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AMENDMENTS TO COUNCIL BILL 22-0238 (1st Reader Copy)

By: Rules and Legislative Oversight Committee {To be offered on the Council Floor}

Amendment No. 1

On page 1, in line 10, after "6" insert "(b) and"; and, on page 2, after line 16, insert:

"(b) <u>Terms of officers.</u>

The terms of all municipal officers appointed by the Mayor shall expire at the end of four years or at the end of the Mayor's term of office, whichever first occurs, with the exception of the terms of the City Administrator and some members of the Board of School Commissioners, the Civil Service Commission, the Planning Commission, the Board of Municipal and Zoning Appeals, THE ADVISORY BOARD ESTABLISHED BY ARTICLE X, SECTION 2 OF THIS CHARTER, and those boards and commissions governed by State or federal law. The terms of the City Administrator and the members of these boards and commissions are prescribed elsewhere in the Charter or by other law.".

Amendment No. 2

On page 4, strike beginning with "HAS" in line 17, down through and including "POSITION" in line 19, and substitute "<u>IS A BALTIMORE CITY RESIDENT</u>".

Amendment No. 3

On page 3, in line 5, strike "7" and substitute "<u>11</u>"; and, on that same page, in line 16, strike "[5 or] 7" and substitute "<u>[5 or 7] 11</u>"; and, on page 7, in line 11, strike "5" and substitute "<u>7</u>"; and, on that same page, in that same line, strike "7" and substitute "<u>11</u>"; and, on that same page, in lines 13, 15, 17, and 19, in each instance, strike "3" and substitute "<u>2</u>"; and, on that same page, in line 14, strike "1, 2, AND 3" and substitute "<u>1 AND 2</u>"; and, on that same page, in line 16 strike "4, 5, AND 6" and substitute "<u>3 AND 4</u>"; and, on that same page, in line 18, strike "7, 8, AND 9" and substitute "<u>5 AND 6</u>"; and, on that same page, in line 20, strike "10, 11, AND 12; AND" and substitute "<u>7 AND 8;</u>"; and, on that same page, in line 22, strike "13 AND 14." and substitute "<u>9 AND 10;</u>"; and, after line 22, insert:

"(VI) <u>1 MEMBER FROM AMONG THE 2 NOMINEES SSUBMITTED FROM CITY</u> COUNCIL DISTRICTS 11 AND 12; AND

(VII) <u>1 MEMBER FROM AMONG THE 2 NOMINEES SUBMITTED FROM CITY</u> COUNCIL DISTRICTS 13 AND 14.";

and, on that same page, in line 30 strike "2" and substitute "<u>4</u>"; and, on page 8, in line 4, strike "7" and substitute "<u>11</u>"; and, on that same page, in line 27 and 30, in each instance, strike "4" and substitute "<u>6</u>".

Amendment No. 4

On page 5, in line 18, strike "OR"; and, on that same page, in line 23, strike the period and insert "<u>; OR</u>"; and, on that same page, after line 23, insert:

"(7) IS OR BECOMES ASSOCIATED WITH A BUSINESS ENTITY AS DESCRIBED UNDER ARTICLE 8, SECTION 6-6 {"PROHIBITED PARTICIPATION"} OF THE CITY CODE.".

Amendment No. 5

On page 7, strike lines 23 through 29, inclusive; and, on that same page, after line 29, insert:

- "(3) <u>THE REMAINING 4 MEMBERS SHALL CONSIST OF:</u>
 - (I) <u>1 MEMBER OF THE ASSOCIATION OF CERTIFIED FRAUD EXAMINERS</u>, <u>SELECTED BY THE BOARD OF REGENTS OF THE ASSOCIATION OF</u> CERTIFIED FRAUD EXAMINERS;
 - (II) 1 MEMBER OF THE MARYLAND ASSOCIATION OF CERTIFIED PUBLIC ACCOUNTANTS, SELECTED BY THE BOARD OF DIRECTORS OF THE MARYLAND ASSOCIATION OF CERTIFIED PUBLIC ACCOUNTANTS;
 - (III) THE DEAN OF THE UNIVERSITY OF MARYLAND SCHOOL OF LAW OR THE DEAN'S DESIGNEE; AND
 - (IV) THE DEAN OF THE UNIVERSITY OF BALTIMORE SCHOOL OF LAW, OR THE DEAN'S DESIGNEE.".

Amendment No. 6

On page 8, strike lines 16 through 21, inclusive, and substitute:

"<u>A MEMBER OF THE ADVISORY BOARD MAY BE REMOVED FOR CAUSE BY A VOTE OF</u> <u>THE MAJORITY OF THE MEMBERS OF THE ADVISORY BOARD.</u>".

Amendment No. 7

On page 9, in line 3, strike "CHAIR OF THE BOARD OF ETHICS" and substitute "<u>OFFICE OF THE</u> <u>INSPECTOR GENERAL</u>"; and, on that same page, strike beginning with "BALTIMORE" in line 5 down through and including "(2)" in line 6; and, on that same page, in line 7 strike "(3)" and substitute "(2)".

Amendment No. 8

On page 9, in line 24, strike "at least 4" and substitute "[at least 4] A MAJORITY OF THE".