

**AMENDMENTS TO COUNCIL BILL 21-0047  
(1<sup>st</sup> Reader Copy)**

By: Education, Workforce, and Youth Committee  
{To be offered on the Council Floor}

**Amendment No. 1**

On page 2, strike lines 21 through 28, inclusive; and, on that same page, in lines 29, 30, and 31, strike “(2)”, “(3)”, and “(4)”, respectively, and substitute “(1)”, “(2)”, and “(3)”, respectively.