

**AMENDMENTS TO COUNCIL BILL 22-0207  
(1<sup>st</sup> Reader Copy)**

By: Economic and Community Development Committee  
{To be offered on the Council Floor}

**Amendment No. 1**

On page 1, in line 3, strike beginning with “defining” through and including “and”; and, on that same page, strike lines 6 through 10, in their entirety; and, on that page, strike lines 18 through 23, in their entirety; and, on page two, strike lines 1 through 16, in their entirety.