COSTELLO I 13FEB24

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AMENDMENTS TO COUNCIL BILL 23-0448 (1st Reader Copy)

By: Councilmember Costello

{To be offered to the Economic and Community Development Committee}

Amendment No. 1

On page 2, in line 28, strike "THE"; and, on that same page, in that same line, strike "facilities" and substitute "<u>[facilities</u>"; and, on that same page, in line 30, strike the bracket.

Amendment No. 2

On page 3, after line 9, insert:

- "(4) In the Plan, strike V.I. Minimum Elevation for Development in its entirety and substitute a new V.I. Floodplain and Critical Area Requirement to read as follows:
 - V. Standards and Controls
 - <u>I.</u> <u>Floodplain and Critical Area Requirements:</u>

To achieve the objectives of the Plan any development above or below grade shall comply with all requirements, restrictions, and terms contained in Title 7, Subtitle 3 {"Floodplain Overlay Zoning District"} and Subtitle 4 {"Chesapeake Bay Critical Area Overlay Zoning District"} of the Baltimore City Zoning Code.";

and, on that same page, in line 10, strike "(4)" and substitute "(5) [(4)]"; and, on page 4, in lines 1 and 18, strike "(5)" and "(6)", respectively, and substitute "(6) [(5)]" and "(7) [(6)]", respectively; and, on page 5, in lines 20, 21, 22, and 23, strike "(7)", "(8)", "(9)" and "(10)", respectively, and substitute "(9) [(7)]", "(10) [(8)]", "(11) [(9)]" and "(12) [(10)]", respectively.

Amendment No. 3

On page 4, strike beginning with "THAT" in line 12 down through and including "3." in line 16.

Amendment No. 4

On page 5, after line 19, insert:

"(8) In the Plan, amend Appendix 1, in part, to read as follows:

This Appendix and the accompanying Exhibit F contain the various special controls applicable to properties along the LOT 15 AND Lot 25 waterfront. These additional controls have been included in order to ensure that public access to the waterfront be maximized, opportunities for visual enjoyment of the water be created and/or preserved, and contrast and variety of building facades along the waterfront be maintained.

Pedestrian Access

Public pedestrian access to the water shall be provided through a series of easements -Public Access Corridors - leading to a shoreline walk - Pedestrian Promenade, the general location of which is shown on the accompanying exhibit. The Pedestrian Promenade will be established by an easement which shall be no less than 20 feet in width. In limited areas where it can be demonstrated that it is functionally justified, the Commissioner of the Department of Housing and Community Development may allow a promenade and/or landscaped area of lesser width. These required easement improvements shall be built and maintained by the developer. Public pedestrian access on private property shall be subject to such reasonable rules and regulations as may be promulgated by the owner of such property and agreed to in writing by the Commissioner of the Department of Housing and Community Development. The Pedestrian Promenade shall be completed the later of: (1) two years from the passage of the ordinance approving Amendment No. 16 to the Urban Renewal Plan, or (2) the date of substantial completion of the Development Plan as MAY BE described in the companion Planned Unit Development (PUD) [Ordinance] ORDINANCES for LOT 15 AND Lot 25. In some cases, an exception to the permanently constructed promenade requirement may be granted by the Commissioner of the Department of Housing and Community Development if the promenade easement is granted to the City of Baltimore and a temporary walkway across the site connecting existing portions of the promenade is provided by the property owner. The Commissioner may extend the time for completion of the Pedestrian Promenade if it is deemed necessary to do so for the health, safety, and welfare of the citizens.";

and, on that same page, after line 23, insert:

"(13) Revise Exhibit F, "Waterfront Area Controls" to include the pedestrian promenade along the entirety of the inner harbor shoreline and public access corridors so agreed upon between the Department of Planning and the Applicant.".