



HEARING NOTES

Bill: 21-0094

Public Safety Apprenticeship Program – Establishment
(The Hometown Heroes Act)

Committee: Public Safety and Government Operations

Chaired By: Councilmember Mark Conway

Hearing Date: January 19, 2022

Time (Beginning): 1:00 p.m.

Time (Ending): 3:15 p.m.

Location: Webex Virtual Hearing

Total Attendance: Approximately 45 - 55 people

Committee Members in Attendance:

- Mark Conway
Kris Burnett
Eric Costello
Phylicia Porter
Zeke Cohen
Odette Ramos
Antonio Glover

Bill Synopsis in the file? [X] YES [ ] NO [ ] N/A
Attendance sheet in the file? [ ] YES [ ] NO [X] N/A
Agency reports read? [X] YES [ ] NO [ ] N/A
Hearing televised or audio-digitally recorded? [X] YES [ ] NO [ ] N/A
Certification of advertising/posting notices in the file? [ ] YES [ ] NO [X] N/A
Evidence of notification to property owners? [ ] YES [ ] NO [X] N/A
Final vote taken at this hearing? [ ] YES [X] NO [ ] N/A
Motioned by: Councilmember
Seconded by: Councilmember
Final Vote: N/A

Major Issues Discussed

- 1. Chairman Conway greeted the audience and deferred to the sponsor.
2. Councilman Burnett took time to go over the amendments to this legislation.
3. The Law Department read their agency report into the record and provided comments.
4. The Fire Department read his agency report into the record and provided comments.
5. The Office of Emergency Management read their agency report into the record and provided comments.
6. The Department of Human Resources read their agency report into the record and provided comments.
7. The Department of Finance read their agency report into the record and provided comments.
8. The Police Department read their agency report into the record and provided comments.

9. The Baltimore City Public School System read their agency report into the record and provided comments.
10. The committee asked questions of agency representatives.
11. There was no public testimony.
12. The committee went into recess.

### **Further Study**

**Was further study requested?**

Yes    No

**If yes, describe.**

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Samuel Johnson , Committee Staff  
**(410) 396-1091**

Date: January 19, 2021