

# CITY OF BALTIMORE

BRANDON M. SCOTT, Mayor



## OFFICE OF COUNCIL SERVICES

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## HEARING NOTES

Bill: LO21-0009

### Baltimore City Fire Department – EMT/Paramedic Pre-Employment Screening and Hiring Process

**Committee:** Public Safety and Government Operations

**Chaired By:** Councilmember Mark Conway

**Hearing Date:** July 13, 2022

**Time (Beginning):** 1:05 p.m.

**Time (Ending):** 3:00 p.m.

**Location:** Webex Virtual Hearing

**Total Attendance:** Approximately 15 - 20 people

**Committee Members in Attendance:**

Mark Conway

Kris Burnett

Eric Costello

Phylicia Porter

Odette Ramos

Zeke Cohen

Bill Synopsis in the file? .....	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	<input type="checkbox"/> N/A
Attendance sheet in the file? .....	<input type="checkbox"/> YES	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> N/A
Agency reports read? .....	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	<input type="checkbox"/> N/A
Hearing televised or audio-digitally recorded? .....	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	<input type="checkbox"/> N/A
Certification of advertising/posting notices in the file? .....	<input type="checkbox"/> YES	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> N/A
Evidence of notification to property owners? .....	<input type="checkbox"/> YES	<input type="checkbox"/> NO	<input checked="" type="checkbox"/> N/A
Final vote taken at this hearing? .....	<input type="checkbox"/> YES	<input checked="" type="checkbox"/> NO	<input type="checkbox"/> N/A
Motioned by: .....	Councilmember		
Seconded by: .....	Councilmember		
Final Vote: .....	N/A		

### Major Issues Discussed

1. Chairman Conway greeted the audience and provided opening remarks.
2. The Fire Department conducted their presentation and provided comments.
3. The committee asked questions of the fire department.
4. There was no public testimony.
5. The committee went into recess.

### Further Study

**Was further study requested?**

☐ Yes ☒ No

**If yes, describe.**

Samuel Johnson , Committee Staff  
(410) 396-1091

Date: July 13, 2022

