L SUBJECT	City Council Bill 14-0379 Planned Unit Development - Designation - Remington Row	W L W G	1797
O AGENCY NAME & ADDRESS	DEPARTMENT OF PLANNING 417 EAST FAYETTE STREET, 8th Floor	BALTIMORE  MEMO	ALIIO
NAME &	BETH STROMMEN, DIRECTOR, OFFICE OF SUSTAINABILITY	CITY of	

TO

September 12, 2014

The Honorable President and Members of City Council City Hall 4<sup>th</sup> floor 100 N. Holliday Street

Please be advised of the following comments offered on behalf of the Office of Sustainability (BoS). The BoS has reviewed the City Council Bill # 14-0379 Planned Unit Development – Designation – Remington Row for the purpose of approving the application of Miller's Square, LLC, Miller's Square Retail, LLC, and 211 W. 28th Street, LLC to have the properties listed on Exhibit 1 designated a Business Planned Unit Development and is offering the following comments.

The intent of this bill addresses the goals of the Baltimore Sustainability Plan as approved by City Council on March 2, 2009 by utilizing the following strategies:

- The use of solar reflective materials to reduce the heat island effect
- Encouragement of alternative transportation by providing additional and secured bicycle storage, showers and changing rooms, as well as Low-Emitting and Fuel Efficient Vehicle (LEFEV) parking spaces.
- The use of low-flow water fixtures to reduce domestic water use.
- The use of reclaimed wood and other materials from regional sources and the reduction of building waste by the contractor during construction.
- High building energy performance in-line with current standards verified and documented through an energy model.
- Lower electrical consumption by the use of Energy Star appliances, motion sensor lighting and LED light fixtures.

The Office of Sustainability encourages a favorable response by City Council-for City Council Bill #14-0379.

CC:

Kaliope Parthemos, Chief of Staff Colin Tarbert, Mayor's Office Angela Gibson, Mayor's Office Karen Randle, Council Services Larry Greene, Council Services Thomas J. Stosur, Department of Planning

