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AMENDMENTS TO THE COMMITTEE OF THE WHOLE'S AMENDMENTS TO COUNCIL BILL 22-0195 (1st Reader Copy)

By: Councilmember Ramos

{To be offered on the Council floor}

Amendment No. 1

On page 4 of Committee Amendment No. 1, after line 19, insert:

"(J) PENTHOUSE.

"PENTHOUSE" MEANS A FLOOR ON TOP OF THE UPPERMOST STORY OF A BUILDING, THAT IS USED FOR RESIDENTIAL PURPOSES AND HAS LUXURIOUS FEATURES.";

and, on that same page, in line 20, strike "(J)" and substitute "(K)"; and, on page 5 of Committee Amendment No. 1, in lines 1 and 13, respectively, strike "(K)" and "(L)", respectively, and substitute "(L)" and "(M)", respectively.

Amendment No. 2

On page 21 of Committee Amendment No. 1, in line 10, strike "<u>OR</u>"; and, on that same page, in line 12, strike "<u>CODE.</u>" and substitute "<u>CODE; OR</u>

(4) A RESIDENTIAL PROJECT THAT IS DESIGNED FOR, MARKETED TO, AND LEASED TO STUDENTS ENROLLED IN ACCREDITED EDUCATIONAL INSTITUTIONS LOCATED IN BALTIMORE CITY, ALSO KNOWN AS "STUDENT HOUSING".".

Amendment No. 3

On page 33 of Committee Amendment No. 1, in line 13, in each instance, strike the bracket; and, on that same page, after line 27, insert:

"(B) SIMULTANEOUS OFFERING.

THE AFFORDABLE UNITS REQUIRED BY THIS SUBTITLE MUST BE CONSTRUCTED AND COMPLETED IN THE SAME TIME FRAME AS THE MARKET RATE UNITS OF THE PROJECT.".

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Amendment No. 4

On page 34 of Committee Amendment No. 1, in line 1, strike "<u>SIMULTANEOUS OFFERING.</u>" and substitute "<u>AFFORDABLE UNIT COUNT.</u>"; and, on that same page, strike lines 3 and 4 in their entireties; and, on that same page, after line 17, insert:

"(A) IN GENERAL.

THE MIX OF AFFORDABLE UNITS REQUIRED BY THIS SUBTITLE MUST BE AT THE SAME RATIO AS THE OFFERINGS FOR THE BUILDING AS A WHOLE.

(B) FLOOR PLAN.

IF A BUILDING OFFERS DIFFERENT PRICE POINTS FOR UNITS WITH IDENTICAL NUMBERS OF BEDROOMS AND BATHROOMS, THE INCLUSIONARY UNIT MUST BE FOR THE FLOOR PLAN WITH THE LOWEST MONTHLY RENT.

(C) <u>PENTHOUSE UNITS.</u>

NO PENTHOUSE UNITS WILL BE INCLUDED IN THE COUNT OF AFFORDABLE UNITS.".

Amendment No. 5

On page 44 of Committee Amendment No. 1, in line 15, strike "<u>400</u>" and substitute "<u>200</u>"; and, on that same page, in line 18, after "<u>Development</u>", insert "<u>, in consultation with the Inclusionary Housing Board</u>,"; and, on that same page, in line 25, strike "<u>and</u>"; and, on that same page, after line 26, insert:

- "<u>F.</u> <u>A map and a list of the locations of the affordable units; and</u>
- <u>G.</u> Any other relevant information deemed necessary by the Department of Housing and Community Development and the Inclusionary Housing Board.";

and, on page 45, in line 2, strike "<u>400</u>" and substitute "<u>200</u>"; and, on that same page, strike "<u>or 3 years after the enactment date</u>".

Amendment No. 6

On page 45 of Committee Amendment No. 1, after line 8, insert:

"SECTION 4. AND BE IT FURTHER ORDAINED, That the affordable housing units created by this Ordinance shall remain affordable for the life of the affordability period designated in this Ordinance.";

and, on that same page, in lines 9 and 11, respectively, strike " $\underline{4}$." and " $\underline{5}$.", respectively, and substitute " $\underline{5}$." and " $\underline{6}$.", respectively.