AMENDMENTS TO COUNCIL BILL 21-0161
(1ˢᵗ Reader Copy)

By: Health, Environment, and Technology
{To be offered on the Council Floor}

Amendment No. 1

On page 1, after line 23, insert:

"(B) *CARBON OFFSET.*

"CARBON OFFSET" MEANS ONE METRIC TON OF CARBON DIOXIDE EQUIVALENT (CO2E) THAT IS KEPT OUT OF THE ATMOSPHERE BY EITHER:

(1) PREVENTING THE CREATION OF THE EMISSIONS; OR

(2) SEQUESTERING CARBON IN:

(I) VEGETATION;

(II) SOILS;

(III) ROCK; OR

(IV) WATER.";

and, on page 2, in line 1, strike "(b)" and substitute "(C)"; and, on that same page, after line 2, insert:

"(D) *ENVIRONMENTAL JUSTICE.*

"ENVIRONMENTAL JUSTICE" MEANS THE FAIR TREATMENT OF ALL INDIVIDUALS REGARDLESS OF RACE, COLOR, NATIONAL ORIGIN, OR INCOME WITH RESPECT TO THE DEVELOPMENT, IMPLEMENTATION, AND ENFORCEMENT OF ENVIRONMENTAL LAWS, REGULATIONS, AND POLICIES.";

and, in lines 3, 6, 8, and 12, strike "(C)", "(D)", "(E)", and "(F)", respectively, and substitute "(E)", "(F)", "(G)", and "(H)", respectively.

Amendment No. 2

On page 2, in line 23, strike the first comma and substitute a colon; and, on that same page, in that same line, after the first comma insert:

> "(A) BY JANUARY 1, 2025, A 30% REDUCTION IN GREENHOUSE GAS EMISSIONS FROM 2007 LEVELS;
>
> (B) BY JANUARY 1, 2030, A 60% REDUCTION IN GREENHOUSE GAS EMISSIONS FROM 2007 LEVELS; AND
>
> (C)";

and, on that same page, in that same line, strike 2050 and substitute with "2045".

Amendment No. 3

On page 1, in line 8, strike "34-1 and 34-9 " and substitute "34-1, 34-9, and 34-12 "; and, on page 3, after line 7, insert:

> "**§ 34-12. Director's Powers and duties - Rules and regulations.**
>
> (A) *IN GENERAL.*
>
> Subject to Title 4 {"Administrative Procedure Act – Regulations"} of th City General Provisions Article, the Director may adopt rules and regulations to carry out this subtitle.
>
> (B) *SCOPE.*
>
> THESE RULES AND REGULATIONS SHALL REQUIRE TRANSPARENCY AND COMMUNITY-BASED PUBLIC PARTICIPATION MECHANISMS TO PROVIDE INPUT TO AND TRACK THE PROGRESS OF THE CITY'S DEVELOPMENT AND IMPLEMENTATION OF CITY POLICIES THAT MAKE ALL CITY OPERATIONS ACHIEVE:
>
> > (1) BY JANUARY 1, 2025, A 30% REDUCTION IN GREENHOUSE GAS EMISSIONS FROM 2007 LEVELS;
> >
> > (2) BY JANUARY 1, 2030, A 60% REDUCTION IN GREENHOUSE GAS EMISSIONS FROM 2007 LEVELS; AND
> >
> > (3) BY JANUARY 1, 2045, NET-ZERO EMISSIONS, AS DEFINED IN § 34-1(E) OF THIS SUBTITLE. ";

Amendment No. 4

On page 3, in line 17, strike "2050" and substitute "2045"; and, on that same page, in line 18, after "§ 34-1(E)" insert ", WHILE ENSURING THAT CAPITAL INVESTMENTS ASSOCIATED WITH ACHIEVING NET-ZERO EMISSIONS ARE PRIORITIZED TO THE EXTENT POSSIBLE IN THE COMMUNITIES MOST IMPACTED BY CLIMATE CHANGE AND POLLUTION, AS DETERMINED BY THE DIRECTOR".

Amendment No. 5

On page 3, in line 26, strike "and"; and, on that same page, after line 26, insert:

      "(7) ESTABLISH KEY ENVIRONMENTAL JUSTICE INDICATORS TO TRACK COMMUNITY IMPACTS OF PLAN; AND";

and, on page 4, in line 1, strike "(7)" and substitute "(8)".

Amendment No. 6

On page 4, in line 5, strike "and"; and, on page 4, after line 5, insert:

      "(III) COMMUNITY ENVIRONMENTAL HEALTH METRICS, INCLUDING THE PARITY OR DISPARITY OF BENEFITS AND BURDENS ACROSS DIFFERENT POPULATION GROUPS, AND INCLUDING THE DECREASE IN METRIC TONS OF CRITERIA POLLUTANTS, WHICH INCLUDE:

            (A) CARBON MONOXIDE;

            (B) GROUND-LEVEL OZONE;

            (C) LEAD;

            (D) NITROGEN DIOXIDE;

            (E) PARTICULATE MATTER; AND

            (F) SULFUR DIOXIDE; AND";

and, on that same page, in line 6, strike "(iii)" and substitute "(IV)".

Amendment No. 7

On page 4, after line 6, insert:

"**SECTION 2. AND BE IT FURTHER ORDAINED,** That the Director of Planning, or the Director's designee, shall conduct an assessment of any additional staffing needs required to implement this Ordinance, and shall deliver a report detailing the number of additional staff, position descriptions, and salary requirements to the Mayor, the City Council, the City Administrator, the Director of Finance, and the Director of Human Resources.";

and, on that same page, in line 7, strike "**2**" and substitute "**3**".