

**AMENDMENTS TO COUNCIL BILL 21-0094  
(1<sup>st</sup> Reader Copy)**

By: Councilmember Burnett  
{To be offered to the Public Safety and Government Operations Committee}

**Amendment No. 1**

On page 1, in line 7, after the second semicolon, insert “providing for a special effective date;”; and, on page 10, strike beginning with “the” in line 5 down through and including “enacted” in line 6 and substitute “July 1, 2022”.

**Amendment No. 2**

On page 2, in line 4, after the semicolon insert “AND”; and, on that same page, strike lines 5 and 6 in their entireties; and, on that same page, in line 7, strike “(3)” and substitute “(2)”.

**Amendment No. 3**

On page 3, strike lines 23 through 26 in their entireties and substitute:

“THE PROGRAM SHALL BE STAFFED WITH A REASONABLE NUMBER OF UNIFORMED AND NON-UNIFORMED PERSONNEL WHO ARE FULL-TIME MEMBERS OF A PUBLIC SAFETY AGENCY.”

**Amendment No. 4**

On page 4, strike lines 2 through 4 in their entireties and substitute:

“(1) BY JANUARY 1, 2023, EACH PARTICIPATING PUBLIC SAFETY AGENCY SHALL DEVELOP AND IMPLEMENT THEIR OWN LOCAL PUBLIC SAFETY EXPLORERS POST.”

and, on that same page, strike lines 21, 24, and 25 in their entireties; and, on that same page, in lines 22 and 26, strike “(V)” and “(VII)”, respectively, and substitute “(IV)” and “(V)”, respectively; and, on that same page, in line 23, after the semicolon insert “AND”.

## Amendment No. 5

On page 5, in line 10, strike beginning with “60%” down through and including the semicolon in line 11 and substitute “A REASONABLE NUMBER OF EXPLORER POST ACTIVITIES AS DETERMINED BY THE HOST AGENCY WITHIN THE FISCAL YEAR IMMEDIATELY PRECEDING THE APPLICATION PERIOD;”; and, on that same page, strike lines 12 through 14 in their entirety; and, on that same page, in lines 15, 17, 19, 21, and 22, strike “(VI)”, “(VII)”, “(VIII)”, “(IX)”, and “(X)”, respectively, and insert “(III)”, “(IV)”, “(V)”, “(VI)”, and “(VII)”, respectively; and, on that same page, strike lines 25 through 28, inclusive, and substitute:

“EACH PARTICIPATING PUBLIC SAFETY AGENCY SHALL DEVELOP AND IMPLEMENT THEIR OWN SPECIALIZED CURRICULUM OF MODULES THAT EXPOSE PUBLIC SAFETY INTERNSHIP PARTICIPANTS TO THE VARIOUS UNIFORMED AND NON-UNIFORMED CAREER PATHS WITH THE PUBLIC SAFETY AGENCY.”

## Amendment No. 6

On page 6, in line 10, after the semicolon insert “AND”; and, on that same page, strike lines 11 through 14, inclusive; and, on that same page in line 15, strike “(III)”, and substitute “(II)”; and, on that same page, strike lines 19 through 30, inclusive; and, on page 7, strike lines 1 through 13 in their entirety; and, on that same page, after line 13 insert:

“(3) BEGINNING IN FISCAL YEAR 2023, THE CADET POST SHALL USE A PHASED-IN APPROACH TO HIRE A MINIMUM NUMBER OF YOUNG ADULTS TO SERVE IN THE LAW ENFORCEMENT CAREER TRACK OR THE FIRE AND EMERGENCY MEDICAL SERVICES CAREER TRACK IN THE FOLLOWING SEQUENCE:

(I) IN FISCAL YEAR 2023:

(A) 10 EMERGENCY MEDICAL TECHNICIAN (“EMT”)/FIREFIGHTER CADETS; AND

(B) 10 POLICE CADETS;

(II) IN FISCAL YEAR 2024:

(A) 15 EMT/FIREFIGHTER CADETS; AND

(B) 15 POLICE CADETS;

(III) IN FISCAL YEAR 2025:

(A) 20 EMT/FIREFIGHTER CADETS; AND

(B) 20 POLICE CADETS;

(IV) IN FISCAL YEAR 2026:

(A) 25 EMT/FIREFIGHTER CADETS; AND

(B) 25 POLICE CADETS; AND

(V) BEGINNING IN FISCAL YEAR 2027, IF FUNDING IS AVAILABLE, EACH AGENCY SHALL CONTINUE TO HIRE A MINIMUM OF 25 CADETS IN EACH CAREER TRACK.”;

and, on that same page, in lines 14, and 21, strike“(6)” and“(7)”, respectively, and substitute“(4)”, and“(5)”, respectively; and, on that same page, in line 20, strike“CHOSEN BY THE CADET”.

#### **Amendment No. 8**

On page 8, strike lines 9 through 13 in their entirety; and, on that same page, strike beginning with “NO” in line 17 down through and including the period in line 19 and substitute“AN AMOUNT DETERMINED BY THE BOARD OF ESTIMATES.”; and, on that same page, strike beginning with “COMPENSATION” in line 22 down through and including the period in line 25 and substitute“BENEFITS AND COMPENSATION PACKAGE AS DETERMINED BY THE BOARD OF ESTIMATES.”.

#### **Amendment No. 9**

On page 9, in line 1, after “NUMBER” INSERT“AND LOCATION”; and, on that same page, in line 4, after “POST” insert“, BROKEN DOWN BY SEX, AGE, RACE, AND ETHNICITY”; and, on that same page, in line 9, after “INTERNSHIP”, insert“, BROKEN DOWN BY SEX, AGE, RACE, AND ETHNICITY”; and, on that same page, in line 11, after “POST”, insert“, BROKEN DOWN BY SEX, AGE, RACE, AND ETHNICITY”.