# Amendments to the Committee of the Whole's Amendments <br> TO COUNCIL BILL 22-0195 <br> (1 ${ }^{\text {st }}$ Reader Copy) 

By: Councilmember Ramos
\{To be offered on the Council floor\}

## Amendment No. 1

On page 4 of Committee Amendment No. 1, after line 19, insert:
"(J) PENTHOUSE.
"PENTHOUSE" MEANS A FLOOR ON TOP OF THE UPPERMOST STORY OF A BUILDING, THAT IS USED FOR RESIDENTIAL PURPOSES AND HAS LUXURIOUS FEATURES.";
and, on that same page, in line 20, strike "(J)" and substitute "(K)"; and, on page 5 of Committee Amendment No. 1, in lines 1 and 13, respectively, strike " $(\mathrm{K})$ " and "(L)", respectively, and substitute "(L)" and "(M)", respectively.

## Amendment No. 2

On page 21 of Committee Amendment No. 1, in line 10, strike "OR"; and, on that same page, in line 12, strike "CODE." and substitute "CODE; OR
> (4) A RESIDENTIAL PROJECT THAT IS DESIGNED FOR, MARKETED TO, AND LEASED TO STUDENTS ENROLLED IN ACCREDITED EDUCATIONAL INSTITUTIONS LOCATED IN BALTIMORE CITY, ALSO KNOWN AS "STUDENT HOUSING".".

## Amendment No. 3

On page 33 of Committee Amendment No. 1, in line 13, in each instance, strike the bracket; and, on that same page, after line 27, insert:
"(B) SIMULTANEOUS OFFERING.
THE AFFORDABLE UNITS REQUIRED BY THIS SUBTITLE MUST BE CONSTRUCTED AND COMPLETED IN THE SAME TIME FRAME AS THE MARKET RATE UNITS OF THE PROJECT.".

## Amendment No. 4

On page 34 of Committee Amendment No. 1, in line 1, strike "SIMULTANEOUS OFFERING." and substitute "AFFORDABLE UNIT COUNT."; and, on that same page, strike lines 3 and 4 in their entireties; and, on that same page, after line 17, insert:
"(A) IN GENERAL.
THE MIX OF AFFORDABLE UNITS REQUIRED BY THIS SUBTITLE MUST BE AT THE SAME RATIO AS THE OFFERINGS FOR THE BUILDING AS A WHOLE.
(B) FLOOR PLAN.

IF A BUILDING OFFERS DIFFERENT PRICE POINTS FOR UNITS WITH IDENTICAL NUMBERS OF BEDROOMS AND BATHROOMS, THE INCLUSIONARY UNIT MUST BE FOR THE FLOOR PLAN WITH THE LOWEST MONTHLY RENT.
(C) PENTHOUSE UNITS.

NO PENTHOUSE UNITS WILL BE INCLUDED IN THE COUNT OF AFFORDABLE UNITS.".

## Amendment No. 5

On page 44 of Committee Amendment No. 1, in line 15, strike " 400 " and substitute " $\underline{200}$ "; and, on that same page, in line 18, after "Development", insert ", in consultation with the Inclusionary Housing Board,"; and, on that same page, in line 25, strike "and"; and, on that same page, after line 26, insert:
"F. A map and a list of the locations of the affordable units; and
G. Any other relevant information deemed necessary by the Department of Housing and Community Development and the Inclusionary Housing Board.";
and, on page 45 , in line 2 , strike " $\underline{400}$ " and substitute " $\underline{200}$ "; and, on that same page, strike "or 3 years after the enactment date".

## Amendment No. 6

On page 45 of Committee Amendment No. 1, after line 8, insert:
"SECTION 4. AND BE IT FURTHER ORDAINED, That the affordable housing units created by this Ordinance shall remain affordable for the life of the affordability period designated in this Ordinance.";
and, on that same page, in lines 9 and 11, respectively, strike " 4 ." and " 5. .", respectively, and substitute " $\underline{\mathbf{5}}$." and " $\underline{\mathbf{6}}$.", respectively.

