## **CITY OF BALTIMORE**

BRANDON M. SCOTT, Mayor



#### OFFICE OF COUNCIL SERVICES

LARRY E. GREENE, Director 415 City Hall, 100 N. Holliday Street Baltimore, Maryland 21202 410-396-7215 / Fax: 410-545-7596 email: larry.greene@baltimorecity.gov

# HEARING NOTES

## Bill: 21-0040R

### Informational Hearing – Crime Prevention Through Environmental Design

**Committee:** Public Safety and Government Operations **Chaired By:** Councilmember Mark Conway

| Hearing Date:                    | December 15, 2021            |  |
|----------------------------------|------------------------------|--|
| Time (Beginning):                | 1:05 p.m.                    |  |
| Time (Ending):                   | 4:25 p.m.                    |  |
| Location:                        | Webex Virtual Hearing        |  |
| <b>Total Attendance:</b>         | Approximately 55 - 60 people |  |
| Committee Members in Attendance: |                              |  |
| Mark Conway                      |                              |  |
| Kris Burnett                     |                              |  |
| Eric Costello                    |                              |  |
| Zeke Cohen                       |                              |  |
| Odette Ramos                     |                              |  |
| Phylicia Porter                  |                              |  |
| Antonio Glover                   |                              |  |
|                                  |                              |  |

| Bill Synopsis in the file?                                | YES     |        | N/A        |
|-----------------------------------------------------------|---------|--------|------------|
| Attendance sheet in the file?                             | YES     |        | N/A        |
| Agency reports read?                                      | YES     |        | N/A        |
| Hearing televised or audio-digitally recorded?            | _       |        | <b>N/A</b> |
| Certification of advertising/posting notices in the file? | YES     |        | N/A        |
| Evidence of notification to property owners?              | YES     |        | N/A        |
| Final vote taken at this hearing?                         | YES     | 🖂 NO   | <b>N/A</b> |
| Motioned by:C                                             | ounciln | nember |            |
| Seconded by:C                                             |         |        |            |
| Final Vote:N                                              |         |        |            |

## **Major Issues Discussed**

- 1. Chairman Conway greeted the audience and provided opening remarks.
- 2. Due to time restrictions only the police department was about to read their bill report into the records.
- 3. There was no public testimony.
- 4. The hearing went into recess.

#### **Further Study**

## Was further study requested? If yes, describe.

| <b>Yes</b> | 🖂 No |
|------------|------|
|------------|------|

Samuel Johnson , Committee Staff (410) 396-1091

Date: December 15, 2021

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