

# City of Baltimore

*City Council  
City Hall, Room 408  
100 North Holliday Street  
Baltimore, Maryland 21202*



## Meeting Agenda - Final

**Monday, October 16, 2017**

**5:00 PM**

**Du Burns Council Chamber, 4th floor, City Hall**

### City Council

***Bernard C. "Jack" Young, President of the Council - District 1: Zeke Cohen - District 2:  
Brandon M. Scott - District 3: Ryan Dorsey - District 4: Bill Henry - District 5: Isaac  
"Yitzy" Schleifer - District 6: Sharon Green Middleton - District 7: Leon F. Pinkett -  
District 8: Kristerfer Burnett - District 9: John T. Bullock - District 10: Edward  
Reisinger - District 11: Eric T. Costello - District 12: Robert Stokes, Sr. - District 13:  
Shannon Sneed - District 14: Mary Pat Clarke***

**Call to Order****Invocation**

Sharon Alesia Childs

**Pledge of Allegiance****Roll Call****Showcase Baltimore**

Darryl Green, Deep Forgiveness

**Approval of the Journal**

September 25, 2017

**Communications from the Mayor****Bills Signed by the Mayor**

October 2, 2017

[17-0024](#)**Sale of Property - 301-311 North Warwick Avenue**

For the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in certain properties known as 301-311 North Warwick Avenue (Block 2202, Lots 31, 31A, and 32) and no longer needed for public use; and providing for a special effective date.

[17-0061](#)**Zoning - Conditional Use Parking, Open Off-Street Area - 4603 Pall Mall Road**

For the purpose of permitting, subject to certain conditions, the establishment, maintenance, and operation of a parking, open off-street area on the property known as 4603 Pall Mall Road, as outlined in red on the accompanying plat.

**Sponsors:**

Sharon Green Middleton

[17-0070](#)**Zoning - Conditional Use Parking, Open Off-Street Area - 1120, 1122, 1124, and 1126 Clarkson Street and 112, 114, 116, and 118 Seldner Place**

For the purpose of permitting, subject to certain conditions, the establishment, maintenance, and operation of a parking, open off-street area on the properties known as 1120, 1122, 1124, and 1126 Clarkson Street (Block 948, Lots 66, 67, 68, and 69, respectively) and 112, 114, 116, and 118 Seldner Place (Block 948, Lots 74, 75, 76, and 77, respectively), as outlined in red on the accompanying plat.

**Sponsors:**

Eric T. Costello

[17-0072](#)**Zoning - Conditional Use Conversion of 1 Dwelling Unit to 2 Dwelling Units in the R-8 Zoning District - 2229 Callow Avenue**

For the purpose of permitting, subject to certain conditions, the conversion of 1 dwelling unit to 2 dwelling units in the R-8 Zoning District on the property known as 2229 Callow Avenue, as outlined in red on the accompanying plat.

**Sponsors:**

Leon F. Pinkett, III

[17-0076](#)**Urban Renewal - Coldstream Homestead Montebello - Amendment \_**

For the purpose of amending the Urban Renewal Plan for Coldstream Homestead Montebello to modify the provisions for certain land uses in the Plan; waiving certain content and procedural requirements; making the provisions of this Ordinance severable; providing for the application of this Ordinance in conjunction with certain other ordinances; and providing for a special effective date.

**Sponsors:**

Mary Pat Clarke

[17-0077](#)**Repeal of Rosemont Urban Renewal Area and Plan**

For the purpose of repealing Ordinance 03-509, as amended by Ordinance 16-540, which established the Rosemont Urban Renewal Area and Plan; and providing for a special effective date.

**Sponsors:**

John T. Bullock

[17-0095](#)**Public Ethics Law - City Board of Liquor License Commissioners - Conformance to New State Law**

For the purpose of amending the Baltimore City Public Ethics Law to comply with Chapter 519, 2017 Acts of the General Assembly, which subjects the members and employees of virtually all local liquor control boards and local boards of liquor license commissioners, including the Baltimore City Board of Liquor License Commissioners, to the restrictions and requirements of the Maryland Public Ethics Law and, consequently, under the exclusive jurisdiction of the State Ethics Commission; and providing for a special effective date coinciding with the effective date of Chapter 519.

**Sponsors:**

City Council President (Administration)

[17-0111](#)**Weapons - Prohibiting Handguns Near Places of Public Assembly**

For the purpose of prohibiting the wearing, carrying, or knowingly transporting of handguns near certain places of public assembly; creating certain exceptions; defining a certain term; establishing a certain mandatory penalty; setting a special effective date; and generally relating to handguns.

**Sponsors:**

City Council President (Administration), President Young, Eric T. Costello, Sharon Green Middleton, Edward Reisinger, Robert Stokes, Sr.

[17-0112](#)**Assignment of Qualified Energy Conservation Bond Allocation**

For the purpose of assigning the Mayor and City Council of Baltimore's allocation of the national bond volume cap for qualified energy conservation bonds to the Maryland Clean Energy Center to finance solar electric projects for low-income residences located in the City; and setting a special effective date.

**Sponsors:**

City Council President (Administration)

**Executive Nominations**[EA17-0083](#)**Rebecca Woods**

Member - Environmental Control Board - District 2

*EXECUTIVE APPOINTMENTS COMMITTEE*

[EA17-0084](#)**Phillip Lee**

Member - Environmental Control Board

*EXECUTIVE APPOINTMENTS COMMITTEE*

[EA17-0085](#)**Scott Richman**

Member - Environmental Control Board - District 11

*EXECUTIVE APPOINTMENTS COMMITTEE*

[EA17-0086](#)**Susan Francis**

Member - Commission for Aging and Retirement Education - District 3

*EXECUTIVE APPOINTMENT COMMITTEE*

[EA17-0087](#)**Barbara Cornman**

Member - Commission for Aging and Retirement Education - District 14

*EXECUTIVE APPOINTMENT COMMITTEE*

[EA17-0088](#)**Aaron Merki**

Member - Commission for Aging and Retirement Education - District 11

*EXECUTIVE APPOINTMENT COMMITTEE*

[EA17-0089](#)**Lloyd H. Buckner**

Member - Commission for Aging and Retirement Education - District 14

*EXECUTIVE APPOINTMENT COMMITTEE*

**Bills Introduced**[17-0145](#)**City Streets - Opening - 8-Foot Alley Extending from the East Side of North Schroeder Street**

For the purpose of condemning and opening an 8-foot alley, extending easterly 76.5 feet, more or less, from the east side of North Schroeder Street to the east side of a 4-foot alley, as shown on Plat 329-A-24 in the Office of the Department of Transportation; and providing for a special effective date.

**Sponsors:**

City Council President (Administration)

**ORDINANCE**

*At the request of: Department of Transportation*

*HOUSING AND URBAN AFFAIRS COMMITTEE*

[17-0146](#)**City Streets - Closing - 8-Foot Alley Extending from the East Side of North Schroeder Street**

For the purpose of condemning and closing an 8-foot alley, extending easterly 76.5 feet, more or less, from the east side of North Schroeder Street to the east side of a 4-foot alley, as shown on Plat 329-A-24A in the Office of the Department of Transportation; and providing for a special effective date.

**Sponsors:**

City Council President (Administration)

**ORDINANCE**

*At the request of: Department of Transportation*

*HOUSING AND URBAN AFFAIRS COMMITTEE*

[17-0147](#)**City Streets - Opening - North Arch Street, a Portion of Vine Street, and a Portion of Rieman Court**

For the purpose of condemning and opening North Arch Street, extending from West Lexington Street Southerly 183 feet to the south side of Vine Street, a portion of Vine Street, extending from Pine Street Easterly 441.93 feet to North Arch Street, and a portion of Rieman Court, extending from North Arch Street Easterly 101 feet, more or less, as shown on Plat 345-A-19 in the Office of the Department of Transportation; and providing for a special effective date.

**Sponsors:**

City Council President (Administration)

**ORDINANCE**

*At the request of: Department of Transportation*

*HOUSING AND URBAN AFFAIRS COMMITTEE*

[17-0148](#)**Sale of Property - Former Beds of Water Street and Hollingsworth Street**

For the purpose of authorizing the Mayor and City Council of Baltimore to sell, at either public or private sale, all its interest in certain parcels of land known as the former bed of Water Street, extending from Grant Street easterly 157.3 feet, more or less, to South Calvert Street, and the former bed of Hollingsworth Street, extending southerly 159.6 feet, more or less, to East Lombard Street and no longer needed for public use; and providing for a special effective date.

**Sponsors:**

City Council President (Administration)

**ORDINANCE**

*At the request of: Department of Transportation*

*TAXATION, FINANCE AND ECONOMIC DEVELOPMENT COMMITTEE*

[17-0149](#)**Rezoning - 1401 Woodall Street and 1446 Stevenson Street**

For the purpose of changing the zoning for the properties known as 1401 Woodall Street and 1446 Stevenson Street (Block 2016, Lots 032 and 033), as outlined in red on the accompanying plat, from the I-1 Zoning District to the C-2 Zoning District.

**Sponsors:**

Eric T. Costello

*ORDINANCE*

*LAND USE AND TRANSPORTATION COMMITTEE*

[17-0150](#)**Zoning - Prohibiting Crude Oil Terminals**

For the purpose of prohibiting new or expanded crude oil terminals throughout Baltimore City; defining a certain term; and generally relating to crude oil terminals.

**Sponsors:**

Mary Pat Clarke, Edward Reisinger, Zeke Cohen, Bill Henry, John T. Bullock, Leon F. Pinkett, III, Ryan Dorsey, Sharon Green Middleton, Kristerfer Burnett, Shannon Sneed

*ORDINANCE*

*LAND USE AND TRANSPORTATION COMMITTEE*

[17-0151](#)**Rezoning - 3310 Ridgewood Avenue**

For the purpose of changing the zoning for the property known as 3310 Ridgewood Avenue (Block 3193A, Lot 071), as outlined in red on the accompanying plat, from the TOD-2 Zoning District to the I-2 Zoning District.

**Sponsors:**

Sharon Green Middleton

*ORDINANCE*

*LAND USE AND TRANSPORTATION COMMITTEE*

[17-0152](#)**Food Service Facilities - Healthy Beverages for Children's Meals**

For the purpose of requiring food service facilities that offer beverages as part of a children's meal to limit the beverage options being offered; defining "children's meal"; providing for a special effective date; and generally relating to healthy food options for children.

**Sponsors:**

Brandon M. Scott, Eric T. Costello, Ryan Dorsey, Kristerfer Burnett, Mary Pat Clarke

*ORDINANCE*

*JUDICIARY AND LEGISLATIVE INVESTIGATIONS*

[17-0153](#)**Food Service Facilities - On-Premise Postings - Inspection Reports and Suspension Notices**

For the purpose of requiring certain inspection reports to be posted and maintained on a food service facility's premises; requiring the maintenance of posted suspension notices; defining certain terms; imposing certain civil penalties; and generally relating to the regulation of food service facilities.

**Sponsors:**

Brandon M. Scott, Bill Henry, John T. Bullock, Leon F. Pinkett, III, Mary Pat Clarke, Kristerfer Burnett

*ORDINANCE*

*JUDICIARY AND LEGISLATIVE INVESTIGATIONS*

[17-0154](#)**City Property - Naming the Building, Informally Known as the MECU Building, to be the Councilman Harry S. Cummings Building**

For the purpose of naming the building located at 401 East Fayette Street, informally known as the MECU Building, the Councilman Harry S. Cummings Building.

**Sponsors:**

Eric T. Costello, President Young, Brandon M. Scott, Bill Henry, Leon F. Pinkett, III, Ryan Dorsey, Kristerfer Burnett, Sharon Green Middleton, Robert Stokes, Sr., Shannon Sneed, Mary Pat Clarke

*ORDINANCE*

*JUDICIARY AND LEGISLATIVE INVESTIGATIONS*

[17-0155](#)**Zoning - Conditional Use Conversion of a Single-Family Dwelling Unit to 2 Dwelling Units in the R-7 Zoning District - 2415 West Lexington Street**

For the purpose of permitting, subject to certain conditions, the conversion of a single-family dwelling unit to 2 dwelling units in the R-7 Zoning District on the property known as 2415 West Lexington Street, as outlined in red on the accompanying plat.

**Sponsors:**

John T. Bullock

*ORDINANCE*

*LAND USE AND TRANSPORTATION COMMITTEE*

**Consent Calendar**

(See Section A at back of Agenda)

**2R Second Reader*****Executive Appointments***[EA17-0062](#)**Andre M. Davis**

City Solicitor - Law Department - District 14

*RECOMMEND CONFIRMATION*

[EA17-0063](#)**Henry J. Raymond**

Director - Finance Department - District 8

*RECOMMEND CONFIRMATION*

[EA17-0064](#)**Thomas J. Stosur**

Director - Planning Department - District 14

*RECOMMEND CONFIRMATION*

[EA17-0065](#)**Henry J. Raymond**

Board of Directors - Parking Authority of Baltimore City - District 8

*RECOMMEND CONFIRMATION*

[EA17-0067](#)**Juan J. Barbaran**

Member - Hispanic Commission

*RECOMMEND CONFIRMATION*

- [EA17-0068](#)      **Marly Cardona Moz**  
Member - Hispanic Commission - District 14  
*RECOMMEND CONFIRMATION*
- [EA17-0069](#)      **Gabriel Cazares**  
Member - Hispanic Commission - District 12  
*RECOMMEND CONFIRMATION*
- [EA17-0070](#)      **Faviola Donato-Galindo**  
Member - Hispanic Commission - District 4  
*RECOMMEND CONFIRMATION*
- [EA17-0071](#)      **Flor De Maria Giusti**  
Member - Hispanic Commission - District 5  
*RECOMMEND CONFIRMATION*
- [EA17-0077](#)      **Aaron N. Tomarchio**  
Member - Civil Service Commission  
*RECOMMEND CONFIRMATION*

### ***Housing and Urban Affairs***

- [17-0108](#)      **Urban Renewal - Mt. Washington Village Business Area - Amendment \_**  
For the purpose of amending the Urban Renewal Plan for Mt. Washington Village Business Area to modify the boundaries of the Renewal Plan, to delete certain provisions of the Plan pertaining to powers of acquisition and condemnation made obsolete by § 12-105.1 of the Real Property Article of the Annotated Code of Maryland, to revise certain Exhibits to reflect the boundary modifications of the Plan and to reflect a change in zoning, upon approval by separate Ordinance, for a portion of the property known as 1700 South Road, and to delete a certain Exhibit made obsolete by § 12-105.1 of the Real Property Article of the Annotated Code of Maryland; waiving certain content and procedural requirements; making the provisions of this Ordinance severable; providing for the application of this Ordinance in conjunction with certain other ordinances; and providing for a special effective date.

**Sponsors:** Isaac "Yitzy" Schleifer

*RECOMMEND FAVORABLE WITH AMENDMENTS*



[17-0034R](#)**Request for State Action - Set a Strong Nitrogen Oxides Limit for the Wheelabrator Baltimore Incinerator**

For the purpose of urging the Maryland Department of the Environment to set a nitrogen oxides pollution limit for the Wheelabrator Baltimore incinerator that is no higher than the 150 ppm standard on a 24-hour average that has been adopted by Connecticut and New Jersey and proposed in Massachusetts, or, if at all possible, significantly lower than 150 ppm in order to provide maximum air quality benefits to residents of Baltimore.

**Sponsors:**

Edward Reisinger, Mary Pat Clarke, Bill Henry, Leon F. Pinkett, III, Brandon M. Scott, Eric T. Costello, President Young, Zeke Cohen, Sharon Green Middleton, Robert Stokes, Sr., Ryan Dorsey, Kristerfer Burnett, Shannon Sneed, John T. Bullock

*RECOMMEND FAVORABLE WITH AMENDMENTS*

**Judiciary and Legislative Investigations**[17-0115](#)**Corrective Bill 2017**

For the purpose of correcting certain technical errors and omissions in the City Code; repealing certain obsolete, obsolescent, or otherwise preempted, superseded, or superfluous provisions; correcting, clarifying, and conforming certain language; and providing for a special effective date.

**Sponsors:**

President Young, Sharon Green Middleton

*RECOMMEND FAVORABLE*

[17-0042R](#)**Informational Hearing - Feral Cats**

For the purpose of requesting that representatives from the Health Department's Office of Animal Control appear before the City Council to discuss feral cats in Baltimore and whether the City's current approach to feral cats should be modified or remain the same.

**Sponsors:**

Bill Henry, Edward Reisinger, Mary Pat Clarke, Sharon Green Middleton

*RECOMMEND FAVORABLE WITH AMENDMENTS*

**3R Third Reader****Third Reader (for final passage)**[17-0042](#)**Zoning - Conditional Use Conversion of 1 Dwelling Unit to 2 Dwelling Units in the R-8 Zoning District - Variance - 2304 North Fulton Avenue**

For the purpose of permitting, subject to certain conditions, the conversion of 1 dwelling unit to 2 dwelling units in the R-8 Zoning District on the property known as 2304 North Fulton Avenue, as outlined in red on the accompanying plat; and granting a variance for certain off-street parking requirements.

**Sponsors:**

Leon F. Pinkett, III

[17-0109](#)**Rezoning - A Portion of 1700 South Road**

For the purpose of changing the zoning for a portion of the property known as 1700 South Road, as outlined in red on the accompanying plat, from the R-1D Zoning District to the OR-1 Zoning District.

**Sponsors:**

Isaac "Yitzy" Schleifer

**Committee Announcements****Announcements**

**THE NEXT MEETING OF THE CITY COUNCIL  
WILL BE HELD ON MONDAY, OCTOBER 30, 2017 AT 5:00 P.M.**

**Adjournment****Cable Hearing Schedule**

WEDNESDAY, OCTOBER 25, 2017 AT 5:00 P.M  
Housing and Urban Affairs Committee - Chair - John Bullock  
17-0037R - A "Dollar House" Program for the 21st Century  
CHARM TV 25

MONDAY, NOVEMBER 20, 2017 AT 5:00 P.M  
Judiciary and Legislative Investigations - Chair - Eric Costello  
17-0046R - Request for State Action - Police Redistricting  
CHARM TV 25

Thank you all for attending this meeting.  
Please check the area around your seat to make  
certain that you have everything that you brought with you.

We will be closing the room shortly and ask that  
everyone exit promptly to the 1st floor main entrance.

Thank you for visiting City Hall.