose of amending the section on agency audits to require that the City Auditor conduct performance audits of principal agencies at least twice during every 4-year term of the Mayor and City Council; adding to the list of agencies subject to these audits; establishing a staggered schedule for these audits; redefining certain terms; providing for public posting of audit reports; and submitting this amendment to the qualified voters of the City for adoption or rejection.

**Sponsors:**

Eric T. Costello, President Young, Sharon Green Middleton, Bill Henry, Mary Pat Clarke, Brandon M. Scott, Nick Mosby, Helen L. Holton and Warren Branch

*MAYOR AND CITY COUNCIL RESOLUTION  
JUDICIARY AND LEGISLATIVE INVESTIGATIONS*

**Resolutions Introduced**[16-0307R](#)**Informational Hearing - Water Affordability**

For the purpose of requesting that representatives from the Department of Public Works and the Department of Finance, as well as independent experts, appear before the Council to discuss the burden of water bills on low-income households, senior citizens, and tenants and to discuss the potential for a more equitable rate structure design and a comprehensive affordability program to assist residents with unaffordable bills and prevent water service cut-offs.

**Sponsors:**

Bill Henry, President Young, Eric T. Costello, Mary Pat Clarke, Sharon Green Middleton, Brandon M. Scott, Nick Mosby, Helen L. Holton and Warren Branch

*RESOLUTION  
TAXATION, FINANCE AND ECONOMIC DEVELOPMENT COMMITTEE*

**Consent Calendar**

**(See Section A at back of Agenda)**

**2R Second Reader*****Budget and Appropriations***[16-0663](#)**Ordinance of Estimates for the Fiscal Year Ending June 30, 2017**

FOR the purpose of providing the appropriations estimated to be needed by each agency of the City of Baltimore for operating programs and capital projects during the fiscal 2017 year.

**Sponsors:**

City Council President (Administration)

*RECOMMEND FAVORABLE*

[16-0664](#)**Annual Property Tax - Fiscal Year 2017**

FOR the purpose of providing a tax for the use of the Mayor and City Council of Baltimore for the period July 1, 2016 through June 30, 2017; providing for estimated billings pursuant to State law; and setting the semiannual payment service charge for that period.

**Sponsors:**

City Council President (Administration)

*RECOMMEND FAVORABLE*

***Land Use and Transportation***[16-0629](#)**Zoning - Conditional Use Convalescent, Nursing, and Rest Home - 300-306 West Fayette Street**

FOR the purpose of permitting, subject to certain conditions, the establishment, maintenance, and operation of a convalescent, nursing, and rest home on the property known as 300-306 West Fayette Street, as outlined in red on the accompanying plat.

**Sponsors:**

Eric T. Costello

*RECOMMEND FAVORABLE*

[16-0644](#)**Zoning - Conditional Use Conversion of a Single Dwelling Unit to 2 Dwelling Units in the R-8 Zoning District - Variances - 305 East Lafayette Avenue**

FOR the purpose of permitting, subject to certain conditions, the conversion of a single dwelling unit to 2 dwelling units in the R-8 Zoning District on the property known as 305 East Lafayette Avenue, as outlined in red on the accompanying plat; and granting variances from certain lot area size and floor area ratio requirements.

**Sponsors:**

Carl Stokes

*RECOMMEND FAVORABLE WITH AMENDMENTS*

***Taxation, Finance and Economic Development***[16-0654](#)**Sale of Property - Block 4756A, Lots 001A and 001B (2000 West Cold Spring Lane and Right of Way at West Cold Spring Lane)**

FOR the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in certain properties known as Block 4756A, Lots 001A and 001B (2000 West Cold Spring Lane and right of way at West Cold Spring Lane) and no longer needed for public use; and providing for a special effective date.

**Sponsors:**

City Council President (Administration)

*RECOMMEND FAVORABLE*

***Urban Affairs and Aging***[15-0580](#)**Baltimore City Landmark List: Exteriors - American Legion Federal Post # 19**

FOR the purpose of designating the American Legion Federal Post # 19, 1502 Madison Avenue, as an historical landmark: exterior.

**Sponsors:**

Eric T. Costello and William "Pete" Welch

*RECOMMEND FAVORABLE*

**3R Third Reader*****Third Reader (requires invocation of CC Rule 12-1 for same day advance from 2nd to 3rd Reader)***[16-0663](#)**Ordinance of Estimates for the Fiscal Year Ending June 30, 2017**

FOR the purpose of providing the appropriations estimated to be needed by each agency of the City of Baltimore for operating programs and capital projects during the fiscal 2017 year.

**Sponsors:**

City Council President (Administration)

***Third Reader (to be held one meeting)***[16-0662](#)**Rezoning - 1215 East Fort Avenue**

FOR the purpose of changing the zoning for the property known as 1215 East Fort Avenue, as outlined in red on the accompanying plat, from the M-3 Zoning District to the B-2-2 Zoning District.

**Sponsors:**

Eric T. Costello

***Third Reader (for final passage)***[15-0599](#)**Zoning - Conditional Use Conversion of 2 Dwelling Units to 3 Dwelling Units in the R-8 Zoning District - 35 South Fulton Avenue**

FOR the purpose of permitting, subject to certain conditions, the conversion of 2 dwelling units to 3 dwelling units in the R-8 Zoning District on the property known as 35 South Fulton Avenue, as outlined in red on the accompanying plat.

**Sponsors:**

William "Pete" Welch

[16-0645](#)**Supplementary Conduit Enterprise Fund Capital Appropriation - Department of Transportation - \$20,000,000**

FOR the purpose of providing a Supplementary Conduit Enterprise Fund Capital Appropriation in the amount of \$20,000,000 to the Department of Transportation (Account # 9962-941002-9563), to provide funding for additional maintenance of the conduit system; and providing for a special effective date.

**Sponsors:**

City Council President (Administration)

[16-0646](#)**Supplementary Conduit Enterprise Fund Operating Appropriation - Department of Transportation - \$6,252,636**

FOR the purpose of providing a Supplementary Conduit Enterprise Fund Operating Appropriation in the amount of \$6,252,636 to the Department of Transportation - Service 548 (Conduits), to provide funding for additional maintenance of the conduit system; and providing for a special effective date.

**Sponsors:**

City Council President (Administration)

***Clearing of the Bill Status***

11-0005, 12-0104, 12-0112, 12-0114, 12-0168, 12-0169, 12-0170, 13-0242, 13-0284, 13-0297, 13-0302, 14-0310, 14-0311, 14-0315, 14-0316, 14-0351, 14-0353, 14-0394, 14-0395, 14-0406, 14-0421, 14-0425, 14-0433, 14-0440, 15-0469, 15-0493, 15-0494, 15-0509, 15-0510, 15-0511, 15-0541, 15-0555, 15-0560, 15-0566, 15-0570, 15-0575, 15-0576, 15-0577, 15-0578, 15-0580, 15-0583, 15-0612, 16-0616, 16-0617, 16-0619

12-0008R, 12-0009R, 15-0203R, 15-0229R, 15-0233R, 15-0236R, 15-0237R, 15-0241R, 15-0245R, 15-0251R, 15-0254R, 15-0255R, 15-0258R, 15-0265R, 15-0266R, 15-0268R, 15-0275R, 15-0276R

**Committee Announcements****Announcements**

**THE NEXT MEETING OF THE CITY COUNCIL  
WILL BE HELD ON THURSDAY, JUNE 23, 2016 AT 5:30 P.M.**

## Adjournment

### Cable Hearing Schedule

WEDNESDAY, JUNE 22, 2016 AT 4:00 P.M

Housing and Community Development Committee, Bill Henry – Chair

15-0275R - "There is a Better Way" to Assist Homeless

CHARM TV 25

WEDNESDAY, JULY 27, 2016 AT 5:00 P.M

Taxation, Finance and Economic Development Committee, Carl Stokes – Chair

16-0671 - Port Covington Special Taxing District

CHARM TV 25

WEDNESDAY, JULY 27, 2016 AT 5:00 P.M

Taxation, Finance and Economic Development Committee, Carl Stokes – Chair

16-0669 - Port Covington Development District

CHARM TV 25

WEDNESDAY, JULY 27, 2016 AT 5:00 P.M

Taxation, Finance and Economic Development Committee, Carl Stokes – Chair

16-0670 - Port Covington Bond Issuance

CHARM TV 25

Thank you all for attending this meeting.

Please check the area around your seat to make certain that you have everything that you brought with you.

We will be closing the room shortly and ask that everyone exit promptly to the 1st floor main entrance.

Thank you for visiting City Hall.